

Crociata Di Federico II

Pietro Bonfante

L'idea imperiale di Federico II. Antonino De Stefano,1927

Le crociate Ludovico Gatto,2012-12-12 Le guerre tra cristiani e musulmani nell'epoca dei cavalieri Col termine crociate si indicano le spedizioni militari organizzate durante il Medioevo dai cristiani di Occidente in Terra Santa, per cacciarne i musulmani. Su questo tema le interpretazioni storiche sono state spesso discordanti. Secondo alcuni studiosi i crociati erano dei santi votati alla riconquista dei luoghi che erano stati la culla del cristianesimo. Secondo altri erano invece affaristi astuti, cinici e crudeli che volevano conquistare la Palestina e Gerusalemme per impiantarvi città-mercato e lucrosi affari. In effetti, nessuna delle due immagini appare totalmente veritiera. La maggior parte dei crociati in realtà era mossa da autentica fede ma ciò non significò - come scrive l'autore in questo studio introduttivo - «che, in Terra Santa e nelle altre zone dove i soldati di Cristo passarono, non si compissero azioni violente e crudeli e che non si effettuassero attività remunerative e spregiudicate». Ludovico Gatto professore emerito di Storia medievale presso l'Università di Roma «La Sapienza», è autore, fra l'altro, di *L'atelier del medievista* e *Viaggio intorno al concetto di Medioevo*. Tra i numerosi titoli pubblicati con la Newton Compton ricordiamo: *Sicilia medievale*, *Storia e storie del Medioevo*, *Storia di Roma nel Medioevo*, *Il Medioevo giorno per giorno* e *Le grandi donne del Medioevo*.

Rudimenti di geografia e storia dell' evo antico, medio e moderno ... Wilhelm Pütz,1858

Federico II Maria Stella Calò Mariani,Raffaella Cassano,1995

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François Rohrbacher,1878

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Storia della città di Roma nel medio evo Ferdinand Gregorovius,1901

Le crociate ,1987

L'Italia dei trovatori Autori Vari, 2019-03-04T00:00:00+01:00 La poesia trobadorica ha influito profondamente sulla cultura italiana, sia perché costituisce il modello principale della lirica amorosa sia perché i trovatori, la cui presenza al di qua delle Alpi si intensifica tra XII e XIII secolo, hanno spesso preso parte alle vicende storiche italiane e hanno cantato non solo d'amore ma anche di politica, di morale, di eventi quotidiani. Con tale ventaglio tematico ben presente, i saggi raccolti in questo volume inaugurano nuove prospettive su alcuni contesti (Genova, Pisa, la corte estense), personaggi (Federico II) ed eventi (le lotte tra le partes nell'Italia del Duecento), nonché su forme letterarie (la poesia storico-politica e comico-satirica), dinamiche di circolazione dei manoscritti e applicazione ai componimenti poetici di categorie interpretative delle scienze storiche, dimostrando come i testi trobadorici costituiscano una fonte di estremo interesse non solo per i filologi bensì per tutti gli studiosi della storia dell'Italia medievale.

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