### What Does Empire Mean

### **Jeff Bridoux**

*Empire and Order* J. Muldoon,1999-08-19 Empire is an evocative, yet little examined, word. It can mean the domination of vast territories, a Christian world order, a corrupt form of government, or a humanitarian endeavour. Historians relegate the concept of empire to the pre-modern world, identifying the state as the characteristic political form of the modern world. This book examines the range of meanings attributed to the concept of empire in the medieval and early modern world, demonstrating how the concepts of empire and state developed in parallel, not sequentially.

The Dismantling of Japan's Empire in East Asia Barak Kushner, Sherzod Muminov, 2016-12-08 The end of Japan's empire appeared to happen very suddenly and cleanly – but, as this book shows, it was in fact very messy, with a long period of establishing or re-establishing the postwar order. Moreover, as the authors argue, empires have afterlives, which, in the case of Japan's empire, is not much studied. This book considers the details of deimperialization, including the repatriation of Japanese personnel, the redrawing of boundaries, issues to do with prisoners of war and war criminals and new arrangements for democratic political institutions, for media and for the regulation of trade. It also discusses the continuing impact of empire on the countries ruled or occupied by Japan, where, as a result of Japanese management and administration, both formal and informal, patterns of behavior and attitudes were established that continued subsequently. This was true in Japan itself, where returning imperial personnel had to be absorbed and adjustments made to imperial thinking, and in present-day East Asia, where the shadow of Japan's empire still lingers. This legacy of unresolved issues concerning the correct relationship of Japan, an important, energetic, outgoing nation and a potential regional hub, with the rest of the region not comfortably settled in this era, remains a fulcrum of regional dispute.

Empire and Politics in the Eastern and Western Civilizations Andrea Balbo, Jaewon Ahn, Kihoon Kim, 2022-08-22 The volume includes the proceedings of the 2nd Roma Sinica project conference held in Seoul in September 2019 and aims to compare some features of the ancient political thought in the Western classical tradition and in the Eastern ancient thought. The contributors, coming from Korea, Europe, USA, China, Japan, propose new patterns of interpretation of the mutual interactions and proximities between these two cultural worlds and offer also a perspective of continuity between contemporary and ancient political thought. Therefore, this book is a reference place in the context of the comparative research between Roman (and early Greek thought) and Eastern thought. Researchers interested in Cicero, Seneca, Plato,

post-Platonic and post Aristotelic philosophical schools, history, ancient Roman and Chinese languages could find interesting materials in this work.

United Empire, 1921

<u>American Foreign Policy and Postwar Reconstruction</u> Jeff Bridoux, 2013-01-11 This book provides a detailed comparison of the reconstruction of Japan from 1945 to 1952 with the current reconstruction of Iraq.

The American Monthly Review of Reviews Albert Shaw,1900

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Official Report of Debates, House of Commons Canada. Parliament. House of Commons, 1890

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**Parliamentary Debates (Hansard).** Great Britain. Parliament. House of Commons,1924 Contains the 4th session of the 28th Parliament through the session of the Parliament.

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The Kingdom Papers John Skirving Ewart,1912

The Art of Rulership Roger T. Ames,1994-07-01 Ames demonstrates that the political theory contained in The Art of Rulership shares an underlying sympathy with precepts of Taoist and Confucian origin, and contains a systematic political philosophy that is not only unique but compelling. The book presents a political theory that tempers lofty ideals with functional practicability.

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