

# The Ritual Series Order

## William Walker Atkinson

Mesopotamian Medicine and Magic, 2018-10-22 Mesopotamian Medicine and Magic. Studies in Honour of Markham J. Geller is a thematically focused collection of 34 brand-new essays bringing to light a representative selection of the rich and varied scientific and technical knowledge produced chiefly by the cuneiform cultures. The contributions concentrate mainly on Mesopotamian scholarly descriptions and practices of diagnosing and healing diverse physical ailments and mental distress. The festschrift contains both critical editions of new texts as well as analytical studies dealing with various issues of Mesopotamian medical and magical lore. Currently, this is the largest edited volume devoted to this topic, significantly contributing to the History of Ancient Sciences. "This is a broad survey of many aspects of Babylonian culture, and reflects the intellectual climate of the world encountered by the exiles." -Nick Wyatt, *Journal for the Study of the Old Testament* 43.5 (2019)

Born in Heaven, Made on Earth Michael Brennan Dick, 1999 Pejoratively referred to as idols in the Hebrew Bible and in western tradition, the cult image occupied a central place in the cultures of the ancient Near East. In Mesopotamia, a ritual (mis pi) was used to give birth to the god represented by the cult image. In this volume, three separate essays examine the topic within different ancient Near Eastern cultures, and a fourth provides a modern analogy as counterpoint.

**The Chronicles of America Series** Allen Johnson, 1920

**The Chronicles of America Series**, 1919

*The Theban Tombs Series* Egypt Exploration Society, 1915

The Theban Tombs Series Norman de Garis Davies, Alan Henderson Gardiner, 1915

*Assyrian and Babylonian Scholarly Text Catalogues* Ulrike Steinert, 2018-06-11 The reconstruction of ancient Mesopotamian medical, ritual and omen compendia and their complex history is still characterised by many difficulties, debates and gaps due to fragmentary or unpublished evidence. This book offers the first complete edition of the Assur Medical Catalogue, an 8th or 7th century BCE list of therapeutic texts, which forms a core witness for the serialisation of medical compendia in the 1st millennium BCE. The volume presents detailed analyses of this and several other related catalogues of omen series and rituals, constituting the corpora of divination and healing disciplines. The contributions discuss links between catalogues and textual sources, providing new insights into the development of compendia between

serialization, standardization and diversity of local traditions. Though its a novel corpus-based approach, this volume revolutionizes the current understanding of Mesopotamian medical texts and the healing disciplines of conjurer and physician. The research presented here allows one to identify core text corpora for these disciplines, as well as areas of exchange and borrowings between them.

Religion, Ritual and Ritualistic Objects Albertina (Tineke) Nugteren, 2019-04-23 This is a volume about the life and power of ritual objects in their religious ritual settings. In this Special Issue, we see a wide range of contributions on material culture and ritual practices across religions. By focusing on the dynamic interrelations between objects, ritual, and belief, it explores how religion happens through symbolic materiality. The ritual objects presented in this volume include: masks worn in the Dogon dance; antique ecclesiastical silver objects carried around in festive processions and shown in shrines in the southern Andes; funerary photographs and films functioning as mnemonic objects for grieving children; a dented rock surface perceived to be the god's footprint in the archaic place of pilgrimage, Gaya (India); a recovered manual of rituals (from Xiapu county) for Mani, the founder of Manichaeism, juxtaposed to a Manichaean painting from southern China; sacred stories and related sacred stones in the Alor-Pantar archipelago, Indonesia; lotus symbolism, indicating immortalizing plants in the mythic traditions of Egypt, the Levant, and Mesopotamia; lavishly illustrated variations of portrayals of Ravana, a Sinhalese god-king-demon; figurines made of cow dung sculptured by rural women in Rajasthan (India); and mythical artifacts called 'Apples of Eden' in a well-known interactive game series.

*Harvard Oriental Series* ,1925

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**Encyclopaedia of Religion and Ethics** James Hastings, John Alexander Selbie, Louis Herbert Gray, 1928

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