

# In Search Of Our Mothers Gardens

**LL Leslie**

*In Search of Our Mothers' Gardens* Alice Walker, 2004 Walker's essays and articles written between 1966 and 1982 discuss the concept and influence of art and the artist's life, criticisms of authors such as Jean Toomer and Zora Neale Hurston, studies in the civil rights movement and feminist movement, and her own ideas while writing her book *The Color Purple*.

*In Search of Our Mothers' Gardens* Alice Walker, 2004-05-01

***In Search of Our Mothers' Gardens*** Katherine Harman Harding, 2005

*In Search of Our Mothers' Gardens* Alice Walker, 1983

***In Search of Our Mother's Gardens*** Alice Walker, 1973

*Alice Walker's "In Search of Our Mothers' Gardens"* Ceinwen Lois Carney, 1989

*Everyday Use* Alice Walker, 1994 Presents the text of Alice Walker's story *Everyday Use*; contains background essays that provide insight into the story; and features a selection of critical response. Includes a chronology and an interview with the author.

*In Search of Our Mothers' Gardens* ,

*Feminism Beyond Modernism* Elizabeth A. Flynn, 2002

*In Search of Our Mother's Gardens* Alice Walker, 1984 In her first collection of nonfiction, Alice Walker speaks out as a black woman, writer, mother, feminist. Throughout the volume Walker explores the theories and practices of feminists and feminism, incorporating what she calls the womanist tradition of black women. And in a vivid and courageous memoir she tells of a scarring childhood injury and her daughter's healing words.

*Inheriting Our Mothers' Gardens* Letty M. Russell, 1988-01-01 This book represents a major contribution toward the development of a global feminist theology. The personal histories and experiences of women of African, Asian, Anglo-American, and Latin-American heritage recounted here make it possible to analyze the social and historical contexts of their Christian faith. Their insights into the lives of those who have been oppressed or excluded, in the Third World or in the United States, clear the way for understanding the partnership of men and women everywhere.

***The Political Poetess*** Tricia Lootens, 2017 Cover -- Title -- Copyright -- Dedication -- Contents -- Introduction: Slaves,

Spheres, Poetess Poetics -- Section 1 Racializing the Poetess: Haunting Separate Spheres--CHAPTER ONE Antislavery Afterlives: Changing the Subject / Haunting the Poetess -- CHAPTER TWO Not Another 'Poetess' : Feminist Criticism, Nineteenth-Century Poetry, and the Racialization of Suicide -- Section 2 Suspending Spheres: The Violent Structures of Patriotic Pacifism -- CHAPTER THREE Suspending Spheres, Suspending Disbelief: Hegel's Antigone, Craik's Crimea, Woolf's Three Guineas -- CHAPTER FOUR Turning and Burning: Sentimental Criticism, Casabiancas, and the Click of the Cliché -- Section 3 Transatlantic Occasions: Nineteenth-Century Antislavery Poetics at the Limits -- CHAPTER FIVE Teaching Curses, Teaching Nations: Abolition Time and the Recoils of Antislavery Poetics -- CHAPTER SIX Harper's Hearts: Home Is Never Natural or Safe--Notes -- Works Cited -- Acknowledgments -- Index

*Richard Wright* Keneth Kinnamon,2014-11-04 African-American writer Richard Wright (1908-1960) was celebrated during the early 1940s for his searing autobiography (Black Boy) and fiction (Native Son). By 1947 he felt so unwelcome in his homeland that he exiled himself and his family in Paris. But his writings changed American culture forever, and today they are mainstays of literature and composition classes. He and his works are also the subjects of numerous critical essays and commentaries by contemporary writers. This volume presents a comprehensive annotated bibliography of those essays, books, and articles from 1983 through 2003. Arranged alphabetically by author within years are some 8,320 entries ranging from unpublished dissertations to book-length studies of African American literature and literary criticism. Also included as an appendix are addenda to the author's earlier bibliography covering the years from 1934 through 1982. This is the exhaustive reference for serious students of Richard Wright and his critics.

**Study Guide** Supersummary,2019-09-10 SuperSummary, a modern alternative to SparkNotes and CliffsNotes, offers high-quality study guides for challenging works of literature. This 75-page guide for In Search of Our Mothers' Gardens Alice Walker includes detailed chapter summaries and analysis covering 36 chapters, as well as several more in-depth sections of expert-written literary analysis. Featured content includes commentary on major characters, 25 important quotes, essay topics, and key themes like Womanism Versus Feminism and How to be a Politically-Engaged Artist.

**The Culture of Southern Black Women** Nancy Faires Conklin,Brenda McCallum,Marcia Wade,1983

**Red Earth** Bonnie Lynn-Sherow,2004 Before the great Land Rush of 1889, Oklahoma territory was an island of wildness, home to one of the last tracts of biologically diverse prairie. In the space of a quarter century, the territory had given over to fenced farmsteads, with even the racial diversity of its recent past simplified. In this book, Bonnie Lynn-Sherow describes how a thriving ecology was reduced by market agriculture. Examining three central Oklahoma counties with distinct populations—Kiowas, white settlers, and black settlers—she analyzes the effects of racism, economics, and politics on prairie landscapes while addressing the broader issues of settlement and agriculture on the environment. Drawing on a host of sources—oral histories, letters and journals, and agricultural and census records—Lynn-Sherow examines Oklahoma history

from the Land Rush to statehood to show how each community viewed its land as a resource, what its members planted, how they cooperated, and whether they succeeded. Anglo settlers claimed the choice parcels, introduced mechanized farming, and planted corn and wheat; blacks tended to grow cotton on lands unsuited for its cultivation; and Kiowas strove to become pastoralists. Lynn-Sherow shows that as each group vied for control over its environment, its members imposed their own cultural views on the uses of nature—and on the legitimacy of the 'other' in their own relationship with the red earth. Lynn-Sherow further reveals that racism, both institutionalized and personal, was a significant factor in determining how, where, by whom, and to what ends land was used in Oklahoma. She particularly assesses the impact of USDA policy on land use and, by extension, environmental and social change. As agricultural agents, railroads, and local banks encouraged white settlers to plant row crops and convert to market farms, they also discriminated against Indians and blacks. And, as white settlers prospered, they in turn altered the relationship of Indians and African Americans with the land. The transformation of Oklahoma Territory was a protracted power struggle, with one people's relationship to the land rising to prominence while banishing the others from history. *Red Earth* provides a perceptive look at how Oklahoma quickly became homogenized, mirroring events throughout the West to show how culture itself can be a major agent of ecological change.

*Feminist Ethics* Claudia Card, 1991 Fifteen essays address subjects ranging from the history of feminist ethics to the logic of pluralist feminism and present feminist perspectives on such topics as terrorism, bitterness, women trusting other women, and survival and ethics. Paper edition (unseen), \$14.95. Annotation copyrighted by Book News, Inc., Portland, OR

**Literature** Prentice Hall Dictionary Editors, 2001-08

**To be Suddenly White** Steven J. Belluscio, 2006 Explores the challenges of subjective passing narratives written during the height of literary realism. Discusses racial and ethnic differences, assimilation, passing, and identity by comparing African-American narratives of James Johnson, Nella Larson, and George Schuyler and white ethnic (Jewish-American and Italian-American) narratives by Mary Antin, Anzia Yezierska, and Guido d'Agostino--Provided by publisher.

Patterns of Exposition 11 Randall E. Decker, Robert A. Schwegler, 1988

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