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Genealogia de la Toledana discreta. Primera parte. Compuesta por Eugenio Martinez .. Eugenio Martinez,1604

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Lenin y la prensa César Coca García,1988

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La falange teórica Manuel A. Penella,2006 Qué se proponía José Antonio Primo de Rivera, el inventor de la Falange Teórica, también descrita por Dionisio Ridruejo como Falange Hipotética o Falange Esencial? Cuáles eran los alcances y los límites de la violenta y totalitaria revolución que soñaban los falangistas puros? Por qué fracasaron? Qué ingredientes ideológicos compartían con el resto de la derecha antirrepublicana, de la que pugnaron por diferenciarse hasta que fueron abducidos por ella de una forma u otra? En este libro -un audaz y esclarecedor intento de captar la singularidad de la variante española del fascismo, oculta tras las metamorfosis del franquismo y, desde luego, tras el sombrío recuerdo de Auschwitz- el autor analiza los sucesivos esbozos doctrinales del falangismo de la primera hora -algunos de cuyos lugares comunes serían repetidos retóricamente durante casi cuatro décadas-,desmenuzándolos uno a uno y situándolos en el curso de una narración que tiene por protagonistas principales a José Antonio Primo de Rivera, a Manuel Hedilla y a Dionisio Ridruejo. El autor pone de relieve no sólo lo que hicieron sino también lo que creían estar haciendo, así como la influencia, determinante, de los planteamientos y las actitudes de otras fuerzas políticas, tanto de la derecha antirrepublicana como de la extrema izquierda, y las sugestiones exteriores -la Italia de Mussolini, la Alemania de Hitler, el régimen austriaco de Engelbert Dollfuss y del Vaticano-, unas sugestiones antiliberales de las que no se puede prescindir si se desea comprender cabalmente el drama de aquellos años.

El pensamiento político y la formación de la nacionalidad peruana, 1780-1820 Alejandro Rey de Castro Arena, 2008 A través del estudio del pensamiento político, se expone el proceso de formación de la nacionalidad peruana entre los años 1780 y 1820. Se explica cómo los peruanos evolucionaron su pensamiento político desde una postura reformista, hacia una

postura que propugnaba la independencia absoluta de España, identificando tres etapas: la Reformista, 1780-1808; la Liberal, 1808-1814; y la etapa de la Definición, 1814-1820.

Mujer, un camino de emancipación Cristina Camusso, 1991

La Etica de la democracia Waldo Ansaldi, 1986

Franco y Rojo Carlos Blanco Escolá,1993

Libros españoles en venta, ISBN ,1984

Ortodoncia contemporánea William R. Proffit, Henry Fields, Brent Larson, David M. Sarver, 2019-08-14 Nueva edición del texto de referencia en Ortodoncia, dirigida de forma magistral por el Dr. William R. Proffit y que cuenta con la participación de un amplio comité de autores colaboradores de prestigio internacional. La obra continua con su larga tradición de excelencia a la hora de abordar detalladamente el diagnóstico, la planificación y las técnicas utilizadas en los diferentes tratamientos ortodóncicos. Entre los temas clave tratados destacan las aplicaciones prácticas de la tecnología informática, los tratamientos alternativos, los aspectos biomecánicos de la aparatología ortodóncica así como la correcta elección de los métodos de tratamiento más eficientes en función de las características de los pacientes y el abordaje de los problemas y situaciones más complejas tanto en niños como en adultos. Entre las principales novedades, cabe destacar la inclusión de nuevos casos prácticos basados en la evidencia y de dos nuevos capítulos que abordan los aspectos fundamentales del tratamiento de los problemas transversales esqueléticos y de clase III, y la modificación del crecimiento en los problemas de clase II de mordida abierta/profunda multidimensionales. La obra incluye acceso al e-book en inglés a través de la plataforma ExpertConsult.com, con enlaces entre las referencias bibliográficas y sus resúmenes en PubMed.

Sin mordaza Barrera del Barrio Barrera,1995

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Prextos, 1996

Revista histórica, 1874

Suevia Films-Cesáreo González José Luis Castro de Paz, Josetxo Cerdán, 2005

<u>Blood Sport</u> Timothy J. Mitchell,1991 Describing how public animal slaughter came to occupy a central place in Spanish culture, this study attempts to unravel the strands of religion, class conflict, nationalism, political corruption and machismo that make bullfighting a microcosm of Spanish society.

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