

Da Noi Per Voi Pfullingen

Aldo Magris

Tempo ed essere Martin Heidegger, 1998

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Storia della letteratura tedesca: Dal realismo alla sperimentazione (1820-1970). Pt.1. Dal biedermeier al fine secolo (1820-1890). Pt.2. Dal fine secolo alla sperimentazione (1890-1970) Ladislao Mittner, 1971

Heidegger. La questione dell'Essere e la Storia Jacques Derrida, 2020-04-16T00:00:00+02:00 In Francia, all'inizio degli anni '60 del secolo scorso, le opere di Heidegger erano ancora poco conosciute. Nel 1964, Jacques Derrida inaugura il suo insegnamento all'École normale supérieure con il corso, rimasto fino ad oggi inedito, interamente dedicato al pensatore tedesco: nove intensissime lezioni in cui il corpo a corpo con Heidegger si sviluppa soprattutto a partire dalle ampie parti di Essere e tempo che all'epoca non erano state ancora tradotte in francese. La lettura serrata e paziente compiuta da Derrida disvela, lezione dopo lezione, il progetto filosofico heideggeriano: non la fondazione di una nuova ontologia ma la sua «distruzione» (termine che, nel nuovo conio «decostruzione» che appare in questo corso per la prima volta, ha prodotto non pochi fraintendimenti dell'opera derridiana) in nome della critica radicale al concetto stesso di «fondazione». I lettori e gli studiosi di Derrida sanno che il confronto con l'opera di Heidegger attraversa come un filo rosso l'intera opera del filosofo algerino, ma in questo corso, per i vecchi come per i nuovi lettori, viene presentata per la prima volta la radice di tale confronto, anticipatrice di molte opere successive. La «questione dell'Essere» e la «Storia» vengono discusse nel corso di lezioni che affrontano spesso anche la traduzione del complesso lessico di Heidegger, e in questo caso cominciano ad affacciarsi termini come «scrittura», «testo», «innesto» che, al di là di Heidegger, svolgeranno un ruolo di fondamentale importanza nel cammino di pensiero di Derrida. Questo corso dedicato ad Heidegger rappresenta dunque, nello stesso tempo, uno spaccato della sua ricezione in Francia e la matrice di alcuni temi e motivi operativamente centrali nell'opera di Derrida: un confronto tra due cammini di pensiero radicalmente diversi ma ugualmente fondamentali per la filosofia del nostro tempo, in cui «la questione dell'Essere e la Storia» vengono attraversate da domande coraggiosamente nuove e oltremodo necessarie.

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