

Myth Of The Twentieth Century

Maurice Jones

The Myth of the 20th Century Alfred Rosenberg, 2016-08-04 The Myth of the Twentieth Century (German: Der Mythus des zwanzigsten Jahrhunderts) is a 1930 book by Alfred Rosenberg, one of the principal ideologues of the Nazi Party and editor of the Nazi paper Volkischer Beobachter. The titular myth (in the special Sorelian sense) is the myth of blood, which under the sign of the swastika unchains the racial world-revolution. It is the awakening of the race soul, which after long sleep victoriously ends the race chaos. The book has been described as one of the two great unread bestsellers of the Third Reich (the other being Mein Kampf). In private Adolf Hitler said: I must insist that Rosenberg's The Myth of the Twentieth Century is not to be regarded as an expression of the official doctrine of the party. Hitler objected to Rosenberg's paganism.

The Myth of the Twentieth Century Alfred Rosenberg, 2004

The Myth of the 20th Century Alfred Rosenberg, 2017-04-29 Alfred Rosenberg was one of the principal ideologues of the Nazi Party and editor of the Nazi paper Volkischer Beobachter. Originally published in 1930, 'The Myth of the Twentieth Century' (German: Der Mythus des zwanzigsten Jahrhunderts) has been described as one of the two great unread bestsellers of the Third Reich (the other being Mein Kampf). Thanks to Nazi support, the book had sold more than one million copies by 1944. However, Adolf Hitler is said never to have read the book, and declared that it wasn't to be considered the official ideology of the Nazi Party. A must read for all history and political buffs.

The Myth of the 20th Century Alfred Rosenberg, 2015-05-09 Regarded as the second most important book to come out of Nazi Germany, this book is a philosophical and political map which outlines the ideological background to the Nazi Party and maps out how that party viewed society, other races, social ordering, religion, art, aesthetics and the structure of the state. The Mythos to which Rosenberg refers was the concept of blood, which, according to the preface, unchains the racial world-revolution. Rosenberg's no-holds-barred depiction of the history of Christianity earned it the accusation that it was anti-Christian, and that unjustified controversy overshadowed the most interesting sections of the book which deal with the world racial situation and the demand for racially homogeneous states as the only method to preserve individual world cultures. Rosenberg was hanged at Nuremberg on charges of waging wars of aggression even though he had never served in the military, and it is likely that he was hanged purely because of this book.

MYTH OF THE 20TH CENTURY Alfred Rosenberg, 2017-03-11 Regarded as the second most important book to come out

of Nazi Germany, Alfred Rosenberg's *Der Mythus des zwanzigsten Jahrhunderts* is a philosophical and political map which outlines the ideological background to the Nazi Party and maps out how that party viewed society, other races, social ordering, religion, art, aesthetics and the structure of the state. The Mythus to which Rosenberg (who was also editor of the Nazi Party newspaper) refers was the concept of blood, which, according to the preface, unchains the racial world-revolution. Rosenberg's no-hold barred depiction of the history of Christianity earned it the accusation that it was anti-Christian, and that unjustified controversy overshadowed the most interesting sections of the book which deal with the world racial situation and the demand for racially homogenous states as the only method to preserve individual world cultures. Rosenberg was hanged at Nuremberg on charges of waging wars of aggression even though he had never served in the military, and it is likely that he was hanged purely because of this book.

The Myth of the 20th Century Alfred Rosenberg, 2021-06-22 Classic work of National Socialist Germany, originally from 1930

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Edward Burnett Tylor, Religion and Culture Paul-François Tremlett, Graham Harvey, Liam T. Sutherland, 2017-09-21 Through revisiting and challenging what we think we know about the work of Edward Burnett Tylor, a founding figure of anthropology, this volume explores new connections and insights that link Tylor and his work to present concerns in new and important ways. At the publication of *Primitive Culture* in 1871, Tylor was at the centre of anthropological research on religion and culture, but today Tylor's position in the anthropological canon is rarely acknowledged. Edward Burnett Tylor,

Religion and Culture does not claim to present a definitive, new Tylor. The old Tylor - the founder of British anthropology; the definer of religion; the intellectualist; the evolutionist; the liberal; the utilitarian; the avatar of white, Protestant rationalism; the Tylor of the canon - remains. Part I explore debates and contexts of Tylor's lifetime, while the chapters in Part II explore a series of new Tylors, including Tylor the ethnographer and Tylor the Spiritualist, re-writing the legacy of the founder of anthropology in the process. Edward Burnett Tylor, *Religion and Culture* is essential reading for anyone interested in the study of religion and the anthropology of religion.

The Poetics of Myth Eleazar M. Meletinsky, 2013-08-21 'Serious students will savor Meletinsky's rich and complex book. The opening section alone is valuable for its erudite examination of modern theory about myth, with special attention to Levi-Strauss and the structuralists. Meletinsky grasps the essentials of theories he discusses and makes clear distinctions between them Highly recommended for upper division undergraduates, graduate students and teachers/scholars of myth.' - Choice

Ralph Cricklewood: a Twentieth Century Critical and Rational Exposé of Christian Mythology Stephen Fitz-Stephen, 1909

Four Theories of Myth in Twentieth-century History Ivan Strenski, 1987

Myth Analyzed Robert A. Segal, 2020-10-13 Comparing and evaluating modern theories of myth, this book offers an overview of explanations of myth from the social sciences and the humanities. This ambitious collection of essays uses the viewpoints of a variety of disciplines - psychology, anthropology, sociology, politics, philosophy, religious studies, and literature. Each discipline advocates a generalization about the origin, the function, and the subject matter of myth. The subject is always not what makes any myth distinct but what makes all myths myth. The book is divided into five sections, covering topics such as myth and psychoanalysis, hero myths, myth and science, myth and politics, and myth and the physical world. Chapters engage with an array of theorists--among them, Freud, Jung, Campbell, Rank, Winnicott, Tylor, Frazer, Malinowski, Levy-Bruhl, Levi-Strauss, Harrison, and Burkert. The book considers whether myth still plays a role in our lives is one of the issues considered, showing that myths arise anything but spontaneously. They are the result of a specific need, which varies from theory to theory. This is a fascinating survey by a leading voice in the study of myth. As such, it will be of much interest to scholars of myth and how it interacts with Sociology, Anthropology, Politics and Economics.

Approaches to Greek Myth Lowell Edmunds, 2014-10-06 Segal, on psychoanalytic interpretations.

Teaching Freud Diane Elizabeth Jonte-Pace, 2003 Freud can be considered one of the grandparents of the field of religious studies, yet students often assume that Freud is sexist, dangerous, passe, and irrelevant to the study of religion. The contributors to this volume describe how they address Freud's contested legacy.

Special Issue: Political Myth in the Twentieth Century Carmen Lea Dege, Tae-Yeoun Keum, 2023

The New Werner Twentieth Century Edition of the Encyclopaedia Britannica, 1907

In the Embrace of the Swan Rüdiger Görner, Angus Nicholls, 2010-08-31 Myths determine the way cultures understand

themselves. The papers in this volume examine culturally specific myths in Britain and the German-speaking world, and compare approaches to the theory of myth, together with the ways in which mythological formations operate in literature, aesthetics and politics - with a focus on the period around 1800. They enquire into the consequences of myth-oriented discourses for the way in which these two cultures understand each other, and in this way make a significant contribution to a more profound approach to intercultural research.

The Twentieth Century Bible Robert Addison Dague,1917

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The New Testament in the Twentieth Century Maurice Jones,1924

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