

The Kongolese Saint Anthony

John Kelly Thornton

The Kongolese Saint Anthony John Thornton,1998-05-13 This book tells the story of the Christian religious movement led by Dona Beatriz Kimpa Vita in the Kingdom of Kongo from 1704 until her death, by burning at the stake, in 1706. Beatriz, a young woman, claimed to be possessed by St Anthony, argued that Jesus was a Kongolese, and criticized Italian Capuchin missionaries in her country for not supporting black saints. The movement was largely a peace movement, with a following among the common people, attempting to stop the devastating cycle of civil wars between contenders for the Kongolese throne. Thornton supplies background information on the Kingdom, the development of Catholicism in Kongo since 1491, the nature and role of local warfare in the Atlantic slave trade, and contemporary everyday life, as well as sketching the lives of some local personalities.

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Africa and Africans in the Making of the Atlantic World, 1400-1800 John Kelly Thornton,1998

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life, as well as sketching the lives of some local personalities.

Atonement and Comparative Theology Catherine Cornille, 2021-09-07 The central Christian belief in salvation through the suffering, death, and resurrection of Jesus Christ remains one of the most intractable mysteries of Christian faith. Throughout history, it has given rise to various theories of atonement, many of which have been subject to critique as they no longer speak to contemporary notions of evil and sin or to current conceptions of justice. One of the important challenges for contemporary Christian theology thus involves exploring new ways of understanding the salvific meaning of the cross. In *Atonement and Comparative Theology*, Christian theologians with expertise in Judaism, Islam, Hinduism, Buddhism, Daoism, and African Religions reflect on how engagement with these traditions sheds new light on the Christian understanding of atonement by pointing to analogous structures of sin and salvation, drawing attention to the scandal of the cross as seen by the religious other, and re-interpreting aspects of the Christian understanding of atonement. Together, they illustrate the possibilities for comparative theology to deepen and enrich Christian theological reflection.

Spellbound Molly Worthen, 2025-05-27 What happens when Americans lose faith in their religious institutions—and politicians fill the void? From the Puritans to Donald Trump, this sweeping history will change your understanding of the forces that create leaders and hold their followers captive. “Elegant and insightful, *Spellbound* is an important contribution to the urgent project of understanding America in our time.”—Jon Meacham Everyone feels it. Cultural and political life in America has become unrecognizable and strange. Firebrands and would-be sages have taken the place of reasonable and responsible leaders. Nuanced debates have given way to the smug confidence of yard signs. How did we get here? In *Spellbound*, historian Molly Worthen argues that we will understand our present moment if we learn the story of charisma in America. From the Puritans and Andrew Jackson to Black nationalists and Donald Trump, the saga of American charisma, Worthen argues, stars figures who possess a dangerous and alluring power to move crowds. They invite followers into a cosmic drama where hopes are fulfilled and grievances are put right—and these charismatic leaders insist that they alone plot the way. The story of charisma in America reveals that when traditional religious institutions fail to deliver on their promise of a meaningful life, people will get their spiritual needs met in a warped cultural and political landscape dominated by those who appear to have the power to bring order and meaning out of chaos. Charismatic leaders address spiritual needs, offering an alternate reality where people have knowledge, power, and heroic status, whether as divinely chosen instruments of God or those who will restore national glory. Through Worthen’s centuries-spanning historical research, *Spellbound* places a crucial religious lens on the cultural, economic, and political upheavals facing Americans today.

Central Africans and Cultural Transformations in the American Diaspora Linda M. Heywood, 2002 Studies the importance of Central African culture to the cultures of the Americas since the Atlantic slave trade.

Recreating Africa James Hoke Sweet, 2003 Exploring the cultural lives of African slaves in the early colonial Portuguese

world, with an emphasis on the more than 1 million Central Africans who survived the journey to Brazil, James Sweet lifts a curtain on their lives as Africans rather than as i

Voices Long Silenced Joy A. Schroeder, Marion Ann Taylor, 2022-02-15 Hundreds of women studied and interpreted the Bible between the years 100–2000 CE, but their stories have remained largely untold. In this book, Schroeder and Taylor introduce readers to the notable contributions of female commentators through the centuries. They unearth fascinating accounts of Jewish and Christian women from diverse communities—rabbinic experts, nuns, mothers, mystics, preachers, teachers, suffragists, and household managers—who interpreted Scripture through their writings. This book recounts the struggles and achievements of women who gained access to education and biblical texts. It tells the story of how their interpretive writings were preserved or, all too often, lost. It also explores how, in many cases, women interpreted Scripture differently from the men of their times. Consequently, *Voices Long Silenced* makes an important, new contribution to biblical reception history. This book focuses on women's written words and briefly comments on women's interpretation in media, such as music, visual arts, and textile arts. It includes short, representative excerpts from diverse women's own writings that demonstrate noteworthy engagement with Scripture. *Voices Long Silenced* calls on scholars and religious communities to recognize the contributions of women, past and present, who interpreted Scripture, preached, taught, and exercised a wide variety of ministries in churches and synagogues.

The Routledge Handbook of African Theology Elias Kifon Bongmba, 2020-05-25 Theology has a rich tradition across the African continent, and has taken myriad directions since Christianity first arrived on its shores. This handbook charts both historical developments and contemporary issues in the formation and application of theologies across the member countries of the African Union. Written by a panel of expert international contributors, chapters firstly cover the various methodologies needed to carry out such a survey. Various theological movements and themes are then discussed, as well as biblical and doctrinal issues pertinent to African theology. Subjects addressed include: • Orality and theology • Indigenous religions and theology • Patristics • Pentecostalism • Liberation theology • Black theology • Social justice • Sexuality and theology • Environmental theology • Christology • Eschatology • The Hebrew Bible and the New Testament The Routledge Handbook of African Theology is an authoritative and comprehensive survey of the theological landscape of Africa. As such, it will be a hugely useful volume to any scholar interested in African religious dynamics, as well as academics of Theology or Biblical Studies in an African context.

Encyclopedia of African American History Leslie M. Alexander, Walter C. Rucker, 2010-02-09 A fresh compilation of essays and entries based on the latest research, this work documents African American culture and political activism from the slavery era through the 20th century. *Encyclopedia of African American History* introduces readers to the significant people, events, sociopolitical movements, and ideas that have shaped African American life from earliest contact between African

peoples and Europeans through the late 20th century. This encyclopedia places the African American experience in the context of the entire African diaspora, with entries organized in sections on African/European contact and enslavement, culture, resistance and identity during enslavement, political activism from the Revolutionary War to Southern emancipation, political activism from Reconstruction to the modern Civil Rights movement, black nationalism and urbanization, and Pan-Africanism and contemporary black America. Based on the latest scholarship and engagingly written, there is no better go-to reference for exploring the history of African Americans and their distinctive impact on American society, politics, business, literature, art, food, clothing, music, language, and technology. Contributions from over 100 specialists on African America and the African diaspora A spectacular selection of illustrations and photographs, such as a Kongo cosmogram, the African burial ground in New York City, and maps of the Triangular Trade and the Underground Railroad

Africa, Brazil, and the Construction of Trans-Atlantic Black Identities Boubacar Barry, Elisee Akpo Soumonni, Livio Sansone, 2008

A History of Prison and Confinement in Africa Florence Bernault, 2003 Over the last 30 years, a substantial literature on the history of American and European prisons has developed. This collection is among the first in English to construct a history of prisons in Africa. Topics include precolonial punishments, living conditions in prisons and mining camps, ethnic mapping, contemporary refugee camps, and the political use of prison from the era of the slave trade to the Rwandan genocide of 1994.

Journal of Religion in Africa, 1999

African Studies Program Events, 1999

Africa in World History Erik Gilbert, Jonathan T. Reynolds, 2004 This groundbreaking text is the first to examine Africa in the wider context of world history. The authors show that Africans not only have shaped their own destiny but also have played a central role in a number of grand narratives of global history. In doing so, the text encourages readers to reconsider many popular or oversimplified myths regarding Africa and Africans and to explore the many issues, controversies, and debate within the field of African study. With numerous maps, full-color photos, primary sources, timelines, and a lively, engaging narrative, *Africa in World History* is as vibrant and multifaceted as the continent itself.

Africa Quarterly, 1999

Religion on the International News Agenda Mark Silk, 2000 The purpose of this volume is primarily to help American journalists -- editorial writers as well as foreign editors and correspondents -- better grasp the religious dimension of important international news stories, and to signal some areas to keep an eye on as these stories develop in the near future. Limits of time and resources prevented coverage of the entire waterfront. The religious aspects of conflicts in Northern Ireland and between Israel and her neighbors, to name just two very well known flashpoints, are not discussed at all. But an

effort has been made to offer a picture comprehensive enough to suggest how religion functions in today's world, even where a specific country or situation is not discussed per se. Each of our seven contributors is a leading expert in his or her area of specialization; together they reflect a range of disciplinary expertise, from sociology and political science to history and anthropology. The group convened in Hartford in the fall of 1999 for a planning session, and the following April presented initial drafts at a conference attended by some two dozen print and broadcast journalists from around the country. What follows has benefited from the lively discussion that took place at the conference.--

The Journal of Ecclesiastical History Clifford William Dugmore,2000

Africa ,2005 Includes Proceedings of the Executive council and List of members, also section Review of books.

Unveiling the Energy of Verbal Beauty: An Mental Sojourn through **The Kongolese Saint Anthony**

In a world inundated with screens and the cacophony of quick communication, the profound power and psychological resonance of verbal art often diminish in to obscurity, eclipsed by the regular onslaught of sound and distractions. However, located within the lyrical pages of **The Kongolese Saint Anthony**, a interesting perform of fictional brilliance that impulses with organic feelings, lies an memorable trip waiting to be embarked upon. Composed by way of a virtuoso wordsmith, this exciting opus instructions readers on a mental odyssey, softly exposing the latent possible and profound affect stuck within the delicate web of language. Within the heart-wrenching expanse of this evocative examination, we shall embark upon an introspective exploration of the book is central themes, dissect their charming writing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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