

# To Argue With A Person Who Has Renounced

Charles T. Sprading

**Deportation, Its Meaning and Menace** Alexander Berkman, Emma Goldman, 1919

**Atheism, Ayn Rand, and Other Heresies** George H. Smith, 1991 In this wide-ranging collection of articles, essays, and speeches, George H. Smith analyzes atheism and its relevance to society today. The featured essay in this volume provides a full analysis of Ayn Rand's unique contribution to atheism, explaining how her objectivist metaphysics and laissez-faire economic principles rested on a purely godless worldview. Several chapters address the evolution of atheism; arguments in favor of religious toleration; the efforts of early Church fathers to discredit Roman polytheism and how these arguments can be used with equal force against later Christian descriptions of God; and a survey of the contributions to freethought made by the deists of the 18th and 19th centuries. With incisive logic and considerable wit, Smith ties atheism to reason and argues that reason itself can be a moral virtue. In one penetrating chapter, Smith salutes three Christian theorists who he believes embody the spirit of reason: Thomas Aquinas, Desiderius Erasmus, and John Locke. This is followed by a philosophical drubbing of his least favorite Christians - St. Paul, St. Augustine, and John Calvin. In subsequent chapters, Smith examines religion and education; addresses the 20th century fundamentalist revival; offers suggestions on how to debate atheism with religious believers; critiques new religions, including pop therapy, est, and transactional analysis; and provides a comprehensive bibliographic essay on the literature of freethought.

**Mistakes of Ingersoll and His Answers Complete** James Baird McClure, 1885

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The Parliamentary History of England from the Earliest Period to the Year 1803 Great Britain. Parliament,1819

**Vulnerabilities, Care and Family Law** Julie Wallbank,Jonathan Herring,2013-11-26 While in the past family life was characterised as a haven from the harsh realities of life, it is now recognised as a site of vulnerabilities and a place where care work can go unacknowledged and be a source of social and economic hardship. This book addresses the strong relationships that exist between vulnerability and care and dependency in particular contexts, where family law and social policy have a contribution to make. A fundamental premise of this collection is that vulnerability needs to be analysed in a way that gets at the heart of the differential power relationships that exist in society, particularly in respect of access to family justice, including effective social policy and law targeted at the specific needs of families in mutually dependent caring relationships. It is therefore crucial to critically examine the various approaches taken by policy makers and law reformers in order to understand the range of ways that some families, and some family members, may be rendered more vulnerable than others. The first book of its kind to provide an intersectional approach to this subject, **Vulnerabilities, Care and Family Law** will be of interest to students and practitioners of social policy and family law.

The Public ,1914

*The Public* Louis Freeland Post,1914

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