

Fin De La Historia

Walter Benjamin

El fin de la historia y el último hombre Francis Fukuyama, 1992 This book attempts to answer the question first put forth by philosophers in the 19th century, Is there a direction in human history?

El fin de la historia Liliana Heker, 2012-05-04 Reedición de la novela más polémica de Liliana Heker, El fin de la historia. La historia de dos amigas: una militante revolucionaria que termina por traicionar la causa, y una escritora en ciernes que se propone escribir la historia pesadillesca de toda una generación. ...teníamos de verdad la vida por delante y la revolución en nuestras manos y creímos estar a las puertas de todo, y una noche, sin previo aviso, caímos como en un pozo sin fondo en este miedo. Diana y Leonora son amigas desde la escuela primaria. Las dos aman leer y su poderoso vínculo las protege y acompaña a medida que crecen. Leonora es alta e imponente, de fuertes convicciones, audaz, decidida. Diana, más discreta y muy hábil con la palabra escrita, aspira a contar la historia de su generación, la de los movimientos revolucionarios latinoamericanos, herederos de similares luchas europeas que escupieron a su gente hasta estas tierras. Convertida en una destacada militante y entregada a la lucha armada, Leonora empieza a vivir peligrosamente, hasta que un día pasa a integrar las listas de desaparecidos. Diana trata desesperadamente de averiguar qué pasó con Leonora. Lo que no sabe -o no quiere saber- es que la verdad es mucho más compleja y dolorosa de lo que pueda imaginar. Novela disruptiva, provocadora y visceral, El fin de la historia es la gran novela política de Liliana Heker, donde demuestra, a través de una estructura que integra perfectamente distintos tiempos y de una escritura tersa y profunda, porqué es una de nuestras escritoras más admiradas y leídas de las últimas décadas. La crítica ha dicho... «No se puede -ni se quiere- huir de esa obra fascinante que es la literatura de Liliana Heker. Desconfiados o seducidos, caemos en cada cuento como amenazados de muerte para darnos cuenta de que sólo hay amenazas de vida, que la salvación está en el texto, en sus palabras, que es en el sendero preciso del lenguaje, donde nos esperan los seres más curiosos, las peripecias más extrañas, la vida más intensa.» Griselda Gambaro «Ciertos filósofos nos dicen que nuestras vidas carecen de sentido y coherencia. La obra de Heker es prueba de lo contrario. Sus cuentos son rigurosas crónicas de los íntimos e inconfesables temores y deseos que alimentan nuestras tragedias y felicidades cotidianas, narradas con implacable lógica y conmovedor entendimiento.» Alberto Manguel «Lo que hay en los cuentos de Liliana Heker es una vitalidad feroz y envidiable. La energía de los que creen en el trabajo, en la vida, y en la literatura.» Samanta Schweblin «Una obra que impacta por su honestidad y se vuelve imprescindible, para aspirantes y

consagrados.» Verónica Abdala, Clarín, sobre La trastienda de la escritura

Historia / Fin de siglo Guillermo Zermeño Padilla, 2017-06-14 El libro que el lector tiene en sus manos es la compilación de las conferencias organizadas en el otoño del 2011 con motivo de la conmemoración del septuagésimo aniversario de la fundación del Centro de Estudios Históricos de El Colegio de México en 1941. Obra colectiva que reúne las reflexiones de una decena de historiadores, antropólogos y estudiosos de la literatura para pensar y repensar lo que la historia es y ha sido o podría ser en el futuro.

El curso de la historia Aquilino Cayuela, 2012-05-23

El fin del milenio y el sentido de la historia Miguel Rojas-Mix, 2001

El Debate Historiográfico Sobre el Fin de la Historia de Francis Fukuyama Israel Sanmartín, Israel Sanmartín Barros, 2020 La discusión sobre la tesis de «el fin de la Historia» de Francis Fukuyama es uno de los debates intelectuales más importantes que han acontecido en el mundo académico en los últimos treinta años. Este libro reconstruye y estudia historiográficamente, desde una perspectiva hispánica, ese debate centrado en el triunfo del capitalismo como sistema definitivo en la evolución ideológica de la humanidad. Para hacerlo, la investigación parte de un análisis de los contextos de producción y recepción de la teoría de Fukuyama. El objetivo es entender qué dice la tesis, cómo se generó y la forma en la que se difundió. El resto del trabajo es un diálogo entre los críticos de Fukuyama, el propio autor estadounidense y los acontecimientos y contextos en los que discurre la polémica. Las tres formulaciones que genera el autor de la teoría de «el fin de la Historia» están conectadas con los diferentes planos del debate. Así, lo político, lo histórico y lo historiográfico son herramientas fundamentales para profundizar en los autores a los que Fukuyama decía que recurría, como eran Hegel, Marx y Nietzsche. Pero también para reconocer su verdadera ascendencia intelectual, que lo localizaban junto a Avineri, Kojève o Strauss. El resultado es la identificación de cuatro Fukuyamas. El kojéviano y el straussiano son los más importantes. Aunque no debemos de desdeñar al postmoderno y al neoconservador. Por último, todo el libro tiene una reflexión de fondo. Esta tiene que ver con la posibilidad de escribir una historia sin una matriz teleológica. De ahí que se plantee la posibilidad de construir relatos historiográficos en base a «objetivos» de la historia móviles y plurales, que sustituirían a los más especulativos y grandilocuentes «fines» de la Historia.

Francis Fukuyama y el fin de la historia Pablo Alonso González, 2011-02

El espejo del rey Anthony Hope, 2012-03-02 Una excelente novela histórica del autor del celeberrimo *El prisionero de Zenda*. Tan sólo esa última obra juvenil (*El prisionero de Zenda*) se reimprime continuamente en España, estando olvidadas otras suyas de más enjundia, como este *El espejo del rey*, que el novelista tenía por la mejor suya. Anthony Hope Nació el 9 de febrero de 1863 en Londres. Estudió en la Universidad de Cambridge y ejerció la abogacía de 1887 a 1894. Su primera

obra fue A Man of Mark (1890). Dedicó toda su vida a la actividad de escritor, que se vio coronada por un gran éxito y le valió, entre otros honores, la concesión del título nobiliario de Sir en 1918. Pronto se hizo famoso con la publicación, en 1894, de El prisionero de Zenda, que gozó de un inmenso favor popular. Y pocas semanas después de la publicación de tal obra, Anthony Hope logró renovar su extraordinario éxito con The Dolly Dialogues Algunas de sus obras fueron llevadas al cine. Falleció en 1933.

La historia cultural Philippe Poirrier, 2015-05-16 Desde hace dos o tres décadas la historia cultural ocupa un lugar preferente en la escena historiográfica, aunque con desfases cronológicos y distintas modalidades dependiendo de las circunstancias nacionales y, en este sentido, se impone una aproximación comparativa. El presente volumen pretende inscribirse en esta perspectiva, preguntándose por la realidad de un «giro cultural» en la historiografía mundial. Los numerosos colaboradores han aceptado responder a un plan de trabajo en el que, partiendo de la situación historiográfica de cada país, se analicen las modalidades de surgimiento y de estructuración de la historia cultural. La meta buscada no es normativa y contempla un planteamiento que combina el análisis de las obras, las singularidades de las coyunturas historiográficas y la organización de los mercados universitarios.

¿El fin de la historia? Notas sobre el espejismo de Francis Fukuyama Luis R. Oro Tapia, 2000

El fin de la historia? Notas sobre el espejismo de Francis Fukuyama Luis R. Oro Tapia, 2007

Epistolario Español Eugenio de Ochoa, 1926

The Nation, 1901

La dialéctica en suspenso Walter Benjamin, 2009 Escritos de Benjamin en torno al problema de la historia: El concepto de la historia, El fragmento teológico - político y El convoluto N, sección inédita en castellano de la Obra de los pasajes.

101 Healing Stories George W. Burns, 2001-04-05 George W. Burns examines the healing value of using metaphors in therapy and provides 101 inspirational story ideas that therapists can adapt to share with clients for effecting change. He explains how to tell stories that engage the client, how to make them metaphoric, and where to find sources for such tales. Burns also shows readers how to build stories from personal experiences or their own imagination to use in session, making this thoughtful book an especially creative therapeutic tool.--BOOK JACKET.

Guide to Materials for the History of the United States in the Principal Archives of Mexico Herbert Eugene Bolton, 1913

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Pensamiento, 2011

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