

Crítica De La Razon Literaria

Jesús G. Maestro

Glosario de términos fundamentales de la Crítica de la razón literaria Jesús G. Maestro, 2023-09-28 La Crítica de la razón literaria es una Teoría de la Literatura de naturaleza racionalista, científica, crítica y dialéctica, cuyo fin es la interpretación de los conceptos y de las ideas objetivados formalmente en los materiales literarios. La Teoría de la Literatura es el conocimiento científico de los materiales literarios. Y su fin es demostrar que la literatura es inteligible. Se expone a continuación, de forma sumaria y definitiva, el glosario de términos fundamentales de la Crítica de la razón literaria, en torno a las 8 cuestiones clave que sistematizan el conocimiento crítico y racional de la literatura: 1. Postulados fundamentales de la Teoría de la Literatura. 2. Concepto de literatura. 3. Genealogía de la literatura. 4. Ontología de la literatura. 5. Gnoseología de la literatura. 6. Concepto de ficción en la literatura. 7. Genología de la literatura. 8. Literatura Comparada. Se advierte que la sola lectura es de este glosario de términos no puede sustituir su debida comprensión y uso, ni en el análisis de la literatura, ni en la interpretación que requiere una obra como la Crítica de la razón literaria, cuyo sistema de ideas exige la lectura atenta de la obra completa.

Índices, Presentación y Prolegómenos de la Crítica de la razón literaria Jesús G. Maestro, 2023-08-14 Esta obra es el volumen 1 de la edición de la Crítica de la razón literaria en formato libro. El lector encontrará en este volumen los índices —general, sintético y analítico— de la obra completa, así como la Presentación (I) y los Prolegómenos (II). La Crítica de la razón literaria se compone de 10 partes. En este volumen 1 se publican las partes I y II. Tras los prólogos a la edición impresa y digital, se exponen 5 capítulos fundamentales para la lectura de la obra: 1) «Más allá de la Crítica de la razón literaria». 2) «¿Por qué la lectura de la Crítica de la razón literaria no requiere conocimientos previos?». 3) «Una obra interactiva para interpretar la literatura al margen de la Universidad». 4) «Carta abierta a los estudiantes de español de las universidades de Estados Unidos y Canadá». 5) «La Crítica de la razón literaria ante las filosofías: definición, clasificación e interpretación». En el resto de volúmenes se da cuenta de la obra completa, cuyas pautas de lectura y datos principales se sistematizan aquí: premisas, claves y metodología. De este modo, se pone en manos del lector interesado la integridad de una obra que, impresa en formato libro tradicional, supera los 20.000.000 de dígitos. Las partes III, IV y V, exponen respectivamente 3 bloques nucleares, referidos a la Teoría de la Literatura, la Crítica de la Literatura y la Dialéctica de la Literatura. La parte VI expone las «Apostillas a la Crítica de la razón literaria», a las que suceden un Epílogo (VII), una

Bibliografía (VIII) y un Glosario (IX). La parte X remite a la Videoteca completa y finalmente se da cuenta de una «Antología de textos literarios».

Crítica de la razón literaria Jesús G. Maestro, 2017

La Academia contra Babel Jesús G. Maestro, 2023-08-14 La Academia contra Babel es uno de los libros fundadores de los presupuestos metodológicos de la Crítica de la razón literaria. Publicado por vez primera en 2006, se tradujo al inglés en 2009, y constituyó desde su publicación un auténtico «manifiesto» contra la posmodernidad y la sofística que, dentro del mundo académico y universitario del siglo XXI, este pensamiento débil, irracional e incompatible con la realidad, ha impuesto bajo los imperativos anglosajones de lo políticamente correcto. La actual edición, profundamente ampliada y revisada respecto a la original, plantea una exigencia irrenunciable ante la literatura, basada en cinco principios esenciales, que afecta de modo determinante a los estudios literarios: el racionalismo, la crítica, la dialéctica, la ciencia y la sympleké o relación racional de ideas, contraria al idealismo monista (todo depende de una idea fundamental y dominante) y del idealismo atomista (nada depende de nada, de modo que todo es igual a todo sin relación ni conexión entre sí). Cuando el mundo académico anglosajón habla de literatura, sostiene una idea de «literatura» que nada tiene que ver con la literatura de la tradición hispanogrecolatina. De hecho, la Anglosfera no habla de literatura, sino de cultura. De este modo, trata de reducir, hasta su más absoluta disolución, los estudios literarios a estudios culturales. Y lo hace desde la más estulta colaboración de profesores y alumnos universitarios erradicados en España e Hispanoamérica, incapaces de percatarse de que la cultura es una invención de aquellos pueblos que no tienen literatura. El paso siguiente consiste en imponer, desde el triunfo del idealismo alemán —la filosofía más incompatible con la realidad— la negación de estudiar científicamente la literatura. Se devalúa de este modo, con pretensiones globales y definitivas, una de las aportaciones más originales y decisivas de la Europa mediterránea: la literatura. La Academia contra Babel es una obra que se enfrenta dialécticamente, desde su mismo título, a todos estos planteamientos, negando su legitimidad y su coherencia, y exigiendo el estudio científico de la literatura, así como la preservación de los estudios literarios, de tradición hispanogrecolatina, sobre los estudios culturales, de impronta anglosajona y posmoderna.

Poesía, teatro y otras novelas (la Galatea y el Persiles) de Miguel de Cervantes Jesús G. Maestro, 2024-01-29 En este libro es el tercero y último de una trilogía cervantina que responde a un denominador común: Todo Cervantes: una interpretación de la obra literaria completa de Miguel de Cervantes. Se trata de ofrecer al lector interesado, en una colección de tres volúmenes, una interpretación integral de la obra literaria cervantina. El primero de estos volúmenes se titula Anatomía del Quijote, y en él se examina monográficamente la novela más importante de la literatura universal, desde una perspectiva actual y compatible con el lector del siglo XXI. El segundo volumen está dedicado a las doce Novelas ejemplares, bajo el título de Una lectura de las Novelas ejemplares de Cervantes según la Crítica de la razón literaria. El tercero y último de los

tomos, que el lector tiene ahora ante sí, se refiere al resto de la obra literaria del autor del Quijote, es decir, a su teatro, a su poesía y a las dos novelas restantes: La Galatea y El Persiles. No es posible sintetizar el pensamiento literario de Cervantes en una sola frase, pero, con todo, sabemos que en el Quijote, y en la integridad de su obra literaria, está el genoma de la literatura universal. Aquí ofrecemos las claves de su interpretación actual, orientadas sobre todo al lector de nuestro inquietante y crítico siglo XXI.

Crítica de la razón literaria Jesús G. Maestro, 2009

Crítica de la razón literaria Jesús G. Maestro,

Crítica de la razón literaria ,20??

Bibliografía, epílogo y últimos apéndices de la Crítica de la razón literaria Jesús G. Maestro ,2023-09-30 Este libro es el volumen 20 y último de la Crítica de la razón literaria. Contiene la bibliografía completa de la obra, el epílogo y los últimos apéndices: el listado de vídeos académicos y la antología de textos literarios a los que se ha hecho referencia a lo largo de los diferentes capítulos y apartados de la obra, expuesta en 20 tomos. Este volumen es de especial importancia, dada su relación permanente con todos y cada uno de los anteriores, porque aquí se encuentra toda la bibliografía citada en la Crítica de la razón literaria, así como también la referencia a los vídeos académicos, que explican capítulos y conceptos decisivos, y a los textos literarios igualmente citados y utilizados a lo largo de esta misma obra, en verdad enciclopédica, pero escrita, durante algo más de dos décadas, por una sola persona. La condición de libro auxiliar a la estructura y comprensión de la Crítica de la razón literaria convierte a este volumen en un tomo realmente imprescindible en el uso y manejo de la obra completa. No es necesario añadir nada más. Termina aquí el trabajo personal y profesional de casi un cuarto de siglo de estudio, investigación y docencia. Esta obra se llevó a cabo de espaldas a la Universidad y por completo al margen a todo tipo de instituciones políticas y organismos estatales, que nunca he querido —ni he necesitado— para nada. Ahí os queda mi obra. A ver ahora qué hacéis con la literatura.

La literatura crítica o indicativa Jesús G. Maestro, 2023-08-29 La literatura crítica o indicativa remite al segundo estadio o etapa de la genealogía de la literatura, tal como se expone en la Crítica de la razón literaria (vol. 4, parte III, tomo 3). El primer estadio corresponde a la literatura primitiva o dogmática (vol. 10), y los dos estadios siguientes remiten a las literaturas programática o imperativa (vol. 12) y sofisticada o reconstructivista (vol. 13). Desmitificación, racionalismo, filosofía crítica y conocimientos científicos son los saberes esenciales sobre los que se construye la literatura crítica o indicativa, la cual actúa sobre el mito, la magia, la religión y las técnicas más elementales de composición oral y escrituraria, que caracterizan los saberes constitutivos de la literatura primitiva o dogmática. Frente a esta última, la literatura crítica o indicativa tiene su germen en la intención crítica y en la destrucción del pensamiento irracionalista, en el que se basaban —y se basan— religiones, ideologías y filosofías idealistas. Con la irrupción e implantación de las filosofías críticas y los saberes

científicos, esta modalidad literaria se potencia y amplía, y alcanza en la Edad Moderna su manifestación más poderosa, especialmente durante los Siglos de Oro españoles, una etapa histórica irrepetible en la concepción universal de lo que la literatura ha sido y es, en particular desde la tradición hispanogrecolatina, a cuya destrucción asistimos lentamente desde la segunda mitad del siglo XX, como consecuencia de la hegemonía estadounidense, y del triunfo de una sociedad ignorante de lo que la literatura es, al considerarla simplemente como un libro de autoayuda.

Anatomía del Quijote Jesús G. Maestro, 2023-07-15 Anatomía del Quijote es el título de uno de los itinerarios de lectura fundamentales de la Crítica de la razón literaria. Se analiza aquí la obra más importante de la literatura universal, el Quijote de Cervantes, a través de 9 cuestiones clave: 1) el narrador del Quijote, al que consideramos un cínico y un fingidor; 2) la gramática del Quijote, que nos cita con una serie selecta de personajes, funciones, tiempos y espacios determinantes de la novela; 3) la parodia contra el idealismo, al que consideramos una filosofía incompatible con la realidad; 4) los géneros literarios del Quijote; 5) la transformación específica de cada uno de los géneros literarios del Quijote; 6) la falsa locura del protagonista; 7) la figura de don Quijote como prototipo literario de proyección universal, y en particular de la pugna de Cervantes contra Avellaneda; 8) las ideas del autor sobre política y religión, tal como se plasman en el Quijote; y 9) las formas de la materia cómica objetivadas en la novela, que son, sin duda, las más valiosas de la literatura de todos los tiempos. En esta obra de Cervantes está, escrito en español, el genoma de la literatura universal. Hay además dos tesis fundamentales, sin las cuales Cervantes resulta incomprensible. En primer lugar, está el hecho de que el Quijote es un libro escrito contra los idealistas, y en absoluto a su favor, bien al contrario de lo que éstos han querido entender. Es un libro para desengañarse, no para ilusionarse. El idealismo alemán no supo comprender en absoluto esta obra. En segundo lugar, Cervantes es insoluble en agua bendita: es un precursor del racionalismo y del ateísmo contemporáneos. Las personas interesadas en disponer de un ejemplar físico, impreso en tapa blanda, pueden adquirirlo en Amazon:

<https://www.amazon.es/dp/B0DSVPMQZ8>

Índice español de humanidades, 1994

Hijos de ciego Blas Matamoro, 1973

Hacia una interpretación de la literatura a través de las ciencias, 2020

Revista hispano-americana, política, económica, científica, literaria y artística, 1866

Los secretos más desafortunados de la literatura Jesús G. Maestro, 2023-09-23 La Crítica de la razón literaria cuestiona muchos aspectos considerados tabúes o intocables en el mundo académico contemporáneo. A algunos de estos aspectos, acaso los más urgentes en el momento actual, nos referimos en este libro, un sintético Breviario de crítica literaria, que trata de revelar —sin reservas— los secretos más desafortunados de la literatura. A fin de situar al lector ante una perspectiva última y sintética, de carácter conclusivo, se exponen, en este volumen número 17, algunas observaciones

finales, determinantes en muchísimos aspectos de la forma actual de explicar y comprender la literatura en las Universidades e instituciones educativas de hoy, destruidas por la posmodernidad. No olvidemos que la Crítica de la razón literaria es una Teoría de la Literatura que se basa en cinco postulados esenciales, al constituirse como una teoría literaria de naturaleza racional, científica, crítica y dialéctica, cuyas ideas y conceptos se relacionan en symploké. En este sentido, hemos de dejar muy claro que, frente a otras teorías literarias en boga, con frecuencia de hechura o formato angloamericano, y posmoderno, esta obra es una Teoría de la Literatura de naturaleza racionalista, científica, crítica y dialéctica, fuertemente fundamentada en la tradición hispanogrecolatina, y cuyo fin es la interpretación de las ideas objetivadas formalmente en los materiales literarios. La Teoría de la Literatura se concibe aquí como el conocimiento científico de los materiales literarios. Y su fin es demostrar que la literatura es inteligible.

Más allá de la teoría literaria posmoderna Jesús G. Maestro, Omar Isahú Corral Gamboa, 2021

Citas latinoamericanas en ciencias sociales y humanidades, 1996

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