

# Alberdi Era Unitario O Federal

**Daniel F McAuley**

**Encyclopedia of the Romantic Era, 1760-1850** Christopher John Murray, 2013-05-13 In 850 analytical articles, this two-volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century. The Encyclopedia provides readers with a clear, detailed, and accurate reference source on the literature, thought, music, and art of the period, demonstrating the rich interplay of international influences and cross-currents at work; and to explore the many issues raised by the very concepts of Romantic and Romanticism.

**Ideas and Ideologies in Twentieth-Century Latin America** Leslie Bethell, 1996-09-13 The Cambridge History of Latin America is a large scale, collaborative, multi-volume history of Latin America during the five centuries from the first contacts between Europeans and the native peoples of the Americas in the late fifteenth and early sixteenth centuries to the present. Ideas and Ideologies in Twentieth-Century Latin America brings together chapters from Volumes IV, VI, and IX of The Cambridge History to provide in a single volume the economic, social and political ideologies of Latin America since 1870. This, it is hoped, will be useful for both teachers and students of Latin American history and of contemporary Latin America. Each chapter is accompanied by a bibliographical essay.

**Tensiones filosóficas** Tomás Abraham, 2011-06-01 Los binomios, las parejas que los distintos ensayistas de este libro han elegido proceden de distintos escenarios y saberes: el arte, la filosofía, la historia. Se piensa contra alguien. Las ideas no sobrevuelan un espacio de libertad. Una nueva idea, una palabra lanzada al mundo, debe atravesar un muro. Es el muro del pensar de otro. En este libro se muestra el modo en que otro sella, marca y tensa las intenciones creadoras. Por eso presentamos una serie de múltiples combates. Tensiones filosóficas captura la inquietud y la vibración de dos fuerzas (no siempre solidarias, no siempre opuestas) en la aventura del pensar. Los binomios, las parejas que los distintos ensayistas de este libro han elegido proceden de distintos escenarios y saberes -el arte, la filosofía, la historia- y constituyen un elenco, Armando Discepolo, Bernini, Mahler, Goddard, Freud, Osho- que encuentran otro convocado -García Lorca, Quiroga, Derrida, Enrique Santos Discepolo, Borromini, Schoenberg, Truffaut, Rank, Heidegger- una respuesta acorde o contradictoria, una resonancia oportuna o un silencio indescifrable pero doloroso, un eco lejano e inmediato. Excepto el caso extremo, Pessoa, ya que el poeta portugués, sabía que su escasez o su demasía de ser, en la contienda de la pluralidad, reclamaba a otro idéntico

y distinto, un heterónimo.

In Commemoration of William James, 1842-1942 Brand Blanshard, Herbert Wallace Schneider, 1942

**Obras completas de J. B. Alberdi...** Juan Bautista Alberdi, 1886

**Pentecostals, Politics, and Religious Equality in Argentina** Hans Geir Aasmundsen, 2016-11-01 In Argentina, Pentecostalism had a breakthrough in the early 1980s, and today more than 10 per cent of the population are Pentecostals. The revival coincided with a socio-political transformation of Argentinean society. After half a century of dictatorships and Perónism, democracy was restored, and structural changes paved the way for an autonomisation of the political, economic, scientific and religious spheres. The “new” form of society that developed resembles what in this study is called a Western model, which to a large degree has been, and still is, spread on a global scale. In this book, Aasmundsen examines the religious sphere and how Pentecostals relate to society at large, and the political and judicial spheres in particular.

*El pacto de confederación argentina* Emilio Ravignani, 1922

**Las ideas políticas de Alberdi** Juan Carlos Gómez Haedo, 1924

**La literatura española: Nuestros días** Angel Salcedo y Ruiz, 1917

Documentos para la historia argentina , 1922

**Una pequeña parte del universo** Hebe Uhart, 2025-03-24 Con estilo claro y ameno, Hebe Uhart comparte su visión sobre la literatura, filosofía y la práctica de su taller de escritura. Este libro permite enriquecer lo que se sabe sobre la formación de Uhart como escritora. Recurrencias de ciertos textos a lo largo del tiempo, lecturas que no se agotaron ni superaron, sedimentarias, un río de curso lento y sinuoso. Aquello que reconocemos como la voz de Uhart , su manera inconfundible de ubicarse en el mundo, su asombro y su atención, su pasión por el detalle y el símil se entrelaza y se nutre, echa raíces en estas lecturas, se funde en ellas. La mayoría de los textos aquí reunidos fueron escritos desde mediados de los años ochenta en adelante . Las cinco secciones en que se divide este nuevo título incluyen ensayos sobre escritores, filósofos, cultura griega clásica, apuntes sobre escritura y una miscelánea: facetas menos conocidas que dialogan de forma sorprendente con su ficción y sus crónicas.

*Revista de estudios políticos* , 1986

**Los derechos del alma** Rafael Rojas, 2014-05-02 Este libro ofrece un panorama de los debates que fundaron las tradiciones ideológicas fundamentales del siglo XIX hispanoamericano. De Rafael Rojas, ganador del Premio Matías Romero de Historia Diplomática. La guerra armada en las nacientes repúblicas hispanoamericanas tuvo su paralelo en el mundo de las ideas. Ésta es su historia. Este libro aborda las disputas intelectuales que acompañaron a las guerras civiles entre liberales y conservadores en Hispanoamérica, a mediados del siglo XIX. Entre 1830 y 1870, las repúblicas que nacieron tras la caída del imperio español en América, se vieron divididas por visiones opuestas de la sociedad y el Estado, que

representaban intereses e ideales de diversos sectores de aquellas naciones en formación. Mientras los liberales aspiraban a una sociedad compuesta por ciudadanos propietarios, que eliminara los últimos privilegios heredados del antiguo régimen, los conservadores intentaban preservar el poder de la Iglesia y el orden jerárquico heredado de los virreinos. La división de aquellas sociedades las condujo a la guerra militar y a una lucha ideológica no menos feroz. Los ejércitos se enfrentaban en el campo de batalla y los intelectuales de cada bando, en la literatura y el periodismo. El eje de la discordia era la doctrina de los derechos naturales del hombre. Distintas versiones en torno a esta idea se enfrentaron a dilemas prácticos de la vida pública como la propiedad de la Iglesia, su papel en la educación, la libertad de expresión, la esclavitud, el sufragio, la división de poderes, los códigos civiles y el derecho canónico.

**Revista argentina de ciencias políticas** Rodolfo Rivarola, Horacio C. Rivarola, Mario A. Rivarola, 1923

Historia de la Argentina: Epoca de Rosas, primera parte. 1829-1840 Vicente D. Sierra, 1956

**Relaciones interprovinciales** Universidad de Buenos Aires. Instituto de Investigaciones Históricas, 1922

*El federalismo rioplatense* Benito Díaz, 1976

*Latin America: a guide to the historical literature.* Charles C. Griffin, editor. J. Benedict Warren, assistant editor J.

Benedict Warren, 1971

**El gobierno representativo federal en la República argentina** José Nicolás Matienzo, 1917

Diario de sesiones Uruguay. Asamblea General. Cámara de Representantes, 1922

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