

# De Pictura Leon Battista Alberti

## Leon Battista Alberti, Perfect Library

*On Painting and On Sculpture* Leon Battista Alberti, 1972 This volume makes available the texts of two of his major works of artistic theory, which in part reflected and in part determined the practice of painting and sculpture and which are fundamental for the understanding of the theory and practice of Italian Renaissance art. In spite of their long acknowledged importance and frequent use, the texts themselves have remained comparatively neglected and not infrequently misunderstood. -- Book Jacket.

**The New De Pictura of Leon Battista Alberti** Rocco Sinisgalli, 2007

**On Painting** Leon Battista Alberti, 1966-01-01 Alberti's *Della Pittura* was the first modern analytical study of painting, a pioneering treatise on the theory of art. A systematic description of the one-point perspective construction, it was primarily designed to persuade both patron and painter in the Renaissance to discard the old tastes in painting for the new. John R. Spencer's translation of *Della Pittura* is based on all the known manuscripts and is edited with an Introduction and Notes.

**Alberti Before Florence: Early Sources Informing Leon Battista Alberti's De Pictura** Peter Francis Weller, 2014 *De pictura* by Leon Battista Alberti (1404?-1472) is the earliest surviving treatise on visual art written in humanist Latin by an ostensible practitioner of painting. The book represents a definitive moment of cohesion between the two most conspicuous cultural developments of the early Renaissance, namely, humanism and the visual arts. This dissertation reconstructs the intellectual and visual environments in which Alberti moved before he entered Florence in the curia of Pope Eugenius IV in 1434, one year before the recorded date of completion of *De pictura*. For the two decades prior to his arrival in Florence, from 1414 to 1434, Alberti resided in Padua, Bologna, and Rome. Examination of specific textual and visual material in those cities - sources germane to Alberti's humanist and visual development, and thus to the ideas put forth in *De pictura* - has been insubstantial. This dissertation will therefore present an investigation into the sources available to Alberti in Padua, Bologna and Rome, and will argue that this material helped to shape the prescriptions in Alberti's canonical Renaissance tract. By more fully accounting for his intellectual and artistic progression before his arrival in Florence, this forensic reconstruction aims to fill a gap in our knowledge of Alberti's formative years and thereby underline impact of his early career upon his development as an art theorist.

*Il nuovo De pictura di Leon Battista Alberti* Rocco Sinisgalli, 2006

*Leon Battista Alberti in Exile* Peter Weller, 2025-01-31 The prodigy poet, playwright, architect, painter, and humanist savant Leon Battista Alberti emerged in 1435 with *De pictura* ['On Painting'], the modern era's earliest discourse on Western art, written in classical Latin by an ostensible practitioner of the craft. Alberti has captivated the art world from his own epoch to ours, and his dubious Florentine identity enables this allure. In this volume, Peter Weller challenges the popular notion that *De pictura*'s compendium on lines, points, mathematics, composition, narrative, and portraiture is primarily the result of Alberti's return to Florence and his short exposure to its visual art. Weller argues that Rome, Padua, Bologna, and northern Europe - environs where Alberti studied, worked, and lived during exile - empowered his paramount intellectual-artistic gift. Scrutiny of Alberti's evolution before Florence illuminates how this original Renaissance man merged the two most conspicuous cultural developments of early modern Italy - visual art and humanism - to create *De pictura*, our first modern book on painting.

Alberti Among the Philosophers Barry Moffatt, 2002

**Italian Imprints on Twentieth-Century Architecture** Denise Costanzo, Andrew Leach, 2022-05-19 Italian architecture has long exerted a special influence on the evolution of architectural ideas elsewhere - from the Beaux-Arts academy's veneration of Rome, to modernist and postmodern interest in Renaissance proportion, Baroque space, and Mannerist ambiguity. This book critically examines this enduring phenomenon, exploring the privileged position of Italian architects, architecture, and cities in the architectural culture of the past century. Questioning the deep-rooted myth of Italy within architectural history, the book presents case studies of Italy's powerful yet problematic position in 20th-century architectural ideologies, at a time when established Eurocentric narratives are rightly being challenged. It reconciles the privileged position of Italian architecture and design with the imperative to write history across a more global, diverse, heterogeneous cultural geography. Twenty chapters from distinguished international scholars cover subjects and architects ranging from Alberti to Gio Ponti, Aldo Rossi, Manfredo Tafuri, Vittorio Gregotti; cities from Rome and Venice to Milan; and an array of international architects, movements, and architectural ideas influenced by Italy. The chapters each question where, how, and why the disciplinary edifice of 20th-century architecture - its canon of built, visual, textual, and conceptual works - relied on Italian foundations, examining where and how those foundations have become insecure. Indispensable for students and scholars of both Italian and global architectural history, *Italian Imprints on Twentieth-Century Architecture* provides an opportunity to consider the architectural and urban landscape of Italy from substantially new points of view.

**De Pictura** Leon Battista Alberti, 2013-11-01 L'opera, scritta probabilmente tra il 1435 e il 1436 in due redazioni, latina e volgare, tratta delle leggi matematiche della prospettiva che Leon Battista Alberti apprese dall'amico Brunelleschi. Il *De pictura* è stato un punto di riferimento per i pittori dell'epoca, divenendo la base per tutti gli sviluppi successivi della teoria prospettica (come quelli che dobbiamo a Piero della Francesca e a Leonardo da Vinci). Il testo è disponibile in versione latina

e volgare.

*Leon Battista Alberti: On Painting* Leon Battista Alberti, 2011-05-09 In this volume Rocco Sinisgalli presents a new English translation and critical examination of Alberti's seminal text.

**Rhetoric and Renaissance Culture** Heinrich F. Plett, 2004 Since Jacob Burckhardt's *Kultur der Renaissance in Italien* (1869) rhetoric as a significant cultural factor of the renaissance has largely been neglected. The present study seeks to remedy this deficit regarding the arts by concentrating on literary theory and its aspects of imagination (*inventio*), genre (*dispositio* of the genera), style (*elocutio*), mnemonic architecture (*memoria*) and representation (*actio*), with illustrative examples taken from Shakespeare's works, but also on the intermedial rhetoric of painting and music. Particular attention is given to the rhetorical ideology of the Renaissance.

**Renaissance Theories of Vision** John Shannon Hendrix, Charles H. Carman, 2016-12-05 How are processes of vision, perception, and sensation conceived in the Renaissance? How are those conceptions made manifest in the arts? The essays in this volume address these and similar questions to establish important theoretical and philosophical bases for artistic production in the Renaissance and beyond. The essays also attend to the views of historically significant writers from the ancient classical period to the eighteenth century, including Plato, Aristotle, Plotinus, St Augustine, Ibn Sina (Avicenna), Ibn al-Haytham (Alhazen), Ibn Sahl, Marsilio Ficino, Nicholas of Cusa, Leon Battista Alberti, Gian Paolo Lomazzo, Gregorio Comanini, John Davies, Rene Descartes, Samuel van Hoogstraten, and George Berkeley. Contributors carefully scrutinize and illustrate the effect of changing and evolving ideas of intellectual and physical vision on artistic practice in Florence, Rome, Venice, England, Austria, and the Netherlands. The artists whose work and practices are discussed include Fra Angelico, Donatello, Leonardo da Vinci, Filippino Lippi, Giovanni Bellini, Raphael, Parmigianino, Titian, Bronzino, Johannes Gump and Rembrandt van Rijn. Taken together, the essays provide the reader with a fresh perspective on the intellectual confluence between art, science, philosophy, and literature across Renaissance Europe.

**Architecture of the Renaissance from Brunelleschi to Michael Angelo** Dagobert Frey, 1925

*De Pictura* Leon Battista Alberti, Perfect Library, 2014-03-21 *De Pictura* from Leon Battista Alberti. Leon Battista Alberti was an Italian author, artist, architect, poet, priest, linguist, philosopher, cryptographer and general Renaissance humanist polymath (1404-1472).

*Il De pictura di Leon Battista Alberti e i suoi lettori, 1435-1600* D. R. Edward Wright, 2010

**Worlds Made by Words** Anthony Grafton, 2009 Italian cinemas after the war were filled by audiences who had come to watch domestically-produced films of passion and pathos. These highly emotional and consciously theatrical melodramas posed moral questions with stylish flair, redefining popular ways of feeling about romance, family, gender, class, Catholicism, Italy, and feeling itself. *The Operatic and the Everyday in Postwar Italian Film Melodrama* argues for the centrality of

melodrama to Italian culture. It uncovers a wealth of films rarely discussed before including family melodramas, the crime stories of neorealismo popolare and opera films, and provides interpretive frameworks that position them in wider debates on aesthetics and society. The book also considers the well-established topics of realism and arthouse auteurism, and re-thinks film history by investigating the presence of melodrama in neorealism and post-war modernism. It places film within its broader cultural context to trace the connections of canonical melodramatists like Visconti and Matarazzo to traditions of opera, the musical theatre of the sceneggiata, visual arts, and magazines. In so doing it seeks to capture the artistry and emotional experiences found within a truly popular form.

**Catalogue of the Printed Books in the Library of the Faculty of Advocates** Advocates' Library, 1867

**Library Catalog of the Metropolitan Museum of Art, New York** Metropolitan Museum of Art (New York, N.Y.). Library, 1980

**The Philosophy of the Beautiful ...** William Angus Knight, 1891

**Things That Move** Tim Anstey, 2024-04-23 A history of architecture, not as the art of what stays but of what changes and moves. We tend to think of architecture as a practice in permanence, but what if we looked instead for an architecture of transience? In *Things That Move*, Tim Anstey does just that: rather than assuming that architecture is, at a certain level, stationary, he considers how architecture moves subjects (referring to its emotive potential in the experience it creates); how it moves objects (referring to how it choreographs bodies in motion); and how it is itself moved (referring to the mixture of materials, laws, affordances, and images that introduce movement into any architectural condition). The first of the book's three sections, "Cargoes," highlights the mobile peripheries of architectural history through the eighteenth and nineteenth centuries. It asks what kinds of knowledge can be included under a discussion of something called architecture, noting the connections between discourses of the lithe and the technical, on the one hand, and those associated with the production of monumental, static compositions on the other. The second section, "Dispatches," reinterprets early architectural theory by examining the Renaissance ideal of decorum, the nature of the architectural work, and the ways in which architects are constituted as authors. Lastly, "Vehicles" considers building in terms of literal and metaphorical movement, using two cases from the twentieth century that investigate the relationship between architecture and cultural memory. Using a broadly forensic approach to connect details in otherwise disparate cases, *Things That Move* is a breathtakingly capacious architectural account that will change the way readers understand buildings, their becoming, and their significance.

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