

Pensar La Ciencia Hoy

B Lingard

Pensar la sociedad Darío L. Machado, 2006

Pensar la República Juan Carlos Agulla, 1977

Cultura científica y cultura tecnológica Ana CUEVAS BADALLO, Obdulia TORRES GONZÁLEZ, Rodrigo LÓPEZ ORELLANA, Daniel LABRADOR MONTERO, 2018-12-17 El IV Congreso Iberoamericano de Filosofía de la Ciencia y la Tecnología se celebró en la Universidad de Salamanca entre los días 3 y 7 de julio de 2017 y estuvo organizado por el Instituto de Estudios de la Ciencia y la Tecnología. El germen de estos congresos fue la «Enciclopedia Iberoamericana de Filosofía» que precisamente ese año concluyó con la publicación del último volumen de los proyectados. En su origen destacan los nombres de dos filósofos claves que han sido especialmente relevantes en el Congreso: Miguel Ángel Quintanilla, en honor del que se eligió tanto la sede como la temática y León Olivé, que falleció pocos meses antes. Desde el Congreso se les rindió homenaje y manifestación del agradecimiento de la comunidad de la filosofía de la ciencia y la tecnología iberoamericana por sus esenciales aportaciones a estos ámbitos de estudio. Se ha mantenido el criterio lingüístico del uso del español y portugués como lenguas de comunicación filosófica en el ámbito iberoamericano. Se reivindica así una filosofía hecha desde entornos culturales diferentes, con comunidades de hablantes muy amplias y con problemas específicos presentes en la ciencia y la tecnología, problemas altamente dependientes del contexto sociopolítico y que merecen atención desde una filosofía hecha precisamente desde nuestro contexto.

La Ciencia hoy, 1978

La salvación por las palabras Iris Murdoch, 2019-06-05 «Murdoch posee el don de la dramatización, la capacidad de hacer figurativo el acto del pensamiento». George Steiner Este volumen recoge los principales ensayos que Iris Murdoch dedicó a las dos disciplinas entre las que bascula su obra: la filosofía y la literatura. Tomando a Kant como principal interlocutor, la autora se ocupa sobre todo —como buena heredera de un Romanticismo tamizado por los grandes escritores modernistas— de las interrelaciones entre categorías estéticas como el bien y lo sublime o la belleza y el arte. Al mismo tiempo, su extraordinaria capacidad para formalizar el pensamiento cristaliza en una guía de lectura de autores tan fundamentales como aparentemente contradictorios: Shakespeare, Tolstói, Eliot o Dostoievski... Existencialistas y místicos que conocen, bajo su mirada, una síntesis que los hace más cercanos, al reconocer en ellos, y en toda la historia del arte occidental, una

continua línea defensiva frente a las amenazas de deshumanización que suponen el totalitarismo o el progreso basado en la tecnología. Murdoch clama, en definitiva, contra las cosas sin gracia —en el sentido amplio del término—, ofreciéndonos a cambio, como ayuda y enseñanza vital, la que quizá sea la única salvación posible: la que nos ofrecen las palabras.

La Revista de filosofía, cultura, ciencias, educación ,1922

La piedra de toque Lévy-Leblond, Jean-Marc,2023-11-15 Característica de la modernidad es que la crítica se ha convertido en una de las formas decisivas de la cultura. Sin embargo, no existen críticos de ciencia reconocidos. La ciencia es joven, requiere educarse, civilizarse, adquirir conciencia de su naturaleza. Este libro intenta poner la ciencia a prueba de la sociedad, de la memoria, de la cultura y del pensamiento.

Revista de filosofía, cultura, ciencias, educación José Ingenieros,1927

La Revista de América ... ,1914

La Lectura Francisco López Acebal,1914

Homenaje a Edith Litwin Marilina Lipsman,Anahí Mansur,Hebe Roig,Carina Lion,Mariana Maggio,2017-02-06 Esta obra se propone rendir tributo a una figura sumamente destacada de las Ciencias de la Educación: Edith Litwin. Sus colegas, amigos y discípulos se entregan en estas páginas al ejercicio de recordarla del mejor modo posible: ofreciendo a la comunidad los frutos de su permanente trabajo como docente -bajo la forma de artículos académicos inscriptos en líneas de investigación propuestas por su innovadora mirada- pero también a través de evocaciones más personales que aproximan el perfil hondamente humano de una gran educadora y que dan testimonio de una labor fructífera y generosa en permanente contacto con la comunidad dentro y fuera de la Universidad.

Pensamiento ,1997

Revista de America ,1914

La nueva evangelización del mundo de la ciencia en América Latina Juan Carlos Scannone,1995 Compilación de artículos en torno a la evangelización latinoamericana: sus principios básicos, su papel en las ciencias, sus perspectivas. El volumen se cierra con una sección sobre evangelización, historia y literatura.

Filósofos y doctrinas morales Antonio Caso,1915

Global Archaeological Theory Pedro Paulo Funari,Andrés Zarankin,Emily Stovel,2006-04-07 Archaeological theory has gone through a great upheaval in the last 50 years - from the processual theory, which wanted to make archaeology more scientific to post-processual theory, which understands that interpreting human behavior (even of past cultures) is a subjective study. This subjective approach incorporates a plurality of readings, thereby implying that different interpretations are always possible, allowing us to modify and change our ideas under the light of new information and/or interpretive frameworks. In this way, interpretations form a continuous flow of transformation and change, and thus archaeologists do not

uncover a real past but rather construct a historical past or a narrative of the past. Post-processual theory also incorporates a conscious and explicit political interest on the past of the scholar and the subject. This includes fields and topics such as gender issues, ethnicity, class, landscapes, and consumption. This reflects a conscious attempt to also decentralize the discipline, from an imperialist point of view to an empowering one. Method and theory also means being politically aware and engaged to incorporate diverse critical approaches to improve understanding of the past and the present. This book focuses on the fundamental theoretical issues found in the discipline and thus both engages and represents the very rich plurality of the post-processual approach to archaeology. The book is divided into four sections: Issues in Archaeological Theory, Archaeological Theory and Method in Action, Space and Power in Material Culture, and Images as Material Discourse.

Pensar la Argentina Roy Hora, Javier Trímboli, 1994 A series of fascinating interviews with writers about Argentina's past. Solid questions address interviewees' intellectual development and visions of the past. Includes interviews with Halperín, James, Terán, Sabato, Botana, Chiaramonte, Sarlo, and Torre--Handbook of Latin American Studies, v. 58

Discursos a la nación mexicana Antonio Caso, 1922

La universidad. Estudios sobre sus orígenes, dinámicas y tendencias Alfonso Borrero Cabal, 2008-07-28 La Pontificia Universidad Javeriana se complace en ofrecer al mundo universitario la presente obra, que recoge la mayoría de los escritos del P. Alfonso Borrero Cabal, S.J., sobre la historia, la naturaleza, las características, funciones, realidades y proyecciones futuras de la universidad. Se trata de una colección de trabajos gestada a lo largo de muchos años, fruto de su intensa experiencia universitaria, de una paciente investigación personal, y de una continua interacción con sus colaboradores, colegas y amigos universitarios. La obra, tal como se presenta en la presente edición, consta de siete tomos organizados de la siguiente manera: los cuatro primeros recogen las conferencias relativas a la Historia de la universidad; el tomo V agrupa las conferencias sobre los Enfoques o la filosofía universitaria; el tomo VI se refiere a la Organización de la universidad y el tomo VII a la Administración universitaria. Confiamos en que los lectores sabrán descubrir y gustar la pureza del pensamiento del autor, considerado como uno de los mejores conocedores contemporáneos de la universidad.

Debates americanos, 1997

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