

Black On Black Violence Amos Wilson

Michal Rosen-Zvi

Black-on-Black Violence Amos N. Wilson, 1990 The main thesis posits that the operational existence of Black-on-Black violence in the U.S. is psychologically and economically mandated by a white-dominated status quo. The criminalization of the Black American male is a psycho-politically engineered process designed to maintain the dependency and relative powerlessness of the African -American and Pan-African communities. It moves far beyond blaming the offending party toward an exposure of the psycho-social and intra-psychical dynamics of black-on-black criminality. Wilson contends that though this violence is orchestrated by white America's need to maintain its oppressive domination of black America, its ending is the primary responsibility of blacks here and abroad--

The Black Clergy's Misguided Worship Leadership Christopher Bell, Jr., Ed.D., 2010-01-28 The Black Clergy's Misguided Worship Leadership, This book is an incisive analysis showing why and how the black community's worship of Jesus Christ, Christianity's White male idol, is a subliminal, underlying cause of the high incarceration rates among young Black males. Citing cogent historical, educational, and behavioral reasons, Dr. Bell explains why the worship of the ancient Roman, Constantine- certified, white male idol Jesus Christ is misguided and afflicts black people with a deleterious white superiority syndrome. Dr Bell explains further how such worship spiritually emasculates and socially demeans black manhood and how many young black men intuitively react in ways that lead to high rates of delinquencies, violence, crime, and incarceration. In this book, Dr. Bell petitions the black clergy to stop this misguided worship and start teaching black people a new Christianity that espouses a "Worship only God, the source and sustainer of life" message and honors but does not worship prophet Jesus. Dr. Bell argues that this new Christianity will liberate black people from the damaging psychological effects of their white-male worshipping folkways. He also argues that the new Christianity will end the spiritual emasculation and disrespect imposed on young black men by the old Constantine-certified Christianity and will thus mediate downward the high rates of delinquencies, violence, and incarceration among young black men. Dr. Bell asserts that unless the black clergy takes the actions requested in his petition, black people will forever think of themselves as inferior to white people and many, angry young Black men will continue their plight and plunge toward incarceration.

Restoring the Mind of Black America Eddie Taylor, 2011-09-01 With a premise that the African American mind continues to deal with the impact of slavery on many levels, this proactive discussion analyzes the effect of such mental strain

on black culture and proposes a model for creating more African American leaders and empowering African American communities. Dr. Taylor explores not only the history of slavery and the subsequent reparations in the United States but also the reparations that are still discernibly necessary, both financial and psychological. The traumatic impact of slavery on African Americans is examined in the fields of education, economics, family, history, and culture. In addition, this gripping book outlines ways in which a revitalization of African history and culture can help restore the African American psyche.

Contempt and Pity Daryl Michael Scott, 2000-11-09 For over a century, the idea that African Americans are psychologically damaged has played an important role in discussions of race. In this provocative work, Daryl Michael Scott argues that damage imagery has been the product of liberals and conservatives, of racists and antiracists. While racial conservatives, often playing on white contempt for blacks, have sought to use findings of black pathology to justify exclusionary policies, racial liberals have used damage imagery primarily to promote policies of inclusion and rehabilitation. In advancing his argument, Scott challenges some long-held beliefs about the history of damage imagery. He rediscovers the liberal impulses behind Stanley Elkins's Sambo hypothesis and Daniel Patrick Moynihan's Negro Family and exposes the damage imagery in the work of Ralph Ellison, the leading anti-pathologist. He also corrects the view that the Chicago School depicted blacks as pathological products of patriarchy. New Negro experts such as Charles Johnson and E. Franklin Frazier, he says, disdained sympathy-seeking and refrained from exploring individual pathology. Scott's reassessment of social science sheds new light on Brown v. Board of Education, revealing how experts reversed four decades of theory in order to represent segregation as inherently damaging to blacks. In this controversial work, Scott warns the Left of the dangers in their recent rediscovery of damage imagery in an age of conservative reform.

Martin Luther King, Jr., and the Theology of Resistance Rufus Burrow, Jr., 2014-11-19 It has been nearly fifty years since Martin Luther King, Jr., was assassinated at the Lorraine Motel in Memphis, Tennessee. Appraisals of King's contributions began almost immediately and continue to this day. The author explores a great many of King's chief ideas and socio-ethical practices: his concept of a moral universe, his doctrine of human dignity, his belief that not all suffering is redemptive, his brand of personalism, his contribution to the development of social ethics, the inclusion of young people in the movement, sexism as a contradiction to his personalism, the problem of black-on-black violence, and others. The book reveals both the strengths and the limitations in King's theological socio-ethical project, and shows him to have relentlessly applied personalist ideas to organized nonviolent resistance campaigns in order to change the world. Instructors considering this book for use in a course may request an examination copy here.

Muslims on the Americanization Path? Yvonne Yazbeck Haddad, John L. Esposito, 2000-05-11 Islam is the fastest growing religion in the United States. There are more Muslims in America than in Kuwait, Qatar, and Libya together. Leaving aside immigration and conversion, birthrate alone ensures that in the first part of the twenty-first century Islam will replace

Judaism as the nation's second largest religion. Like all religious minorities in America, Muslims must confront a host of difficult questions concerning faith and national identity. Can they become part of a pluralistic American society without sacrificing their identity? Can Muslims be Muslims in a state that is not governed by Islamic law? Will the American legal system protect Muslim religious and cultural differences? Is there a contradiction between demanding equal rights and insisting on maintaining a distinctively separate identity? Will the secular and/or Judeo-Christian values of American society inhibit the Muslim practice of religious faith? While the Muslims of America are indeed on the path to Americanization, what that means and what that will yield remains uncertain. In this thoughtful and wide-ranging volume, fourteen distinguished scholars take an in-depth look at these issues and examine the varied responses and opinions of the Muslim community.

Blueprint for Black Power Amos N. Wilson, 1998 Afrikan life into the coming millennia is imperiled by White and Asian power. True power must nest in the ownership of the real estate wherever Afrikan people dwell. Economic destiny determines biological destiny. 'Blueprint for Black Power' details a master plan for the power revolution necessary for Black survival in the 21st century. White treatment of Afrikan Americans, despite a myriad of theories explaining White behavior, ultimately rests on the fact that they can. They possess the power to do so. Such a power differential must be neutralized if Blacks are to prosper in the 21st century ... Aptly titled, 'Blueprint for Black Power' stops not at critique but prescribes radical, practical theories, frameworks and approaches for true power. It gives a biting look into Black potentiality. (Back cover).

Black Son Rising Michael Curtis Jones, 2006 Calling upon the author's experience as a youth counselor and prison volunteer, this inspiring work offers a challenging portrayal of black men and the contemporary obstacles they face in American society. With a message that calls equally for communal empathy and individual growth, this assessment of the plight of black men views them in relation to today's most controversial topics (the prison system, drugs, education, and parenting), empowering the academic, social worker, minister, and interested reader.

The Conspiracy to Destroy Black Women Michael Porter, 2001 It has long been argued that women, especially black women, have been relegated to a second-class status in American society, and despite modern advances remain subject to a debilitating discrimination in many areas of life. This book presents a fresh perspective on the many facets of sexism experienced by African American women, addressing such issues as wage disparity, spousal abuse, and the rising rate of AIDS among black women. It also examines the roots of sexism among African American males, including the effect of gangster rap music on perceptions of black women, and offers strategies for change.

Tough Love Michael Datcher, Kwame Alexander, 1997 Essays. More than twenty young Black writers are gathered in this collection to offer a compelling blend of insightful and critical observations of the life and death of Tupac Shakur, hip-hop's premier gangsta rapper.

Black Authenticity Marcia Sutherland, 1997 Black Authenticity exposes fundamental differences in the psychologies of people of African and European descent. These differences, which are manifested in the oppressive behavior of Europeans, must be revealed before Africans can recreate an authentic Black psychology. Marcia Sutherland analyzes the various problems which plague the African world and outlines a liberated psychology which must be adopted if people of African descent are to become an independent people.

CrossRoads ,1994

RAW, Real African World ,1995-05

Black-o-knowledge James Clingman, 2004 Black-O-Knowledge is a compendium of views, facts, statistics, and insights that, if taken seriously, can help African Americans win this war against economic deprivation. This book is comprised of many lessons passed down by our elders, lessons that admonish and direct African Americans along the path of economic freedom. Black-O-Knowledge is a call for an end to the madness of economic enslavement of Black people; and it's a life jacket that has been thrown to the Black men and women of today.

Law & Inequality ,1997

Encounter ,1997

Why L.A. Happened Haki R. Madhubuti, 1993 The contributors are some of the nation's leading Black intellectuals and writers.

Washington University Journal of Urban and Contemporary Law ,1997

Xodus Garth Kasimu Baker-Fletcher, 1996 Written in a bold, inventive style, Xodus aims at a new, positive reconstruction of African American maleness in light of the black womanist movement, the men's movement, the recent vision of Malcolm X and Martin Luther King, Jr., and the theological sensibilities of Howard Thurman.

The Power, Passion & Pain of Black Love Jawanza Kunjufu, 1993 Readers learn the secrets of staying together and how to be selective when choosing a mate.

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