

# Le 120 Giornate Di Sodoma Gratis

**Huangqi Zhang**

Dio è gratis, il prossimo costa Alfredo Franchini, 2025-02-04T00:00:00+01:00 Pasolini e De André erano ladri che rubavano le vite degli altri per metterle nelle loro opere, dove c'è il buio, la luce, il mistero dell'esistenza, la morte. Due atei a modo loro che hanno sentito il bisogno di raccontare Cristo come uomo in una visione del mondo di tipo epico-religioso. Dio è gratis, il prossimo costa ripercorre in parallelo vita e pensiero dei due grandi poeti del Novecento e, attraverso le loro parole, cerca di rispondere alla domanda su chi è Cristo al giorno d'oggi. Alfredo Franchini mette a confronto il pensiero anticonformista dei due poeti corsari, di diversa formazione (Fabrizio anarchico, Pier Paolo marxista), ma con l'identico agire culturale. Scelte diverse nel racconto dei rispettivi vangeli (De André si basa sui testi apocrifi, Pasolini su san Matteo), messaggio identico. Il libro scorre in parallelo nelle comuni passioni dei due artisti: la poesia, i dialetti, la natura, la musica. Anche Pasolini era un musicista, autore di saggi critici su Bach e di canzoni per Domenico Modugno e Sergio Endrigo. In definitiva, chi è Gesù oggi, nell'intreccio millenario tra religione ed economia? Per Pasolini l'immagine è sdoppiata tra una figura estremistica, o vista come tale dai pochi cattolici credenti, e un'altra convenzionale, pura figura di potere. Per De André è probabilmente quell'uomo che, incontrando gli ultimi della società, si riconosce in loro.

*LE CENERI DELLA REPUBBLICA* Pino Casamassima, 2025-10-31T00:00:00+01:00 San Michele di Gardone Riviera, 12 dicembre 2025. Due giovani - non visti - sentono casualmente parte di un dialogo fra due uomini, in cui si parla della lunga stagione del terrorismo e delle stragi, ma anche della lunga manus dei servizi deviati. Il 2 novembre precedente, in occasione del 50° anniversario della sua uccisione, si era svolto a Salò un convegno su Pier Paolo Pasolini. Al centro del dibattito, anche *Petrolio*, quel romanzo incompiuto che per qualcuno contiene il movente del suo omicidio. Fra il pubblico ci sono anche il giornalista Diego Acerbo - che sta scrivendo un libro sulla strategia della tensione - e Rodolfo Clarke, capitano della Guardia di Finanza in pensione, che aveva collaborato con il giudice Xavier Santiago della Procura di Brescia. Con Clarke, Santiago aveva portato avanti un'indagine non autorizzata sulla strage di Bologna. Un'indagine che si era però allargata agli anni precedenti e successivi all'eccidio del 2 agosto 1980. In un intreccio che attraversa momenti salienti della nostra storia e sfuma i confini tra verità e apparenza, si muovono personaggi che non sono sempre quello che appaiono. Per convergere, in un gioco di rimandi e svelamenti, verso quel medesimo giorno - il 12 dicembre 2025 - da cui tutto aveva avuto inizio.

**L'espresso**, 2002

Panorama ,1985

L'illustrazione popolare ,1893

*La donna rivista quindicinale illustrata* ,1912

*Zitty* ,2008

**Salo, O, Le 120 Giornate de Sodoma ,**

120 dias de Sodoma Marquês de Sade, Alain François, 2016-09-21 Cento e vinte dias, seiscentas paixões. Quatro meses de libertinagem, quatro classes de vícios. A cada dia, cinco modalidades, somando cento e cinquenta por mês. Para dar conta dessas cifras, uma comitiva formada por quarenta e seis pessoas, distribuídas em oito categorias distintas, das quais sete pertencem à classe dos súditos. Oito meninos, oito meninas e oito fodedores. Quatro criadas e seis cozinheiras. Quatro esposas. Quatro narradoras. Por fim, na classe dos senhores, os quatro libertinos que sempre merecem designação individualizada: Curval, Durcet, Blangis e o Bispo. A esses números — que apresentam ao leitor a narrativa mais impura já escrita desde que o mundo existe —, somam-se outros tantos que servem invariavelmente para precisar, com a maior exatidão possível, as atividades levadas a termo no castelo de Silling. (...) Vale lembrar que, assim como o sexo, os números são inequívocas fontes de prazer no mundo do deboche. Eliane Robert Moraes, do prefácio desta edição

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