

Libro De Geografia 3 Ao Santillana

Modesto Barcia Lago

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Tomo primero de la conveniencia de las dos monarquias catolicas Juan de la Puente,1612

De la conueniencia de las dos Monarquias Catolicas, la de la Iglesia Romana y la del Imperio Espanol, y defensa de la Precedencia de los Reyes Catolicos de Espana a todos los Reyes del Mundo Juan de la Puente,1612

Tomo primero de la conueniencia de las dos monarquias catolicas, la de la Iglesia Romana y la del Imperio español, y defensa de la precedencia de los reyes catolicos de España a todos los reyes del mundo ... Autor el maestro fr. Iuan de la Puente, de la orden de predicadores .. Luis : de la Puente,1612

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Bibliographic Guide to Latin American Studies ,1979

Geopolítica de la Iberidad Modesto Barcia Lago,2008 En esta obra ensayística, el autor considera el proceso histórico del ortograma geopolítico ibérico, mostrando cómo la Península es un marco geoestratégico, que siempre movió a las élites directoras de las poblaciones en ella asentadas, a intentar una vertebración coherente de su espacio geopolítico conformado alrededor de tres vectores fundamentales: el eurocontinental, el mediterráneo y el atlántico, a pesar de su estructuración quedara, en definitiva, configurada por una dualidad política. Y, si muchas veces, mantuvieron situaciones conflictivas, perspectivas divergentes y divisiones favorecedoras de los intereses de Potencias ajenas, los dos Estados ibéricos soberanos, afinados al presente en los valores democráticos, pueden, y deben, ya, liberados de viejas incomprensiones y tópicos separadores no menos trasnochados, establecer un marco ibérico de relación, para diseñar mancomunadamente las políticas

de concertación que den carta de naturaleza al concepto histórico-cultural de la Iberidad, entendida operativamente como confluencia estratégica de cooperación ibérica en la proyección europea e internacional de España y Portugal; confluencia estratégica en al que, precisamente, consiste en nuevo iberismo que propugna como contenido de la Iberidad, sin que por ello, como expresa la introducción, haya de caerse en las ensoñaciones del tradicional iberismo político, que, por poner su horizonte en el objetivo irrealista de una unidad de soberanía en dos Naciones conscientes y orgullosas de su identidad y grandeza respectivas, su sustenta ideológicamente sobre un revisionismo histórico incapaz de comprender las lecciones de Clío.

Suroeste Antonio Sáez Delgado, Luis Manuel Gaspar, 2010 Entre 1890 (fecha que marca la llegada a Portugal del Simbolismo literario) y 1936 (año del inicio de la Guerra Civil española), la vida cultural de la Península Ibérica vive un periodo de una intensa relación entre escritores y artistas plásticos de ambos países. Hablamos del tiempo de la modernidad literaria, en el que los creadores buscaban afanosamente perseguir el fantasma o nuevo en todas sus creaciones, sembrando las bases del arte de vanguardia que se extenderá por todo el siglo XX. Alrededor de simbolistas, modernistas y vanguardistas se crea una red de relaciones prácticamente desconocida aún hoy en muchos de sus aspectos, y que convierte la Península Ibérica en un tablero de juego cosmopolita y plenamente moderno. Se trata, en este sentido, de reconstruir un periodo histórico dentro de un contexto geográfico, dedicando un especial esfuerzo a poner de relieve el trabajo desarrollado por numerosos creadores que componen el telón de fondo de aquellos años. 'Suroeste' se articula en tres secciones fundamentales (Simbolismo/Modernismo; Vanguardia Histórica y Generación del 27/Segunda vanguardia), tomando las referencias de seis escritores (Eugénio de Castro, Miguel de Unamuno, Teixeira de Pascoaes, Fernando Pessoa, Ramón Gómez de la Serna y José de Almada Negreiros) como centro de un universo artístico sobre el que gravitan pintores, ilustradores, fotógrafos, traductores, editores y periodistas de la época.

CEPAL Review United Nations. Economic Commission for Latin America, 2007

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Nueva revista de filología hispánica , 1980

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