

Que Es Una Mara

Anthony S. Fauci

Maras y pandillas en Honduras ERIC (Honduras).,2005

Hybridity in Spanish Culture Emily Knudson-Vilaseca, Maureen Tobin Stanley, María P. Tajés, 2011-05-25 Hybridity in Spanish Culture is an anthology that explores hybridity in select works from the dawn of Imperial Spain to the twenty-first century. The phenomenon of hybridity has been pervasive throughout Spanish history. The hybrid literary and visual texts studied in this volume—ranging from aljamiado writings and the legacy from the convivencia to contemporary immigration narratives—blur or erase purportedly fixed boundaries: between history and fiction, story and History, nationality and transnationalism, subjectivity and objectivity, as well as between genres, cultures, languages and eras. Hybridity constitutes the state of simultaneously belonging to categories that had previously been considered exclusive. It renders the concept of pure as a construct, a chosen perception, a psychic imposition on experience. Implicit within hybridity is a fusion of two or more separate factors, entities or concepts, but the essential aspect of this fusion is that the hybrid text becomes an original. Hence, hybridity nods to the past, but points to the future. Hybridity in Spanish Culture, written both in Spanish and English, as a “metahybrid,” is a collection about hybridity that is a hybrid itself. In hopes of blurring borders, dissipating taxonomies, and dehierarchizing binary oppositions, the European and US authors and editors contribute to cultural studies scholarship and underscore the omnipresence and ubiquity of interstitial conditions as they relate to national or cultural identity, linguistic crossings, inter-genre blendings and the conception of home and belonging.

Sacrificio en la frontera Cecilia Domeyko, 2023-03-28 Yoali lo perdió todo en un instante. Cruzar la frontera no solo significó el fin de sus sueños, sino también la desaparición de su pequeño hijo, arrebatado de sus brazos en medio del caos. Ahora, impulsada por el amor y la desesperación, recorrerá un camino marcado por el peligro y la incertidumbre, enfrentando a quienes lucran con la tragedia de los migrantes. En esta búsqueda incansable, descubrirá que el peor enemigo no siempre es el que acecha en la oscuridad, sino el que se oculta tras una sonrisa y falsas promesas. Cecilia Domeyko nos sumerge en una historia conmovedora y ferozmente real sobre la lucha de una madre por recuperar a su hijo en un mundo donde la injusticia y el tráfico de personas son moneda corriente. Sacrificio en la frontera es una novela vibrante, tejida con dolor, esperanza y el coraje inquebrantable de quienes se niegan a rendirse. Una historia que toca el alma y deja una huella imborrable en el corazón del lector. Cecilia Domeyko posee un estilo que yo llamaría mágico. Su historia es la más dulce

canción de amor y dolor expresada a través de las voces interiores de sus personajes, todos latinoamericanos en búsqueda de un destino mejor. Eleine Mercedes González. Miembro de la Academia Norteamericana de Literatura Moderna

From Strangers to Neighbors Ryan Alaniz, 2017-12-06 Natural disasters, the effects of climate change, and political upheavals and war have driven tens of millions of people from their homes and spurred intense debates about how governments and nongovernmental organizations (NGOs) should respond with long-term resettlement strategies. Many resettlement efforts have focused primarily on providing infrastructure and have done little to help displaced people and communities rebuild social structure, which has led to resettlement failures throughout the world. So what does it take to transform a resettlement into a successful community? This book offers the first long-term comparative study of social outcomes through a case study of two Honduran resettlements built for survivors of Hurricane Mitch (1998) by two different NGOs. Although residents of each arrived from the same affected neighborhoods and have similar demographics, twelve years later one resettlement wrestles with high crime, low participation, and low social capital, while the other maintains low crime, a high degree of social cohesion, participation, and general social health. Using a multi-method approach of household surveys, interviews, ethnography, and analysis of NGO and community documents, Ryan Alaniz demonstrates that these divergent resettlement trajectories can be traced back to the type and quality of support provided by external organizations and the creation of a healthy, cohesive community culture. His findings offer important lessons and strategies that can be utilized in other places and in future resettlement policy to achieve the most effective and positive results.

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Diario de sesiones Buenos Aires (Argentina : Province). Legislatura. Cámara de Diputados, 1877 Most years include extraordinary sessions.

Alpha, 1906

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