

Libro Amor Y Responsabilidad Karol Wojtyla

Diego Martínez Caro

Amor y responsabilidad Karol Wojtyla,2008-04-30 Un libro clásico y brillante, referencia imprescindible para todos los interesados en el pensamiento de Juan Pablo II sobre el amor humano y el matrimonio’.

Antropología cristiana Juan Luis Lorda,1996-03-01 Una atractiva y clara síntesis de la renovación de la antropología cristiana a lo largo del siglo XX, desde las aportaciones filosóficas de Kierkegaard, Newman, Buber, Marcel, Maritain, Scheler, Von Hildebrand, E. Stein, etc., hasta el Concilio Vaticano I

Masculinidad Pura Jason Evert,2018-06-15 Cada día, los jóvenes están bombardeados con mensajes que los incitan a hacer de la impureza sexual un estilo de vida. Muchos de ellos crecen con una noción falsa de una hombría que les exige que busquen su masculinidad a costa de las mujeres. En *Masculinidad Pura* de Jason Evert, él les ofrece a los lectores respuestas directas a preguntas difíciles acerca de las mujeres, la sexualidad, el noviazgo, incluyendo... ¿Qué quieren las chicas? ¿Qué tan lejos es demasiado lejos? ¿Qué tiene de malo pensar en ello? ¿Qué tiene de malo la pornografía? No le estás haciendo daño a nadie. ¿Y si sólo es una revista de trajes de baño? ¿Si ella está dispuesta a hacerlo, por qué está mal? ¿Qué del sexo seguro? ¿Qué no debería de ser libre para hacer lo que yo quiera? ¿Cómo te mantienes puro? *Masculinidad Pura* será una herramienta poderosa tanto para los jóvenes que lo lean, como para sus futuras esposas y familias.

Juan Pablo II. El escritor que fue Papa Mónica Jablonska,2015-07-01 Una completa investigación sobre la obra literaria del Papa Juan Pablo II

El yo y la máquina Diego Martínez Caro,2013-05-14 Las relaciones entre la mente humana y su sustrato físico, el cerebro, constituyen un misterio que, aún hoy, se plantea con una fuerza e interés renovado. Los increíbles avances en el conocimiento de la actividad cerebral proporcionado por la moderna Neurociencia ha hecho pensar a algunos que este misterio se encuentra a las puertas de su resolución. ¿Es esto cierto y en qué sentido? ¿Pueden las neurociencias dar vía libre a la explicación materialista que reduce la mente al cerebro o sucede más bien lo contrario? A su vez, la emergencia de la nueva disciplina de la inteligencia artificial ha replanteado los términos del problema postulando un nuevo tipo de mente no conectada con el cerebro humano que, en la versión radical de la cibernética punk, permitiría afirmar que, a finales del siglo, el pensamiento humano y la inteligencia artificial se habrán fundido y los ciberorganismos resultantes de la fusión controlarán las sociedades. La complejidad y novedad de las cuestiones en juego requeriría una difícil puesta a punto de este

antiguo problema que ha sido abordada con eficacia por Diego Martínez Caro que, en este texto, expone con rigor y amenidad los últimos avances científicos al mismo tiempo que proporciona una interpretación antropológica.

Juan Pablo II George Weigel, 2014 Los agitados años finales del papa más influyente de la historia. «Cuando marzo cedió el paso a abril, en la primavera de 2005, y el mundo aguardaba a las puertas del palacio apostólico en Roma sabiendo que el pontificado de Juan Pablo II llegaba a su fin, los cronistas ya lo estaban describiendo como uno de los más influyentes en dos milenios de historia cristiana.» Con estas palabras, George Weigel, autor de renombre internacional, comienza esta anhelada biografía en la que narra los últimos años de la vida del papa y explica la importancia de su legado. Diez años ha tardado en preparar Juan Pablo II. El final y el principio, donde cuenta la dramática batalla que mantuvo el papa con el comunismo y hace un retrato profundo y cercano de un hombre que no sólo dejó una huella indeleble sobre la Iglesia católica, sino que cambió el curso de la Historia. Cuando fue elegido papa en otoño de 1978, apenas se sabía nada del carismático Karol Wojtyła. Pero en muy poco tiempo pondría en marcha una revolución de conciencia en su Polonia natal que desembocaría en el derrumbamiento del comunismo europeo y la caída de la Unión Soviética. Lo que tampoco se sabía era que la KGB, la policía secreta polaca, y la Stasi de la Alemania del Este habían estado librando una peligrosa guerra, durante décadas, contra Wojtyła y el Vaticano. Weigel, que ha tenido acceso ilimitado a los documentos de la era soviética, hace una crónica sin parangón de la lucha de Juan Pablo II contra las fuerzas oscuras del comunismo soviético. Pero no deja de contar, con tremenda pulsión dramática, la vida tumultuosa de éste en sus últimos años, en los que, ya muy enfermo, intentó adaptarse al «nuevo desorden mundial» y se enfrentó a terribles revelaciones sobre la corrupción de la Iglesia católica. El autor no escatima elogios en esta semblanza apasionada de un hombre que vivió su vida como un testigo de la esperanza al servicio de los ideales cristianos a los que se acogió.

Libro anual Instituto Superior de Estudios Eclesiásticos (Mexico), 1981

Libros al día , 1978

Amor y responsabilidad Karol Wojtyła, 1969

El Libro español , 1978

Derecho de familia Antonio de Ibarrola, 1981

Revista javeriana , 1981

La Dignidad de la mujer hoy Sol Serrano, 1989

Elenchus of Biblica Robert North, 1997

Sociología de Karol Wojtyła Juan Lasterra Marco, 2019-07-19 La nueva utopía social de Karol Wojtyła: una sociedad personalista, la sociedad del amor. \r Ha muerto el optimismo por la utopía del comunismo que prometía el progreso de las fuerzas de la materia, hasta llegar al «paraíso comunista», un mundo feliz. \r Ha muerto también el liberalismo como utopía

que prometía el progreso y la sociedad del bienestar, con la defensa de la «individualidad absoluta».\r Entramos en el siglo XXI en el que, muertas las grandes utopías, se está imponiendo en todas las naciones la «democracia vacía».\r En este nuevo milenio se nos presenta una nueva utopía, la de una sociedad personalista, la sociedad del amor. Una sociedad en la que lo primero, la base de toda iniciativa sea la persona humana, y su ámbito natural de desarrollo el matrimonio y la familia, y el trabajo; los dos «indicadores de calidad» para la evaluación del adecuado funcionamiento de toda sociedad, los dos pilares sobre los que el hombre como persona humana, ser-en-relación, se realiza.

Razón y fe ,1979

La mentira sobre la población Arturo Salazar Larraín,1991

Wojtyla, el ultimo cruzado Javier Pérez Pellón,1994

Acta académica ,1996

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