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Hubert Howe Bancroft

Iranun and Balangingi James Francis Warren,2002 The aim of this book is to explore ethnic, cultural and material changes in the transformative history(s) of oceans and seas, commodities and populations, mariners and ships, and raiders and refugees in Southeast Asia, with particular reference to the Sulu-Mindanao region, or the Sulu Zone. Examining the profound changes that were taking place in the Sulu-Mindanao region and elsewhere at the end of the eighteenth century, this book, the companion volume to The Sulu Zone published in 1981, establishes an ethnohistorical framework for understanding the emerging inter-connected patterns of global commerce, long distance maritime trading and the formation and maintenance of ethnic identity. It also provides a new conceptual framework for understanding the problem of ethnic self-definition and political processes and conflicts in the recent history of the Philippines, Indonesia and Malaysia. Iranun and Balangingi seeks to probe these themes through an inter-disciplinary approach, using archival sources and literature, as well as period testimony, interviews, diaries, and fieldwork observations from sites primarily located in the Philippines, Indonesia and Malaysia.

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The Sulu Zone, 1768-1898 James Francis Warren, 2007 First published in 1981, The Sulu Zone has become a classic in the field of Southeast Asian History. The book deals with a fascinating geographical, cultural and historical border zone centred on the Sulu and Celebes Seas between 1768 and 1898, and its complex interactions with China and the West. The author examines the social and cultural forces generated within the Sulu Sultanate by the China trade, namely the advent of organized, long distance maritime slave raiding and the assimilation of captives on a hitherto unprecedented scale into a traditional Malayo-Muslim social system. How entangled commodities, trajectories of tastes, and patterns of consumption and desire that span continents linked to slavery and slave raiding, the manipulation of diverse ethnic groups, the meaning and constitution of culture, and state formation? James Warren responds to this question by reconstructing the social, economic, and political relationships of diverse peoples in a multi-ethnic zone of which the Sulu Sultanate was the centre, and by problematizing important categories like piracy, slavery, culture, ethnicity, and the state. His work analyzes the

dynamics of the last autonomous Malayo-Muslim maritime state over a long historical period and describes its stunning response to the world capitalist economy and the rapid forward movement of colonialism and modernity. It also shows how the changing world of global cultural flows and economic interactions caused by cross-cultural trade and European dominance affected men and women who were forest dwellers, highlanders, and slaves, people who worked in everyday jobs as fishers, raiders, divers or traders. Often neglected by historians, the response of these members of society are a crucial part of the history of Southeast Asia.--

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