Charlie Chaplin Modern Times

Mica Nava, Alan O'Shea

Modern Times Joan Mellen,2019-07-25 Modern Times was Charlie Chaplin's last full-length silent film. The author situates 'Modern Times' within the context of Chaplin's life work, exploring its history and influences. She explores how the film's themes of oppression, industrialization and dehumanization are embodied in the little tramp's struggle to survive in the modern world.

Charlie Chaplin's Modern Times Carl Peters, 2021-11-25 This book looks at Charlie Chaplin's masterpiece, Modern Times (1936), through the lens of film aesthetics, structure, and post-modern perspective. The naïve Tramp character of Modern Times is often seen as the embodiment of a revolutionary reaction to his age. However, this study of the film shows that it is not only difficult but also impossible to accept the long-established critical reception of Chaplin's film and its characters in our own Post-modern Times. Drawing from extensive research and bringing post-modern context to the film through a comparative analysis of Todd Phillips's Joker (2019), the book introduces how exhilarating a comprehensive study of film can be for engaged viewers. Illustrating that a detailed filmic reading of Modern Times can be a guide, or an extended case study, for analysing culture, this book will be of interest to students and teachers in film studies, literary studies, and the visual arts.

Modern Times Mica Nava, Alan O'Shea, 1996 Confronting the contemporary poststructuralist debate from the perspective of cultural of cultural historiography, this book presents an historical study of race and ethnicity. Specifically, it provides an account, both theoretical and applied, of the combination of sexual, racial and ethnic underpinning and shaping the experiences of English men and women in various colonies in the nineteenth century. Although accessible for the student, the book will be received seriously by both theorists and historians.

Charlie Chaplin Adolphe Nysenholc, 2014-07-24 No detailed description available for Charlie Chaplin.

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Film Clowns of the Depression Wes D. Gehring, 2014-11-21 The 1930s are routinely considered sound film's greatest

comedy era. Though this golden age encompassed various genres of laughter, clown comedy is the most basic type. This work examines the Depression decade's most popular type of comedy--the clown, or personality comedian. Focusing upon the Depression era, the study filters its analysis through twelve memorable pictures. Each merits an individual chapter, in which it is critiqued. The films are deemed microcosmic representatives of the comic world and discussed in this context. While some of the comedians in this text have generated a great deal of previous analysis, funnymen like Joe E. Brown and Eddie Cantor are all but forgotten. Nevertheless, they were comedy legends in their time, and their legacy, as showcased in these movies, merits rediscovery by today's connoisseur of comedy. Even this book's more familiar figures, such as Charlie Chaplin and the Marx Brothers, are often simply relegated to being recognizable pop culture icons whose work has been neglected in recent years. This book attempts to address these oversights and to re-expose the brilliance and ingenuity with which the screen clowns contributed a comic resiliency that was desperately needed during the Depression and can still be greatly appreciated today. The films discussed are City Lights (1931, Chaplin), The Kid From Spain (1932, Cantor), She Done Him Wrong (1933, Mae West), Duck Soup (1933, Marx Brothers), Sons of the Desert (1933, Laurel and Hardy), Judge Priest (1934, Will Rogers), It's a Gift (1934, W.C. Fields), Alibi Ike (1935, Brown), A Night at the Opera (1935, Marx Brothers), Modern Times (1936, Chaplin), Way Out West (1937, Laurel and Hardy), and The Cat and the Canary (1939, Bob Hope).

Marking Modern Times Alexis McCrossen,2013-05-01 "Tells a story of a period when the quest for accurate timekeeping became an obsession in the US." —Choice The public spaces and buildings of the United States are home to many thousands of timepieces—bells, time balls, and clock faces—that tower over urban streets, peek out from lobbies, and gleam in store windows. And in the streets and squares beneath them, men, women, and children wear wristwatches of all kinds. Americans have decorated their homes with clocks and included them in their poetry, sermons, stories, and songs. And as political instruments, social tools, and cultural symbols, these personal and public timekeepers have enjoyed a broad currency in art, life, and culture. In Marking Modern Times, Alexis McCrossen relates how the American preoccupation with time led people from across social classes to acquire watches and clocks. While noting the difficulties in regulating and synchronizing so many timepieces, McCrossen expands our understanding of the development of modern time discipline, delving into the ways we have standardized time and describing how timekeepers have served as political, social, and cultural tools in a society that doesn't merely value time but regards access to time as a natural-born right, a privilege of being an American. "A precise, acute, and well-measured monograph." —Journal of Social History "Important and engaging." —Journal of American History "An innovative contribution on a key historical shift in modern life." —Urban History "An authoritative narrative of how and where time and timepieces were distributed in the period." —Reviews in American History

The New Modern Times David B. Bills,1995 Comprises ten essays analysing trends since the beginning of the century. Focuses on how institutional setting, technological change and population dynamics are changing the nature and pace of

work, and how they are in turn transformed by emerging work relationships.

Today ,1935

The Charlie Chaplin-Collection, 1997

The Miracle Case Laura Wittern-Keller, Raymond J. Haberski, 2008 Examines the Supreme Court's unanimous 1952 decision in favor of a film exhibitor who had been denied a license to show the controversial Italian film, Il Miracolo. The ruling was a watershed event in the history of film censorship, ushering in a new era of mature--and sophisticated--American filmmaking.

The Publishers Weekly, 1928

Charles Chaplin Timothy James Lyons, 1979

Life ,1924

Motion Picture Herald ,1927

The Barber in Modern Jewish Culture Irving N. Rothman, 2008 Irving Rothman has been teaching at the University of Houston since 1967 as Professor of English specializing in English Literature of the Restoration and Eighteenth Century.-BOOK JACKET.

Charlie Chaplin, Modern Times (Moderne Zeiten) ,1975

Henry Ford, Mass Production, Modernism, and Design Ray Batchelor, 1994

<u>Encyclopedia of Women in American History: Suffrage, world war, and modern times, 1900-present</u>, 2002 Presents more than nine hundred alphabetized entries and related essays on topics and important figures in the history of American women from 1585 to 2001, as well as several source documents.

Chaplin Denis Gifford,1974

Unveiling the Power of Verbal Beauty: An Mental Sojourn through Charlie Chaplin Modern Times

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