

Sina Are You The One Herkunft

Eduard Muret

Das unsichtbare Vorurteil Sina Arnold, 2016-10-05 Eine ebenso analytische wie fesselnde Studie zu Antisemitismuskursen in der US-amerikanischen Linken und zum globalen Antisemitismus im 21. Jahrhundert Das Verhältnis linker Bewegungen zum Antisemitismus ist ein polarisierendes Thema. Auch in den USA stehen nicht erst seit den Anschlägen vom 11. September 2001 Bewegungen wie Occupy Wall Street, die Friedensbewegung oder pro-palästinensische Gruppen unter Antisemitismusverdacht. Häufig sind es ihre Kritik an Israel und damit verbundene Positionen und Aktionen wie Boykottaufrufe, die Anlass für erhitzte Debatten in den Medien, an Universitäten oder innerhalb sozialer Bewegungen wie auch der jüdisch-amerikanischen Community geben. Aufbauend auf einer empirisch-ethnografischen Studie will Sina Arnold Nüchternheit in diese Debatten bringen: Die Autorin analysiert die Sichtweisen von Aktivistinnen und Aktivisten der US-amerikanischen Linken auf Jüdinnen und Juden, das Judentum und Antisemitismus, aber auch auf Anschlussdiskurse wie Holocaust und Holocaustgedenken, Antirassismus, Kapitalismuskritik, die Politik der USA sowie Israel und den Nahostkonflikt. Sie bettet diese ein in die historische Entwicklung des Judentums und des Antisemitismus in den USA wie auch in verschiedene Epochen der Linken. Dadurch werden historische Kontinuitäten, aber auch Veränderungen linker Politik ebenso deutlich wie Paradigmenwechsel und identitäre Verhandlungen innerhalb der jüdisch-amerikanischen Community. Die Analyse linker Antisemitismuskurse wirft ein Schlaglicht auf die gegenwärtige Verfasstheit der amerikanischen Gesellschaft in Zeiten von ökonomischer und politischer Krise. Die Untersuchung einer Bewegung mit internationalen Traditionen und Bezugspunkten trägt überdies zu einem Verständnis des globalen Antisemitismus im 21. Jahrhundert bei.

Neues Grammatisch-kritisches Wörterbuch Der Englischen Sprache Für Die Deutschen Johann Christoph Adelung, 1796

Zeitort Archiv Sina Steglich, 2020-01-17 Zeit, Geschichtlichkeit und Moderne stehen in einem unauflöslichen Zusammenhang. Doch die Frage, wie man Zeit in der Moderne verstehen kann, bleibt oft abstrakt. Diese Studie konkretisiert das Beziehungsgeflecht zwischen Zeit und Geschichtlichkeit am Beispiel staatlicher Archive in Deutschland, Frankreich und Großbritannien im »langen« 19. Jahrhundert. Mit der Öffnung für Forschung und Öffentlichkeit, aber auch mit theoretischer Begründung und Verwissenschaftlichung durchliefen Archive damals eine entscheidende Transformation. Aus dieser

Perspektive lässt sich die Arbeit in und mit Archiven als Beitrag zur Vermittlung von Zeit als Geschichte begreifen, die bis heute von grundlegender Bedeutung ist.

The Philosopher's Index ,2006 Vols. for 1969- include a section of abstracts.

Arts & Humanities Citation Index ,2002

Konkret ,1991

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t. Deutsch-englisch von Daniel Sanders Eduard Muret,1899

Researches in Sina Sir William Matthew Petrie,2013-09 This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1906 edition. Excerpt: ... captured, and the tribe had been given the privilege of compounding for the offence by the payment of a hundred camels. This they had declined to do, so justice was to take its course. The commander of the few soldiers told me that some grain is cultivated on the plateau in certain spots, and that it is buried in holes until the owner requires it. He placed the number of the population of Sinai very high, and brought in one of the men who was charged with the murder to substantiate his statements. This man was one of a war-party against the Turkish Bedawyn fifteen years ago; he gave the numbers of his party as one hundred and eighty, and said that they were from two sub-tribes only. The soldiers claimed that there were ten thousand men in the peninsula, while our sheykh, Mudakhel, put the numbers at about six thousand men. The numbers are almost impossible to ascertain, as the people near the borders are always moving. I think that sometimes there are as many as the ten thousand men in the peninsula, while at others they are much fewer. A Sudany soldier, who had been in the country a long time, and who knew the tribes very well, gave me a rough list as follows: Aleyqat and Hamed 2, 000 men. Owarma and Sowalah 200 Welad Said 300 Mezaynah 1,000 Karashi (he called it Gurrarcia) . . . (?) He said that the Tih tribes were so much mixed that he did not know their numbers; but he thought that about half were on the Turkish side and half on the Egyptian border. An old man, the brother of the sheykh of the Aleyqat, agreed to these

numbers. From my experience in the country I should have put the numbers lower, as I so seldom seemed to meet new men; the same appeared to turn up everywhere. The Aleyqat and the Hameda are...

Naoum Shoucair's Book on Sina Summarised Na‘‘ūm Shuqayr,1916*

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