

Erving Goffman Internados

Margarita Camarena L.

Internados Erving Goffman, 1970 Con el objetivo de aprender algo sobre el mundo social de los pacientes hospitalizados, Erving Goffman desarrolló un trabajo de campo durante un año en el Hospital St. Elizabeth de Washington. «Creía entonces, y sigo creyendo, que cualquier grupo de personas forma una vida propia que, mirada de cerca, se hace razonable y normal; y que un buen modo de aprender algo sobre cualquiera de esos mundos consiste en someterse personalmente, en compañía de sus miembros, a la rutina diaria de las menudas contingencias a la que ellos mismos están sujetos.» Este libro se refiere a las instituciones totales en general, y a un caso particular de ellas: los hospitales psiquiátricos. Enfoca principalmente el mundo del interno, no el del personal, y se propone, como uno de sus objetivos básicos, exponer una versión sociológica de la estructura del yo. Compuesto por cuatro ensayos que parten de fuentes sociológicas distintas, el autor intenta a lo largo de este libro esclarecer la situación del paciente internado.

La sociología estadounidense Laura Pérez Díaz de León, 2003

How the Military Remembers Cynthia E. Milton, Michael Lazzara, 2025-07-22 This groundbreaking collection of essays examines how Latin American militaries construct memories of past human rights violations in ways that challenge established public memory and human rights discourse. While previous studies have focused on democratization, transitional justice, and victim-centered narratives, this volume takes a different approach. It highlights the importance of deconstructing the military's own active memory work, or their "countermemories"—a term the editors use to describe military narratives that are both counterintuitive and that run counter to the victim-oriented memories that have long dominated the region's public memory. With attention to the distinct cultural, political, and historical contexts across Latin America, the essays reveal how military figures and institutions appropriate mechanisms of truth-telling and accountability to reframe the past, blur the lines between perpetrator and victim, and weaponize memory itself. Contributors: Mariana Achugar, Gabriela Fried Amilivia, Rebecca Atencio, Jo-Marie Burt, Rachel Hatcher, Nicolás Rodríguez Idárraga, Michael J. Lazzara, Cynthia E. Milton, Carla Granados Moya, María Emma Wills Obregón, Leith Passmore, Valentina Salvi, Gladys Vásquez Zevallos

Fear at the Edge Juan E. Corradi, Patricia Weiss Fagen, Manuel Antonio Garretón Merino, 1992-12 A genuinely interdisciplinary work . . . the best attempt I have ever seen at a truly unified intellectuals' approach to an important issue.—Timothy Wickham-Crowley, Georgetown University Very seldom does a collected volume achieve the academic quality

and internal coherence that one sees in this case. It is a major contribution to comparative research on post-authoritarian situations.—Carlos Waisman, University of California, San Diego

Freud in the Pampas Mariano Ben Plotkin, 2001 This is a fascinating history of how psychoanalysis became an essential element of contemporary Argentine culture—in the media, in politics, and in daily private lives. The book reveals the unique conditions and complex historical process that made possible the diffusion, acceptance, and popularization of psychoanalysis in Argentina, which has the highest number of psychoanalysts per capita in the world. It shows why the intellectual trajectory of the psychoanalytic movement was different in Argentina than in either the United States or Europe and how Argentine culture both fostered and was shaped by its influence. The book starts with a description of the Argentine medical and intellectual establishments—reception of psychoanalysis, and the subsequent founding of the Argentine Psychoanalytic Association in 1942. It then broadens to describe the emergence of a psy culture—in the 1960s, tracing its origins to a complex combination of social, economic, political, and cultural factors. The author then analyzes the role of diffusers—of psychoanalysis in Argentina—both those who were part of the psychoanalytic establishment and those who were not. The book goes on to discuss specific areas of reception and diffusion of psychoanalytic thought: its acceptance by progressive sectors of the psychiatric profession; the impact of the psychoanalytically oriented program in psychology at the University of Buenos Aires; and the incorporation of psychoanalysis into the theoretical artillery of the influential left of the 1960s and 1970s. Finally, the author analyzes the effects of the military dictatorship, established in 1976, on the psy—universe, showing how it was possible to practice psychoanalysis in a highly authoritarian political context.

Sociología de las instituciones Julia Varela Fernando Alvarez-Uria, 2009-09 Sociología de las instituciones. Bases sociales y culturales de la conducta es una introducción al estudio de la estructura social de nuestras sociedades. En él se ofrece una presentación de investigaciones sociológicas relevantes destinadas a poner de relieve la lógica de funcionamiento, así como las funciones implícitas y explícitas, de las principales instituciones que vertebran la vida social. Estas investigaciones fueron realizadas en su mayor parte durante el siglo XX, y más concretamente a partir de los años sesenta y setenta, cuando la sociología crítica, predominantemente europea, conoció un gran impulso frente a la Gran Teoría norteamericana, y frente al marxismo soviético. En este sentido este libro puede ser leído como complemento a Sociología, capitalismo y democracia, publicado en 2004 también en Ediciones Morata, en esta misma colección.

La filosofía de la chica del dragón tatuado Eric Bronson, IRWIN WILLIAM, 2013-05-10 De la incansable lucha de Stieg Larsson contra la injusticia, y de su profunda preocupación por los derechos de las mujeres, da cuenta su Trilogía Millennium, saga que ha inspirado los ensayos filosóficos de este libro. La ingeniosa trama de crimen y corrupción protagonizada por Lisbeth Salander es el punto de partida para analizar las diversas formas de intolerancia y exclusión, como el antisemitismo y la eugenesia; para reflexionar sobre el poder de las instituciones, la autoridad y los estigmas que pesan

sobre las personas etiquetadas como anormales. Protagonista queer de un entramado de transgresiones, Lisbeth se planta ante la teoría de género contemporánea para reinventar las concepciones de hombre y mujer. Entre abundancia de café, en La filosofía de la chica del dragón tatuado se convoca a Marx y Engels, a Beauvoir y Sartre, desde el desencantado mundo de la starbuckización de nuestra sociedad. He aquí un libro para el lector perfecto, que según Nietzsche aparece siempre como un monstruo de valor y curiosidad.

Qualitative Study of Schools with Outstanding Results in Seven Latin American Countries ,2002

National Union Catalog ,1978 Includes entries for maps and atlases.

Manicomios y prisiones ,1983

La universidad en la cárcel Fabián Lebenglik,Sol Mercante,Ernesto Meccia,2006

La Crisis del desarrollismo y la nueva dependencia José Matos Mar,1972

La Escuela Nacional de Enfermeras entre 1942 y 1970 Milagros Villarreal,2018

Comentario ,1970

Perfiles latinoamericanos ,1997

Experiencias colectivas en la ciudad contemporanea Margarita Camarena L.,2018 La experiencia de habitar la ciudad de manera cotidiana coloca a la vida social en el centro de los sistemas que se desarrollan en el ámbito urbano a través de las sensaciones y las percepciones, generando aprendizajes que son utilizados de manera creativa y expresiva por los más diversos actores ciudadanos, actualizando de manera constante y diversa la experiencia de la vida pública. Para contribuir al estudio de la vida urbana contemporánea, los textos de este libro presentan distintas experiencias colectivas -- sensoriales y emocionales--. Su originalidad se encuentra en los motivos que mueven a cada uno de los autores y autoras, en la manera de analizar las más diversas experiencias urbanas, sus formas y sus contenidos, con el objetivo de entender su historia y resaltar que las potencialidades del cambio social se encuentran, en nuestros días, en este ámbito social.-- publisher's description.

Sistema penal y criminología crítica Emiro Sandoval Huertas,1985

La desaparición del manicomio Héctor Reggiani,1999

La institución correccional en México Elena Azaola Garrido,1990 Las técnicas disciplinarias en general y las prácticas correccionales en particular, siempre nos remiten a la sociedad de la cual forman parte los establecimientos que las ejecutan. Este trabajo intenta mostrar cómo la política correccional se debe situar al lado de otras políticas del Estado mexicano, ya que también es un producto de nuestra historia y de nuestras relaciones sociales.

Niños y niñas invisibles ,2002

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