

Ulrich Van Der Heyden

Tanja R. Müller

African Students in East Germany, 1949-1975 Sara Pugach, 2022-10-13 This book explores the largely unexamined history of Africans who lived, studied, and worked in the German Democratic Republic. African students started coming to the East in 1951 as invited guests who were offered scholarships by the East German government to prepare them for primarily technical and scientific careers once they returned home to their own countries. Drawn from previously unexplored archives in Germany, Ghana, Kenya, Zambia, and the United Kingdom, *African Students in East Germany, 1949-1975* uncovers individual stories and reconstructs the pathways that African students took in their journeys to the GDR and what happened once they got there. The book places these experiences within the larger context of German history, questioning how ideas of African racial difference that developed from the eighteenth through the early twentieth centuries impacted East German attitudes toward the students. The book additionally situates African experiences in the overlapping contexts of the Cold War and decolonization. During this time, nations across the Western and Soviet blocs were inviting Africans to attend universities and vocational schools as part of a drive to offer development aid to newly independent countries and encourage them to side with either the United States or Soviet Union in the Cold War. African leaders recognized their significance to both Soviet and American blocs, and played on the desire of each to bring newly independent nations into their folds. Students also recognized their importance to Cold War competition, and used it to make demands of the East German state. The book is thus located at the juncture of many different histories, including those of modern Germany, modern Africa, the Global Cold War, and decolonization.

Legacies of Socialist Solidarity Tanja R. Müller, 2014-08-06 More than twenty-five years after the fall of the Berlin Wall and the end of the Cold War, this book looks afresh at some of the lasting legacies of that period in history. It does so by focusing on individual life trajectories of a group of people whose adolescence was shaped by the politics of socialism and the transitions within it. Through their life histories, *Legacies of Socialist Solidarity* offers an alternative reading of Mozambique's socialist past with important repercussions for the present. At the center of the book are the life histories of a group of then youth who attended one of the largest educational exchange projects between two socialist countries, Mozambique and former East Germany, in the 1980s. Having been educated in East Germany to become part of a future socialist elite back home, the book's protagonists returned to a Mozambique that had meanwhile embarked on the new path

of capitalist development. Their qualifications and skills were of little relevance, and the new Mozambican government regarded them as a threat rather than an asset. The book analyzes the life courses of some of those who spent their adolescence in East Germany with a focus on personal aspirations, political orientation, collective memories, and shared horizons. It shows lasting legacies of socialist beliefs and practices. In placing those into the context of the broader political developments in Mozambique, the book explores an important dimension for the understanding of contemporary Mozambique. In addition, it makes a significant contribution to the comprehension of socialist cosmopolitanism and resulting patterns of identity and belonging, and to the wider literature on post-socialist change, the decentering of Cold War histories, and the pervasiveness of the political in everyday lives.

Neocolonialism and Built Heritage Daniel E. Coslett, 2019-07-02 Architectural relics of nineteenth and twentieth-century colonialism dot cityscapes throughout our globalizing world, just as built traces of colonialism remain embedded within the urban fabric of many European capitals. *Neocolonialism and Built Heritage* addresses the sustained presence and influence of historic built environments and processes inherited from colonialism within the contemporary lives of cities in Africa, Asia, and Europe. Novel in their focused consideration of ways in which these built environments reinforce neocolonialist connections among former colonies and colonizers, states and international organizations, the volume's case studies engage highly relevant issues such as historic preservation, heritage management, tourism, toponymy, and cultural imperialism. Interrogating the life of the past in the present, authors thus challenge readers to consider the roles played by a diversity of historic built environments in the ongoing asymmetrical balance of power and unequal distribution capital around the globe. They present buildings' maintenance, management, reuse, and (re)interpretation, and in so doing they raise important questions, the ramifications of which transcend the specifics of the individual sites and architectural histories they present.

German Colonialism Volker Max Langbehn, Mohammad Salama, 2011 Mohammad Salama teaches Arabic in the Department of Foreign Languages and Literatures at San Francisco State University. --Book Jacket.

Colonialism and Missionary Linguistics Klaus Zimmermann, Birte Kellermeier-Rehbein, 2015-03-10 A lot of what we know about "exotic languages" is owed to the linguistic activities of missionaries. They had the languages put into writing, described their grammar and lexicon, and worked towards a standardization, which often came with Eurocentric manipulation. Colonial missionary work as intellectual (religious) conquest formed part of the Europeans' political colonial rule, although it sometimes went against the specific objectives of the official administration. In most cases, it did not help to stop (or even reinforced) the displacement and discrimination of those languages, despite oftentimes providing their very first (sometimes remarkable, sometimes incorrect) descriptions. This volume presents exemplary studies on Catholic and Protestant missionary linguistics, in the framework of the respective colonial situation and policies under Spanish, German, or British rule. The contributions cover colonial contexts in Latin America, Africa, and Asia across the centuries. They

demonstrate how missionaries dealing with linguistic analyses and descriptions cooperated with colonial institutions and how their linguistic knowledge contributed to European domination.

Colonialism at the Center: German Colonial Architecture and the Design Reform Movement, 1828-1914 Itohan I. Osayimwese, 2008

From German Colonialism in the 19th Century to Two Germanies Africa Policies in ACP Context and Beyond Affo Kassi Kassi, 2021-05-27 Doctoral Thesis / Dissertation from the year 2020 in the subject History of Europe - Colonialism, grade: 2,3, University of Hildesheim (Geschichte), language: English, abstract: This doctoral thesis starts with a general introduction and will end with a general conclusion, which summarizes the main output of the entire work. Each chapter will begin with a special introduction and finish with a partial conclusion. The study set off a description of the historical background of Germany's colonial policy in Africa and the circumstances which surrounded its conquest and exit. Furthermore the question of multiple collective memories will be raised up from the interwar to the post war period. In a next step the strategic goals of West and East Germany's Africa policies since 1949 will be analyzed especially with regard to their interests. The EC-ACP relationship became much more relevant starting up with 1960. This process already exist until today. Taken together, in 2016 the 28 EU member states and 79 ACP countries constitute more than fifty percent of the 193 UN members states¹. In the last part, this work demonstrates the German contribution to development policies in general and how mechanism worked within the framework of the association policies pursued by Germany with the so called ACP countries. Germany began its colonial expansion in the 1880s under Bismack's leadership, encouraged not only by bourgeoisie but also by gentry. Germany occupies a place in Africa's historical contemporary experiences. It was in Berlin in 1884/85 when the European great powers met in order to split up Africa into a patchwork of colonial possessions which later became states in theory. It was called the "Scramble" for Africa. The Conference also marked the dawn of one of the most brutalising and humiliating experiences endured by Africans: colonization. And although Germany was only a "minor" player at the Berlin Conference, the meeting had profound impact on the African governance, economics, culture politics and psyche. There is a lot of merit in the argument that Africa's position in the global economy, its place among other continents, its role in world politics and international relations in general, are related to the decisions in 1884/85. In short, it is not possible for Africa and Africans to say "good-bye to Berlin" because its legacies-tangible and intangible-continue to stare us in the face both within and outside Africa. In the Cold War period (1945-1989), the "German Question", that is, the division of Germany into communist east and capitalist west, also had an impact directly and indirectly on Africa and its populations.

German Studies in North America Keith Duane Alexander, Annemarie Sammartino, 2004

Changing Identities Joachim Heidrich, 1994

The International Journal of African Historical Studies, 2007

Catalyst ,1999

Amerikastudien ,1974

Joint Acquisitions List of Africana ,1995

Missionalia ,2008

Monatshefte ,2014

European Review of Native American Studies ,1999

Enteignet, Vertrieben, Ermordet Dominik J. Schaller,2004

Genocide in German South-West Africa Jürgen Zimmerer,Joachim Zeller,2008 In 1904, the harsh rule of the German colonial administration provoked an uprising in South-West Africa (now Namibia). German forces suppressed it with great brutality and set about the systematic annihilation of the Herero and Nama people. This collection of essays, richly illustrated by numerous contemporary photographs and cartoons, considers many aspects of this war of extermination, and suggests how racism, concentration camps and genocide in the German colony anticipated crimes later committed by the Nazis. Edward Neather adds an introduction that considers the wider context of German colonial history. He considers why, until the late nineteenth century, Germany had no colonial interests which could compare with the examples of Britain, Spain, and France and relates the war in German South Africa to other aspects of the short history of German colonialism, (1894 to 1918). --Book Jacket.

Archiv Orientální Bedřich Hrozný,2005 Included section Book reviews

Changing Certainties and the Move to a Global Religion Georg Elwert,1995

Reviewing **Ulrich Van Der Heyden**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Ulrich Van Der Heyden**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Ulrich Van Der Heyden Introduction

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anna kendrick skylar astin ben platt brittany snow beca a
freshman at barden university is cajoled into joining the

bellas her school s all girls singing group injecting some much needed energy into their repertoire the bellas take on their male rivals in a campus competition

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