

# Hartmut Rosa Resonance

Katarina Leppänen,Auður Aðalsteinsdóttir

**Resonance** Hartmut Rosa, 2019-07-26 The pace of modern life is undoubtedly speeding up, yet this acceleration does not seem to have made us any happier or more content. If acceleration is the problem, then the solution, argues Hartmut Rosa in this major new work, lies in “resonance.” The quality of a human life cannot be measured simply in terms of resources, options, and moments of happiness; instead, we must consider our relationship to, or resonance with, the world. Applying his theory of resonance to many domains of human activity, Rosa describes the full spectrum of ways in which we establish our relationship to the world, from the act of breathing to the adoption of culturally distinct worldviews. He then turns to the realms of concrete experience and action – family and politics, work and sports, religion and art – in which we as late modern subjects seek out resonance. This task is proving ever more difficult as modernity’s logic of escalation is both cause and consequence of a distorted relationship to the world, at individual and collective levels. As Rosa shows, all the great crises of modern society – the environmental crisis, the crisis of democracy, the psychological crisis – can also be understood and analyzed in terms of resonance and our broken relationship to the world around us. Building on his now classic work on acceleration, Rosa’s new book is a major new contribution to the theory of modernity, showing how our problematic relation to the world is at the crux of some of the most pressing issues we face today. This bold renewal of critical theory for our times will be of great interest to students and scholars across the social sciences and humanities.

*Exploring Hartmut Rosa's Concept of Resonance* Mathijs Peters, Bareez Majid, 2022 This book makes a compelling case for utilising experiences of resonance in various academic and societal fields. The concept of resonance was first introduced by Hartmut Rosa to foreground the importance of affective, emotional, transformative and uncontrollable experiences in socio-political contexts that he characterizes as alienating. Based on a critical reading of Rosa's theory and further developed through engagement with Theodor W. Adorno, Gilles Deleuze, Hannah Arendt, Judith Butler and others, this book introduces the notion of a 'spectrum of resonance' which encompasses both critical resonance and affirmationist resonance. This spectrum of resonance is used to analyse various forms of aesthetic experience illustrated with reference to Edgar Reitz's film *Heimat* and the music of Nick Cave and Kayhan Kalhor. The spectrum is also deployed in the fields of museum, memory and trauma studies to show how experiences of resonance contribute to the constitution of political and social identities. The focus here is on memory practices in the Kurdistan Region of Iraq and the book seeks to decolonize resonance theory.

Mathijs Peters is a lecturer at the Leiden University Centre for the Arts in Society, The Netherlands. Bareez Majid is a postdoctoral research fellow at the Heidelberg Centre for Transcultural Studies, Germany.

*The Incarnation as God's First Intention* Edwin Chr. van Driel, 2025-10-21 In *The Incarnation as God's First Intention*, Edwin Chr. van Driel advocates a transformative perspective on the incarnation, proposing that God's decision to become incarnate was not a response to human sin but was instead God's first and foundational intention. Engaging the historical and theological roots of this supralapsarian (before the fall) Christology, van Driel, a leading scholar on the topic, invites readers to reconsider long-held views on God's engagement with creation. With clarity and depth, van Driel unpacks how understanding the incarnation as God's original purpose reshapes the doctrines of creation, election, salvation, and eschatology. His insights offer a fresh framework for the church's mission in today's world, suggesting that God's presence with us is not merely a remedy for human fallenness but, rather, God's first intention and ultimate goal for creation. Written for students, theologians, and all who seek a deeper understanding of God's relation to the world, this book challenges readers to see the incarnation, God's dwelling among us, as God's central purpose.

*Visions of the Good Life*, 2025-11-13 There is something wrong with us and the world we find ourselves in. In the Christian tradition, the concept of God's salvation describes the divine intervention to overcome this brokenness. However, such language might easily be misunderstood in the increasingly secular West. To make the reality of the doctrine of salvation understandable, relevant, and attractive for Europeans in the West, we might begin to think of it more in terms of relationship, well-being, and wholeness. Using a Biblical term, salvation is about the Shalom of the Reign of God. This volume explores the lived salvation practices of faith communities and missions, and their conceptualisations in the West: how is the good life perceived and practiced? Contributors are Clive Marsh, Jan Martijn Abrahamse, Dejan Aždajić, K. Francis Adebayo, Philip Bartholomä, Janel Kragt Bakker, Nigel Rooms, Karen Zwijze-Koning, Hans Schaeffer, Berdine van den Toren-Lekkerkerker, Jack Barentsen, Chris James, Sake Stoppels, Annemieke de Jonge, Bert Roor, Evelien van Duffelen, Harvey Kwiyani, James Butler, Kathy Ross, Ross Lockhart, and Stefan Paas.

*The Art of Foreign Language Teaching* Peter Lutzker, 2022-01-31 The first edition of this work became a standard reference work in the general context of humanistic approaches to foreign language teaching and learning. This new edition gives a brief overview of further developments in relevant fields and discusses the importance of the concept of teaching as an art in light of the increasing standardization and digitalization of education. Reviews of the 1st edition I believe that the book will become a standard reference point for all those who, against the current tide of 'scientific', objectives-based, test-oriented, control-obsessed, sterile approaches to language teaching, continue to believe that language teaching is indeed an art, and a joyful art at that. Prof. Dr. Alan Maley in *English Language Teaching Journal* Peter Lutzker is a major educational thinker and has spent half an earthly span living towards this major book. (...) I have placed Peter's book on my shelves next

to those of Rogers, Curran, Dufeu and Stevick. Mario Rinvulcri in Humanising Language Teaching

**Global Intellectual Property Protection and New Constitutionalism** Jonathan Griffiths, Tuomas Mylly, 2021 This collection of essays, written by international experts and covering a range of different areas of intellectual property law, draws on constitutional theory, and particularly on ideas of new constitutionalism, to engage with the complex array of contemporary legal constraints on intellectual property law-making.

**Creative Responses to Environmental Crises in Nordic Art and Literature** Katarina Leppänen, Auður Aðalsteinsdóttir, 2024-12-15 Creative Responses to Environmental Crises and Aesthetics in Nordic Art and Literature gives a broad perspective on artistic responses to climate change and other environmental crises in the Nordic countries. Showcasing examples of environmental literature, visual art and entertainment from Sweden, Norway, Denmark, Finland, Iceland and the Faroe Islands, the chapters of the volume reflect the complex interplay of the local, regional and global in environmental art and activism. Authored by established and notable scholars in the field of Nordic ecocriticism, the volume highlights the complex and vital role art, literature, and other creative activities assume in times of crisis.

*A Prophet in the Darkness* Wesley Vander Lugt, 2024-12-10 In this collection of essays, a group of theologians, artists, and historians explore Georges Rouault's historical context, personal suffering, and biblical themes, showing how his prophetic creativity continues to inspire artists and thinkers today. Chapters are interspersed with original artistic responses in the form of imagery and poetry.

**Time and World** Hartmut Rosa, Frédéric Vandenberghe, 2025-07-08 Hartmut Rosa is a leading social theorist and his books on social acceleration and resonance have become milestones in discussions about the problems and promises of late modern societies. Rosa not only presents a critical diagnosis of our times but also searches for innovative solutions. This new collection of Rosa's essays provides an overview of his work and explores key topics and concepts in depth. Among the topics discussed are Charles Taylor's account of alienation, self-interpretation and social critique; the theory of acceleration and the challenges for identity formation and democratic politics in the high-speed society; the theory of resonance and its relation to alienation and uncontrollability; and the relation between social theory and moral philosophy. Among other things, this volume highlights the influence of Charles Taylor's social philosophy on Rosa's work and it brings out the architecture of Rosa's social theory, in particular the opposition between the concepts of resonance and alienation. In a substantial introduction, Frédéric Vandenberghe provides a comprehensive overview of Rosa's work. This volume, by one of the most creative and influential social theorists writing today, will be essential reading for anyone interested in contemporary social theory, critical theory and the sociology of late modernity.

**The Uncontrollability of the World** Hartmut Rosa, 2020-10-06 The driving cultural force of that form of life we call 'modern' is the desire to make the world controllable. Yet it is only in encountering the uncontrollable that we really

experience the world – only then do we feel touched, moved and alive. A world that is fully known, in which everything has been planned and mastered, would be a dead world. Our lives are played out on the border between what we can control and that which lies outside our control. But because we late-modern human beings seek to make the world controllable, we tend to encounter the world as a series of objects that we have to conquer, master or exploit. And precisely because of this, 'life,' the experience of feeling alive and truly encountering the world, always seems to elude us. This in turn leads to frustration, anger and even despair, which then manifest themselves in, among other things, acts of impotent political aggression. For Rosa, to encounter the world and achieve resonance with it requires us to be open to that which extends beyond our control. The outcome of this process cannot be predicted, and this is why moments of resonance are always concomitant with moments of uncontrollability. This short book – the sequel to Rosa's path-breaking work on social acceleration and resonance – will be of great interest students and scholars in sociology and the social sciences and to anyone concerned with the nature of modern social life.

*Online Museum Collections and Social Media* Katharina Geis, 2025-07-17 Museums increasingly digitize collections to expand public access and foster engagement beyond institutional spaces. Katharina Geis explores how digital museum images are used, shared, and curated across platforms like Instagram, TikTok, and Pinterest. Drawing on ethnographic research – including participant observation and 90 interviews – she examines how digital infrastructures and social contexts shape curation practices. By tracing how users search for, edit, and share images, the study reveals how digital image curation becomes a way of knowing about, with, and through artefacts in everyday life.

**Alienation in J. D. Salinger's novel "The Catcher in the Rye"** Tobias Boshani, 2020-08-26 Seminar paper from the year 2020 in the subject American Studies - Literature, grade: 1,0, University of Tübingen, course: Hauptseminar Literary & Cultural Studies, The Beat Generation (Post Civil War), language: English, abstract: This term paper wants to examine the protagonist's behavior in *The Catcher in the Rye* and analyze where his negativity towards society is coming from. Furthermore, the author wants to prove that his isolation is the reason for his alienation, with which he thinks that he can protect himself but, in truth, prevents him from getting help. Alienation is an essential concept in social philosophy, functioning as the key term and a diagnostic tool for the study of a social crisis that is present since the 18th century. The theory is often associated to be the main criticism of the concept of capitalism and overall describes the powerlessness and the lack of freedom of our society. Reason for that is the accompanying increasing focus on making a profit and the affection towards materialism. Both are depicted to be the trigger for the growing divisiveness between humans and the world and thus, used as an explanation for social suffering. However, this is just one possible perspective on the term since many known social philosophers have dealt with it, which consequently ends in countless approaches on the subject matter. Moreover, it is a commonly used topic in multiple art forms and primarily known to literature. In the best known and globally famous

novel *The Catcher in the Rye*, by American writer J. D. Salinger, alienation plays a significant role as it represents the sixteen-year-old adolescent Holden Caulfield coming of age. In the three days that the novel depicts, the reader perceives the world through the eyes of the central character, who is also narrating the story.

*Humanity and Uncontrollability* Simon Susen, 2024-07-28 Focusing on the work of Hartmut Rosa, this book provides an in-depth account of the extent to which we, as humans, are obliged to face up to the uncontrollability of the world. Rosa is widely regarded as one of the most original contemporary European social theorists. Along with the concepts of 'acceleration', 'alienation', and 'resonance', the notion of 'uncontrollability' [Unverfügbarkeit] ranks among the most important reference points in Rosa's critical theory, especially in his recent work. It is no accident, then, that – following his extensive inquiries into 'acceleration' and 'alienation' and the publication of his magnum opus on 'resonance' – Rosa has found it necessary to offer a brief, but powerful, account of the place occupied by the concept of 'uncontrollability' in his critical theory. The first half of this book comprises a detailed outline of Rosa's central arguments on 'uncontrollability', before moving, in the second half, to a thorough assessment of the most significant limitations of his approach. This book will appeal to students and scholars of the social sciences and humanities – particularly to those interested in social theory, social philosophy, and the history of ideas.

**Skateboarding Between Subculture and the Olympics** Veith Kilberth, Jürgen Schwier, 2019 The inclusion of skateboarding as an official discipline in the 2020 Olympic Games marks the pinnacle of a decades-long process of commercialization and sportification. This anthology creates an analytical framework for understanding the fundamental conflict between skateboarding's core ethos and the tenets of institutionalized sports.

*Alienation and Acceleration* Hartmut Rosa, 2010 Modern life is speeding-up, incessantly. Strange as it is, while the art of saving time reaches unprecedented heights through the introduction of ever-new technologies of communication and production, it nevertheless feels like we are running out of time. In all western societies alike, time-famine is rising and individuals report the impression that they have to run faster and faster each year – not in order to get somewhere, but just to stay in place! This book presents an analytic framework to identify the causes and effects of the various sped-up-processes which define modernity – and it develops a critical theory of late-modern temporality. Crucial for this is the idea that acceleration in the end leads to monstrous forms of alienation from time and space, from things and actions – and from self and others.

Democracy Needs Religion Hartmut Rosa, 2024-05-09 What role does religion play in modern societies? Is it merely an anachronism that hinders our economic growth? Is it a kind of superstition that people should be left to enjoy in private but should refrain from discussing in public? It is no secret that the Christian churches in Western societies have massive problems – quite apart from the recent scandals. Shrinking congregations are just one sign of their diminishing relevance.

But what would happen to democracy if the resonance of religion were to fade entirely? Leading sociologist Hartmut Rosa addresses this fundamental question in a way that makes us think afresh about religion and the role it plays in our contemporary democratic societies. He argues that religion fosters a culture of dialogue, listening and reflection that allows us to form connections with others and experience the world as meaningful. This, in turn, helps citizens cultivate a democratic sensibility that can serve as an anchor in unstable times. With his characteristic clarity and insight, Rosa analyses our contemporary societies and dares to ponder what would happen if the centuries-old reservoir of wisdom embedded in religion were to be lost in an ultra-modern age.

**Resonanz** Hartmut Rosa, 2016

**Late Modernity in Crisis** Andreas Reckwitz, Hartmut Rosa, 2023-05-25 In times of entrenched social upheaval and multiple crises, we need the kind of social theory that is prepared to look at the big picture, analyze the broad developmental features of modern societies, their structural conditions and dynamics, and point to possible ways out of the crises we face. Over the last couple of decades, two German sociologists, Andreas Reckwitz and Hartmut Rosa, have sought to provide wide-ranging social theories of this kind. While their theories are very different, they share in common the view that the analysis of modernity as a social formation must be kept at the heart of sociology, and that the theory of society should ultimately serve to diagnose the crises of the present. In this book, Andreas Reckwitz and Hartmut Rosa join forces to examine the value and the limits of a theory of society today. They provide clear and concise accounts of their own theories of society, explicate their key concepts – including singularization in the case of Reckwitz, acceleration and “resonance” in the case of Rosa – and draw out the implications of their theories for understanding the multiple crises we face today. The result is a book that provides both an excellent introduction to the work of two of the most important sociologists writing today and a vivid demonstration of the value of the kind of bold social theory of modern societies that they espouse.

*Sociology, Capitalism, Critique* Hartmut Rosa, Stephan Lessenich, Klaus Dörre, 2015-06-08 For years, the critique of capitalism was lost from public discourse; the very word capitalism sounded like a throwback to another era. Nothing could be further from the truth today. In this new intellectual atmosphere, *Sociology, Capitalism, Critique* is a contribution to the renewal of critical sociology, founded on an empirically grounded diagnosis of society's ills. The authors, Germany's leading critical sociologists-Klaus Dörre, Stephan Lessenich, and Hartmut Rosa-share a conviction that ours is a pivotal period of renewal, in which the collective endeavour of academics can amount to an act of intellectual resistance, working to prevent any regressive development that might return us to neoliberal domination. The authors discuss key issues, such as questions of accumulation and expropriation; discipline and freedom; and the powerful new concepts of activation and acceleration. Their politically committed sociology, which takes the side of the losers in the current crisis, places society's future well-being at the centre of their research. Their collective approach to this project is a conscious effort to avoid co-optation in the

institutional practices of the academy. These three differing but complementary perspectives serve as an insightful introduction to the contemporary themes of radical sociology in capitalism's post-crisis phase.

**Sociological Abstracts** Leo P. Chall, 2003 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences. The database provides abstracts of journal articles and citations to book reviews drawn from over 1,800+ serials publications, and also provides abstracts of books, book chapters, dissertations, and conference papers.

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