#### **Acconciature Stile Impero Greco**

#### **Amalia Guglielminetti**

<u>Parole di moda. Il Corriere delle Dame e il lessico della moda nell'Ottocento</u> Giuseppe Sergio,2010-07-20T00:00:00+02:00 1615.49

Storia Ed Esempi Della Letteratura Italiana Ad Uso Delle Scuole Medie Enrico Carrara,1928

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Lo stile italiano Romano Benini,2018-10-09T00:00:00+02:00 A dieci anni dallo scoppio della crisi economica globale, un primo dato emerge a margine del dibattito sulla sua fine reale o presunta: l'Italian style non solo è uscito indenne dalla crisi, ma è stato il fattore trainante per lo sviluppo di diversi settori dell'economia italiana. Dall'arte all'alta moda, dal design alla cultura del cibo, dal paesaggio all'artigianato, il Made in Italy resta in costante crescita. Ma quali sono le ragioni di tanta resilienza? È impossibile rispondere a questa domanda senza tornare alle origini del concetto stesso di stile italiano. Esso è infatti il prodotto di una plurisecolare vicenda storica: dall'epoca romana all'età dei Comuni, dal Rinascimento al Barocco, dal boom del dopoquerra ai giorni nostri, lo stile italiano si è manifestato in un tenace sforzo di unire l'etica all'estetica. La ricerca della bellezza e della qualità, le vocazioni dei territori, la creatività e il design non sono che le forme esteriori di una specifica cultura, di una vicenda storica e del carattere stesso dell'Italia. In queste pagine Romano Benini ripercorre il farsi nel tempo dello stile italiano, e coglie in esso i tratti dell'identità e le ragioni dell'attrattiva del Belpaese nel mondo. Conoscere questa storia di lungo periodo permette al contempo di valutarne la portata economica. E infatti tuttora le opportunità di sviluppo per l'Italia passano dall'originalità di uno stile riconoscibile in quelle cose «belle e benfatte» che continuano a spingere la domanda del Made in Italy sui mercati globali. Tuttavia, il nesso tra etica ed estetica è oggi messo a dura prova da un processo di omologazione e da un decadimento del gusto che è il frutto di decenni di materialismo consumista. E dunque lo sforzo di continuare a coniugare il bene e il bello rappresenta anche una grande sfida politica: quella di contrapporre la società del gusto alla società dei consumi, la qualità alla quantità, la ricerca di prodotti e stili di vita «su misura» al consumo di massa.

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