

Subramanya Bhujangam In Tamil

Publications Division (India), New Delhi

Tamil Nadu State : Thoothukudi District ,2007

AKASHVANI Publications Division (India), New Delhi ,1962-09-23 Akashvani (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it used to published by All India Radio, New Delhi. From 1950,it was turned into a weekly journal. Later, The Indian listener became Akashvani (English) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f July 1,1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 23 SEPTEMBER, 1962 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 64 VOLUME NUMBER: Vol. XXVII. No. 38 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 9-62 ARTICLE: 1. Advaitic View of Time 2. Walter Lawrence 3. The Culture of Gujarat 4. Irony and Sarcasm 5. India's Population Problem 6. Buy Now And Pay Later AUTHOR: 1. Dr. T. M. P. Mahadevan 2. R. C. Raina. 3. Harkant Shukla 4. S. V. Rayanna 5. Dr. S. Chandrashekhar 6. Prof. K. Vasudevan KEYWORDS : 1.Timeless experience, maya, the indeterminable, the Turiya,time's usefulness 2. Chilly welcome,Innate Gaiety, R. C. Raina 3. Vanished grandeur,dance tradition, harkant shukla 4. Irony so ancient,a convinced cassandra, S. V. Rayanna Document ID : APE-1962 (S-O) Vol-IV-04 Prasar Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

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A Simple Guide to Murugan/ Subramanya Pooja! Hindu God of Medicine! Lord Murugan Worship! G R

Narasimhan,2019-07-31 SIMPLE & EASY WAY TO WORSHIP LORD MURUGAN BY GAYATRI, MOOLA MANTRAS WITH ASHTOTHRAM & SAHASRANAMAM - INCLUDING KAVACHAM, UPANISHID AND OTHER EFFECTIVE SLOGAMS! LAGU CHATRU SAMHARA HOMAM/YAGNA! Upasana is known as continuous worship of an angelic presence or god. If you follow a particular god or goddess / a deity to help you in all your personal and complete life cycle then you have to follow certain protocols on which a particular deity will be satisfied and helps by speaking, appearing in dreams and giving some message, making success in business/ career, marriage, service to others etc.Firstly, please do not panic or no fear of worshipping lord Ganapathy, Mahavishnu, Lakshmi, Hanuman, Murugan, Swamy Iyyapa or Kaali as these angelic powers will do only good things for us. They won't punish or reject us; because after all we are humans seeking help from angels and god to help us and only they can. Also any mantras can be chanted or prayers can be performed anytime anywhere. Only our mind and soul involvement is very important. Touching pooja things/ idols and deities at home or temple, lighting up lamp should be done with ablution (mandatory).Lord Murugan is frequently referred to as Karthikeya, Skanda, Kumara, and Subrahmanya. He's the Victory and Medicine Hindu god. Many texts refer to him as the God of Tamil. He is the son of Parvati and Shiva, Ganesha's brother, and a god with many versions of life tale in Hinduism. Since ancient times, Kartikeya has been a major deity in South Asia and is particularly famous and worshipped as Murugan in South India, Sri Lanka, Singapore and Malaysia. Kartikeya is an ancient god that can be traced back to the Vedic age. Archeological proof from the 1st and later centuries, where he was discovered with Hindu god Agni (fire), suggests that in early Hinduism he was an important deity. He is found in many medieval temples all over India, such as at the Ellora Caves and Elephanta Caves. He is called Murugu in the Tirumurukā halftruuppaai and portrayed as a deity of beauty and youth, with sentences like his body shines like the sun rising from the jade ocean. It depicts him with six faces each with a function, twelve arms, victory over evil, and shrines in the hilly areas devoted to him. Buddhism and Jainism also refer Lord Murugan in different names across Asia.Murugan Manthras are also okay to chant on Tuesdays or Thursdays or any Kirthiga/Poosam both to recite Upanishid, Bujangam, Kavacham (manthras) or Ashtotram or Sahastranamam (given in this book) etc.Ablution needed correctly for Subrahmanya

upasana or worship with pure vegetarian diet. If you consume non vegetarian then do not do any pooja on that particular day. Simply Murugan gayatri/ Kavachams/Ashtothram manthras or moola manthras also can be chanted as per your wish with any count like 36 or 54 or 108 daily; but with bakthi (belief in god) will do the wonders here. Follow as per your wish whichever is easy for you. This book covers these chapters: HISTORY OF LORD MURUGANMAIN SANGALPAM/PURPOSE (INTENTIONS)INITIAL / BASIC SETUP FOR THE POOJAS!Important Notes & TipsLORD GANESH WORSHIPLORD SUBRAMANYA WORSHIPLORD MURUGAN SAHASRA NAMAVALIKUMAARA UPANISHIDSHANMUGA KAVACHAMSUBRAMANYA PANCHARATNAMSUBRAMANYA BHUJANGAMMURUGAN KUMAARATHSAVAMKANDHA SASHTI KAVACHAMKANDHA GURU KAVACHAMLAGU MURUGAN/ CHATRU SAMHARA HOMAMEXTENDED HOMAM/ YAGNAM FOR MURUGAN - CHATRU SAMHARAADDITIONAL KARYA SIDDHI MANTRASMORE KARYA SIDDHI MANTRAS.....Lord Murugan/ Subramanya blessings to all! GOOD LUCK!

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