Rush Outpouring 5 Letters

Rosalind Fergusson, Martin H. Manser, David Pickering

Letters of Benjamin Rush, 2023

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Oliver Cromwell's letters and speeches Thomas Carlyle, 1894

Letters and Speeches Oliver Cromwell, 1871

Letters: 1793-1813 Benjamin Rush,1951

Midnight Rambles David J. Goodwin, 2023-11-07 A micro-biography of horror fiction's most influential author and his love-hate relationship with New York City. By the end of his life and near financial ruin, pulp horror writer Howard Phillips Lovecraft resigned himself to the likelihood that his writing would be forgotten. Today, Lovecraft stands alongside J. R. R. Tolkien as the most influential genre writer of the twentieth century. His reputation as an unreformed racist and bigot, however, leaves readers to grapple with his legacy. Midnight Rambles explores Lovecraft's time in New York City, a crucial yet often overlooked chapter in his life that shaped his literary career and the inextricable racism in his work. Initially, New York stood as a place of liberation for Lovecraft. During the brief period between 1924 and 1926 when he lived there, Lovecraft joined a creative community and experimented with bohemian living in the publishing and cultural capital of the United States. He also married fellow writer Sonia H. Greene, a Ukrainian-Jewish émigré in the fashion industry. However, cascading personal setbacks and his own professional ineptitude soured him on New York. As Lovecraft became more frustrated, his xenophobia and racism became more pronounced. New York's large immigrant population and minority communities disgusted him, and this mindset soon became evident in his writing. Many of his stories from this era are infused with racial and ethnic stereotypes and nativist themes, most notably his overtly racist short story, "The Horror at Red Hook," set in Red Hook, Brooklyn. His personal letters reveal an even darker bigotry. Author David J. Goodwin presents a chronological micro-biography of Lovecraft's New York years, emphasizing Lovecraft's exploration of the city environment, the greater metropolitan region, and other locales and how they molded him as a writer and as an individual. Drawing from primary sources (letters, memoirs, and published personal reflections) and secondary sources (biographies and scholarship), Midnight Rambles develops a portrait of a talented and troubled author and offers insights into his unsettling beliefs on race, ethnicity, and immigration.

The New Penguin Thesaurus Rosalind Fergusson, Martin H. Manser, David Pickering, 2000 A comprehensive and easy-to-use thesaurus, containing over 300,000 synonyms and antonyons, and covering standard and colloqusal english and slang.

Herald of Gospel Liberty Elias Smith,1911

Herald and Presbyter ,1907

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The Index ,1875

American Bee Journal ,1882 Includes summarized reports of many bee-keeper associations.

Christian Work ,1897

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Speaking Infinities Ariel Evan Mayse,2020-05-08 A study of the life and work of 'the Maggid—a major figure in the mystical thought of early Hasidism Enshrined in Jewish memory simply as the Maggid (preacher), Rabbi Dov Ber Friedman of

Mezritsh (1704-1772) played a critical role in the formation of Hasidism, the movement of mystical renewal that became one of the most important and successful forces in modern Jewish life. In Speaking Infinities, Ariel Evan Mayse turns to the homilies of the Maggid to explore the place of words in mystical experience. He argues that the Maggid's theory of language is the key to unpacking his abstract mystical theology as well as his teachings on the devotional life and religious practice. Mayse shows how Dov Ber's vision of language emerges from his encounters with Ba'al Shem Tov (the BeSHT), the founder of Hasidic Judaism, whose teaching put forward a vision of radical divine immanence. Taking the BeSHT's notion of God's immanence as a kind of linguistic vitality echoing in the cosmos, Dov Ber developed a theory of language in which all human tongues, even in their mundane forms, have the potential to become sacred when returned to their divine source. Analyzing homilies and theological meditations on language, Mayse demonstrates that Dov Ber was an innovative thinker and contends that, in many respects, it was Dov Ber, rather than the BeSHT, who was the true founder of Hasidism as it took root, and the foremost shaper of its early theology. Speaking Infinities offers an exploration of this introspective mystic's life, gleaned from scattered anecdotes, legends, and historical sources, distinguishing the historical personage from the figure that emerges from the composite array of textual and oral traditions that have shaped the memory of the Maggid and his legacy.

The War Cry ,1896

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