

Quotes About The Hood

Hugh Chisholm,James Louis Garvin

John Bell Hood Stephen M. Hood,2013-07-19 An award-winning biography of one of the Confederacy's most successful—and most criticized—generals. Winner of the 2014 Albert Castel Book Award and the 2014 Walt Whitman Award John Bell Hood died at forty-eight after a brief illness in August 1879, leaving behind the first draft of his memoirs, *Advance and Retreat: Personal Experiences in the United States and Confederate States Armies*. Published posthumously the following year, the memoirs immediately became as controversial as their author. A careful and balanced examination of these controversies, however, coupled with the recent discovery of Hood's personal papers—which were long considered lost—finally sets the record straight in this book. Hood's published version of many of the major events and controversies of his Confederate military career were met with scorn and skepticism. Some described his memoirs as merely a polemic against his arch-rival Joseph E. Johnston. These opinions persisted through the decades and reached their nadir in 1992, when an influential author described Hood's memoirs as a bitter, misleading, and highly biased treatise replete with distortions, misrepresentations, and outright falsifications. Without any personal papers to contradict them, many writers portrayed Hood as an inept, dishonest opium addict and a conniving, vindictive cripple of a man. One went so far as to brand him a fool with a license to kill his own men. What most readers don't know is that nearly all of these authors misused sources, ignored contrary evidence, and/or suppressed facts sympathetic to Hood. Stephen M. Hood, a distant relative of the general, embarked on a meticulous forensic study of the common perceptions and controversies of his famous kinsman. His careful examination of the original sources utilized to create the broadly accepted facts about John Bell Hood uncovered startlingly poor scholarship by some of the most well-known and influential historians of the twentieth and twenty-first centuries. These discoveries, coupled with his access to a large cache of recently discovered Hood papers, many penned by generals and other officers who served with Hood, confirm Hood's account that originally appeared in his memoir and resolve, for the first time, some of the most controversial aspects of Hood's long career.

The Sewanee Review ,1898

United States of America V. Greyhound Corporation ,1974

Poetics en passant A. Jamison,2016-02-03 Poetics en Passant presents a 'cross-channel' poetics that redefines the relationship between 'Victorian' and 'modern' poetry by understanding Christina Rossetti's poetics of 'stealth' as an important

counterpart to Baudelairean 'shock.'

Ethical Encounters Janne Korkka, 2013-09-01 The problems of knowing and representing the other are acute every time we encounter a text as writers or readers. *Ethical Encounters* engages with the representation of encounters with alterity in the writings of the Canadian author Rudy Wiebe. Drawing on Emmanuel Levinas's philosophy on the ethics of encountering the other, the book argues that Wiebe's writings show that the self's knowledge offers an inadequate basis for ethically valid representations of those encounters. In the search for ethical ways of engaging with alterity, Wiebe's writings offer new ways of employing silence and the presence of the unknowable as means to explore encounters with alterity. *Ethical Encounters* shows that dividing Wiebe's work into two sharply distinct categories of 'Mennonite' and 'First Nations' writings overlooks important connections between the author's central works and may seriously hinder the interrogation of narrative engagement with alterity. While such human encounters resonate against ethical strategies of representation, the greatest challenge for the ethics of encounter in Wiebe's texts arises in encounters with the alterity of space. *Ethical Encounters* engages with both physical and narrative spaces which are not permanently fixed in landscape or geography, or in human perceptions of place, arguing that the most radical expressions of alterity in Wiebe's writings emerge in encounters with the spaces of the Canadian North. The study raises questions about the relationship between the self and the other as they concern knowing: what does the self know when it claims to know another person or space? How does the narrating self negotiate the seeming collapse of its own knowledge when it encounters others whose stories cannot be known? *Ethical Encounters* casts new light not just on Wiebe's writings but also on how we as authors and readers engage with expressions of alterity which refuse to be transformed into familiar, knowable forms. Janne Korkka is post-doctoral researcher and coordinator of the North American Studies programme in the Department of English, University of Turku, Finland. His main research interests lie in the problems of representing space and encountering alterity in Canadian writing. He is co-editor of *Seeking the Self - Encountering the Other: Diasporic Narrative and the Ethics of Representation* (2008). He teaches Canadian and postcolonial literatures and North American Studies, and publishes mainly on Canadian writing.

The Nineteenth Century and After ,1879

The Strategy of Robert E. Lee John Joseph Bowen, 1914

The Literary World ,1876

The Poetical Works of Robert Browning: Bells and pomegranates, VII-VIII (dramatic romances and lyrics, Luria, A soul's tragedy) and Christmas-Eve and Easter-Day Robert Browning, 1983

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