### Einstellung O Impostazione Soggettiva

#### **EW Minium**

Brentano in Italia Liliana Albertazzi, Roberto Poli, 1993 Rivista di psicologia, 1965 Archivio di psicologia, neurologia, psichiatria e psicoterapia Agostino Gemelli, 1950 Archivio di psicologia, neurologia e psichiatria, 1951 Il mondo tossicomane. Fenomenologia e psicopatologia Gilberto Di Petta, 2004

Tra cielo e terra: Eugen Fink e l'interpretazione fenomenologica dei Presocratici Lorenzo De Stefano, 2024-10-29 Questo studio ha per tema fondamentale l'interpretazione della filosofia presocratica in Eugen Fink e la sua cosmologia matura, che caratterizza il periodo successivo all'assistentato con Edmund Husserl. Esso intende ripercorrere la genesi della prospettiva cosmologica attraverso un'analisi dettagliata di lezioni, volumi, seminari e documenti editi ed inediti dal Nachlass dell'autore, aventi per oggetto la filosofia greca e presocratica. L'articolazione del problema del mondo è il risultato di una rielaborazione critica della fenomenologia di Husserl e Heidegger, delle filosofie di Kant, Hegel e Nietzsche e dello snodo fondamentale costituito dalla rimeditazione delle categorie del pensiero greco come effettivo spartiacque ermeneutico. Il mondo e la "differenza cosmologica sono la veste che la questione dell'essere e del nulla assume in tale filosofia. Questa nuova ontologia cosmologica costituisce anche una profonda rimeditazione della problematica del trascendentale e delle sue categorie, svincolata dall'ipoteca della soggettività che caratterizzava ancora le filosofie di Kant, Husserl e Heidegger, e il neokantismo. In questo contesto, la cosmologia fenomenologica di Fink si configura come una originale linea di pensiero e una particolare interpretazione critica della storia della metafisica, debitrice, ma non sovrapponibile, alle prospettive dei suoi maestri.

Il valore dell'altro Giulia Cabra,2023-03-21T00:00:00+01:00 Il volume considera la figura teoretica del valore dell'altro nel pensiero di Edmund Husserl, ponendo in connessione le analisi del filosofo sull'intersoggettività e sull'etica. Da qui le questioni fondamentali che guidano il percorso: è possibile impiegare le analisi fenomenologiche husserliane della relazione nel campo dell'assiologia e dell'etica? Può così essere fondato il valore dell'altro soggetto e della dimensione intersoggettiva e, dunque, un dovere nei loro confronti? Le analisi etiche presentano una particolare concezione dell'altro soggetto e della relazione come dotate di valore? È la categoria etica dell'amore a permettere di guadagnare una prospettiva significativa rispetto a tali interrogativi, rivelando come valore e dovere siano implicati dalla dimensione intersoggettiva dell'esperienza.

Si apre così un'interessante prospettiva interpretativa, secondo la quale la fenomenologia husserliana contribuisce ad analizzare la dimensione dell'alterità e della relazione intersoggettiva anche da un punto di vista assiologico ed etico.

Enciclopedia del diritto ,1958

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