

Professor Seyyed Hossein Nasr

Seyyed Hossein Nasr

In Search of the Sacred Seyyed Hossein Nasr, Ramin Jahanbegloo, 2010-07-14 In this book, a series of interviews offers an accessible, revealing, human and intellectual biography of leading Islamic scholar Seyyed Hossein Nasr. Seyyed Hossein Nasr is one of the preeminent philosophers writing today. Sure to be a key resource for decades to come, *In Search of the Sacred: A Conversation with Seyyed Hossein Nasr on His Life and Thought* illuminates Nasr's experiences and shares his insights on topics from religion and philosophy to science and the arts. Based on a series of interviews, the book combines traditional autobiography with an exploration of the intellectual and spiritual trajectories of the author's thought during key periods of his life. In doing so, it presents a fascinating panorama, not only of the life and ideas of one man, but also of major events ranging from intellectual life in Iran during the Pahlavi period and the Iranian Revolution to some of the major religious and intellectual debates between Islam and modernism. Nasr writes that his whole life has been a quest for the sacred. This work connects that quest with some of the most important issues of the day in encounters between Islam and the West.

Islam in the Modern World Seyyed Hossein Nasr, 2011-01-25 The foremost U.S. authority on Islam and, Seyyed Hossein Nasr discusses today's hot button issues—including holy wars, women's rights, the rise of Islamic fundamentalism, and the future of Muslims in the Middle East—in this groundbreaking discussion of the fastest-growing religion in the world. One of the great scholars in the modern Islamic intellectual tradition, and the acclaimed author of books such as *The Garden of Truth* and *The Heart of Islam*, Nasr brings incomparable insight to this exploration of Muslim issues and realities, delivering a landmark publication promoting cross-cultural awareness and world peace.

Religion & the Order of Nature Seyyed Hossein Nasr, 1996-01-01 The current ecological crisis is a matter of urgent global concern, with solutions being sought on many fronts. In this book, Seyyed Hossein Nasr argues that the devastation of our world has been exacerbated, if not actually caused, by the reductionist view of nature that has been advanced by modern secular science. What is needed, he believes, is the recovery of the truth to which the great, enduring religions all attest; namely that nature is sacred. Nasr traces the historical process through which Western civilization moved away from the idea of nature as sacred and embraced a world view which sees humans as alienated from nature and nature itself as a machine to be dominated and manipulated by humans. His goal is to negate the totalitarian claims of modern science and to

re-open the way to the religious view of the order of nature, developed over centuries in the cosmologies and sacred sciences of the great traditions. Each tradition, Nasr shows, has a wealth of knowledge and experience concerning the order of nature.; The resuscitation of this knowledge, he argues, would allow religions all over the globe to enrich each other and co-operate to heal the wounds inflicted upon the Earth.

The Garden of Truth Seyyed Hossein Nasr, 2009-10-13 What Kabbalah is to Judaism, Sufism is to Islam. This esoteric sect has made significant contributions to the religion; however, many conservative Muslims disagree with popular Sufi practices, particularly saint worship, the visiting of tombs, and its incorporation of non-Islamic customs. As a result, Sufism has become a target for Islamic reformist and modernist movements. Seyyed Hossein Nasr, the preeminent Sufi scholar in the United States, explains the beliefs and vision of the mystical heart of Islam in *The Garden of Truth*, along with a history of Sufi saints and schools of thought. Readers of this book will find that Islam is much more than what is often depicted in the media. Seyyed Hossein Nasr, one of the world's leading experts on Islamic science and spirituality, is a professor of Islamic Studies at George Washington University. Author of over fifty books and five hundred articles, Professor Nasr is a well known and highly respected intellectual figure both in the West and the Islamic world. Nasr was born in Tehran, raised from the age of twelve in the United States, and is a graduate of MIT and Harvard. "Only Professor Nasr could have given us such a beautiful and authoritative book on Sufism, its genesis, practices, disciplines and states, both historically as well as practically ... This modern classic will challenge the serious reader to realize and experience directly the ever-present inner garden of eternal truth. A brilliant gift to a confused world." – Shaykh Fadhlalla Haeri, Sufi Master, author and founder of the Academy of Self Knowledge (ASK).

Islamic Art and Spirituality Seyyed Hossein Nasr, 1987-02-12 With remarkable breadth of vision, Seyyed Hossein Nasr reveals for both Western and Muslim readers how each art form in the Islamic tradition is based upon a science of nature concerned, not with the outer appearance of things, but with their inner reality. Ranging across calligraphy, painting, architecture, literature, music, and the plastic arts, Nasr penetrates to the inner dimension of Islam and shows the role art plays in the life of individual Muslims and the community as a whole—the role of inspiring the remembrance and contemplation of God. Once the author establishes art as an aid and support to the spiritual life, he traces the creative act to its ultimate source: inner knowledge and barakah, or grace, which make the crystallization of inner realities in form and space and time possible. Through this knowledge and grace, the author asserts, unity manifests upon the plane of multiplicity, making archetypal realities perceivable by the senses. Through this knowledge and grace, art functions as a ladder for the journey of the soul from the visible to the invisible. How Islamic art leads man to the inner chamber of divine revelation forms the substance of much of this important work. An especially close look is given to the Sufi tradition within Islam, for its mystical teachers have often clearly demonstrated in their works the spiritual significance of beauty and served

as the source of inspiration for art. By rediscovering the root of art in the Islamic tradition, Seyyed Hossein Nasr opens doors to new dimensions of unity which have seemingly been obscured in recent Western art. In so doing, he extends the significance of this book beyond the Islamic belief system to touch the hearts and creative impulses of readers from all traditions.

Knowledge and the Sacred Seyyed Hossein Nasr, 1989-07-03

Ideals and Realities of Islam Seyyed Hossein Nasr, 2000 The present book contains six lectures out of a series of fifteen public lectures delivered by Dr. Nasr during the time he held the chair of Aga Khan Professor of Islamic Studies in the American University of Beirut (1964-65). These public lectures concern the religion of Islam and the diverse aspects of the civilization it produced. *Ideals and Realities of Islam* has been primarily written for those Western readers who are interested in Islam. The book comprises six chapters dealing with Islam and discussing precisely the Qur'an, the Prophet, the Sharfah or Divine Law, the Tariqah or Sufism, and Sunnism and Shi'ism. The author has, in his scholarly manner, elucidated the major aspects of the Islamic tradition and has made frequent comparisons with other religions, notably with Christianity, which meets Islam in Lebanon. In these essays, Professor Nasr has presented what is most universal in Islam and underlies the beliefs of all the orthodox branches of the tradition. -- Abridged from <http://www.jstor.org> (Oct. 8, 2014).

The Heart of Islam Seyyed Hossein Nasr, 2004-08-17 As the specter of religious extremism has become a fact of life today, the temptation is great to allow the evil actions and perspectives of a minority to represent an entire tradition. In the case of Islam, there has been much recent confusion in the Western world centered on distorted portrayals of its core values. Born of ignorance, such confusion feeds the very problem at hand. In *The Heart of Islam* one of the great intellectual figures in Islamic history offers a timely presentation of the core spiritual and social values of Islam: peace, compassion, social justice, and respect for the other. Seizing this unique moment in history to reflect on the essence of his tradition, Seyyed Hossein Nasr seeks to open a spiritual and intellectual space for mutual understanding. Exploring Islamic values in scripture, traditional sources, and history, he also shows their clear counterparts in the Jewish and Christian traditions, revealing the common ground of the Abrahamic faiths. Nasr challenges members of the world's civilizations to stop demonizing others while identifying themselves with pure goodness and to turn instead to a deeper understanding of those shared values that can solve the acute problems facing humanity today. Muslims must ask themselves what went wrong within their own societies, he writes, but the West must also pose the same question about itself . . . whether we are Muslims, Jews, Christians, or even secularists, whether we live in the Islamic world or in the West, we are in need of meaning in our lives, of ethical norms to guide our actions, of a vision that would allow us to live at peace with each other and with the rest of God's creation. Such help, he believes, lies at the heart of every religion and can lead the followers of the Abrahamic religions (Judaism, Christianity, and Islam) as well as other religious and spiritual traditions to a new future of mutual respect and

common global purpose. The Heart of Islam is a landmark presentation of enduring value that offers hope to humanity, and a compelling portrait of the beauty and appeal of the faith of 1.2 billion people.

Religion and the Order of Nature Seyyed Hossein Nasr,1996-09-26 The current ecological crisis is a matter of urgent global concern, with solutions being sought on many fronts. In this book, Seyyed Hossein Nasr argues that the devastation of our world has been exacerbated, if not actually caused, by the reductionist view of nature that has been advanced by modern secular science. What is needed, he believes, is the recovery of the truth to which the great, enduring religions all attest; namely that nature is sacred. Nasr traces the historical process through which Western civilization moved away from the idea of nature as sacred and embraced a world view which sees humans as alienated from nature and nature itself as a machine to be dominated and manipulated by humans. His goal is to negate the totalitarian claims of modern science and to re-open the way to the religious view of the order of nature, developed over centuries in the cosmologies and sacred sciences of the great traditions. Each tradition, Nasr shows, has a wealth of knowledge and experience concerning the order of nature. The resuscitation of this knowledge, he argues, would allow religions all over the globe to enrich each other and cooperate to heal the wounds inflicted upon the Earth.

Return to the Eternal Abode Seyyed Hossein Nasr,Amira El-Zein,2025 Thought-provoking, comprehensive, and interdisciplinary conversations on Sufism with one of the world's foremost scholars of Islamic, religion, and comparative studies.

Return to the Eternal Abode Seyyed Hossein Nasr,Amira El-Zein,2025 Thought-provoking, comprehensive, and interdisciplinary conversations on Sufism with one of the world's foremost scholars of Islamic, religion, and comparative studies.

Islamic Philosophy from Its Origin to the Present Seyyed Hossein Nasr,2006-05-11 A comprehensive overview of the Islamic philosophical tradition. AIslamic Philosophy from Its Origin to the Present offers a comprehensive overview of Islamic philosophy from the ninth century to the present day. As Seyyed Hossein Nasr attests, within this tradition, philosophizing is done in a world in which prophecy is the central reality of life—a reality related not only to the realms of action and ethics but also to the realm of knowledge. Comparisons with Jewish and Christian philosophies highlight the relation between reason and revelation, that is, philosophy and religion. Nasr presents Islamic philosophy in relation to the Islamic tradition as a whole, but always treats this philosophy as philosophy, not simply as intellectual history. In addition to chapters dealing with the general historical development of Islamic philosophy, several chapters are devoted to later and mostly unknown philosophers. The work also pays particular attention to the Persian tradition. Nasr stresses that the Islamic tradition is a living tradition with significance for the contemporary Islamic world and its relationship with the West. In providing this seminal introduction to a tradition little-understood in the West, Nasr also shows readers that Islamic philosophy has much to

offer the contemporary world as a whole. Seyyed Hossein Nasr is University Professor of Islamic Studies at The George Washington University. He is the author and editor of many books, including *Islam: Religion, History, and Civilization*.

Sufi Essays Seyyed Hossein Nasr, 1972-06-30 This book combines scholarly research into certain aspect of Sufi doctrines and history with a penetrating account of the spiritual and metaphysical message and significance of Sufism as a living spiritual tradition. In an original discussion, unlike anything that has appeared before in studies of Sufism, the author places special accent on the pertinence of Sufi teachings to the most acute contemporary problems. The book addresses itself to both the ever-increasing Western public interested in Sufism and to the Western-educated Muslim interested in his own spiritual heritage. Dr. Nasr draws on his intimate knowledge of the Sufi literature in Arabic and Persian as well as his first-hand knowledge of Sufi tradition itself to produce this further volume in his numerous studies on the different facets of Islam.

Islam Seyyed Hossein Nasr, 2009-03-17 The world's leading Islamicist offers a concise, straightforward introduction to the history, beliefs, and practices of his faith. Seyyed Hossein Nasr presents a comprehensive overview of Islamic doctrines and beliefs, schools of Islamic thought, Islam in the contemporary world, and much more. While outlining the 1400 year history of Islam, Nasr also pays close attention to the diversity of a religion that is embraced by more than a billion people. Professor Seyyed Hossein Nasr was born in Tehran, Iran in 1933. He received his advanced education at M.I.T. and Harvard University, returning to teach at Tehran University from 1958-1979, where he also served as Dean of the Faculty of Letters and Vice Chancellor. He founded the Iranian Academy of Philosophy and served as its first president, and was also for several years president of Aryamehr University. Since 1984, he has been University Professor of Islamic Studies at George Washington University in Washington, D.C., and President of the Foundation for Traditional Studies. "Members of the 'general Western republic' will put this book down with a fuller grasp of why Islam has shaped the religious impulse of so many and why it still does." — New York Times Book Review

An Introduction to Islamic Cosmological Doctrines Seyyed Hossein Nasr, 1993-07-01 This is the only book to deal with classical Islamic cosmology as it was formulated by the Ikhwan al-S'afa al Biruni and Ibn Sina during the tenth and eleventh centuries. These figures influenced all the later centuries of Islamic history and in fact created the cosmological framework within which all later scientific activity in the Islamic world was carried out--the enduring image of the cosmos within which Muslims have lived during the past millennium. Nasr writes from within the Islamic tradition and demonstrates how, based on the teachings of the Quran and the Prophet, the figures treated in this work integrated elements drawn from various ancient schools of philosophy and the sciences. This book is unique in its treatment of classical Islamic cosmology as seen from within the Islamic world-view and provides a key for understanding of traditional Islamic thought.

Rūmī's Mystical Design Seyed Ghahreman Safavi, Simon Weightman, 2010-03-30 This landmark book reveals the structure of Rūmī's thirteenth-century classic, the *Mathnawī*. A beloved collection of 25,000 picturesque, alliterative verses

full of anecdotes and parables on what appear to be loosely connected themes, the Mathnawī presents itself as spontaneous and unplanned. However, as Seyed Ghahreman Safavi and Simon Weightman demonstrate, the work has a sophisticated design that deliberately hides the spiritual so that readers, as seekers, have to find it for themselves—it is not only about spiritual training, it is spiritual training. Along with a full synoptic reading of the whole of Book One, the authors provide material on Rumī's life, his religious position, and his literary antecedents. Safavi and Weightman have provided readers, students, and scholars with a valuable resource: the guide that they wished they had had prior to their own reading of this great spiritual classic.

Comparative Religion the Charles Strong Trust Lectures 1961-1970 John Bowman, 1972

Comparative religion John Bowman, 2025-01-27

Rainbows of Malay Literature and Beyond: Festschrift in Honour of Professor Md. Salleh Yaapar (Penerbit USM) Lalita Sinha, 2014-11-25 This Festschrift engages in the richness and variety of literatures and cultures of the Malay world, and goes beyond its shores to encounters between different cultures and traditions, and to the relationship between literary and other disciplines. *Rainbows of Malay Literature and Beyond* communicates the absorbing richness of inter-disciplinary study and knowledge.

Philosophies of Islamic Education Mujadad Zaman, Nadeem Memon, 2016-03-31 The study of Islamic education has hitherto remained a tangential inquiry in the broader focus of Islamic Studies. In the wake of this neglect, a renaissance of sorts has occurred in recent years, reconfiguring the importance of Islam's attitudes to knowledge, learning and education as paramount in the study and appreciation of Islamic civilization. *Philosophies of Islamic Education*, stands in tandem to this call and takes a pioneering step in establishing the importance of its study for the educationalist, academic and student alike. Broken into four sections, it deals with theological, pedagogic, institutional and contemporary issues reflecting the diverse and often competing notions and practices of Islamic education. As a unique international collaboration bringing into conversation theologians, historians, philosophers, teachers and sociologists of education *Philosophies of Islamic Education* intends to provide fresh means for conversing with contemporary debates in ethics, secularization theory, child psychology, multiculturalism, interfaith dialogue and moral education. In doing so, it hopes to offer an important and timely contribution to educational studies as well as give new insight for academia in terms of conceiving learning and education.

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