

Utopia By Thomas More

Thomas More, Gilbert Burnet

Utopia Thomas More, 2012-02-29 DIV16th-century classic by English ecclesiastic and scholar envisioned a tolerant, patriarchal island kingdom free of private property, violence, bloodshed and vice. Forerunner of many later attempts. /div

Utopia Thomas More, 2012-12-24 A major new translation of Thomas More's popular work of philosophical fiction In his most famous and controversial book, *Utopia*, Thomas More imagines a perfect island nation where thousands live in peace and harmony, men and women are both educated, and all property is communal. Through dialogue and correspondence between the protagonist Raphael Hythloday and his friends and contemporaries, More explores the theories behind war, political disagreements, social quarrels, and wealth distribution and imagines the day-to-day lives of those citizens enjoying freedom from fear, oppression, violence, and suffering. Originally written in Latin, this vision of an ideal world is also a scathing satire of Europe in the sixteenth century and has been hugely influential since publication, shaping utopian fiction even today. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

Three Early Modern Utopias Thomas More, Francis Bacon, Henry Neville, 1999-11-04 Thomas More: *Utopia*/ Francis Bacon: *New Atlantis*/Henry Neville: *The Isle of Pines* With the publication of *Utopia* (1516), Thomas More introduced into the English language not only a new word, but a new way of thinking about the gulf between what ought to be and what is. His *Utopia* is at once a scathing analysis of the shortcomings of his own society, a realistic suggestion for an alternative mode of social organization, and a satire on unrealistic idealism. Enormously influential, it remains a challenging as well as a playful text. This edition reprints Ralph Robinson's 1556 translation from More's original Latin together with letters and illustrations that accompanied early editions of *Utopia*. *Utopia* was only one of many early modern treatments of other worlds. This edition also includes two other, hitherto less accessible, utopian narratives. *New Atlantis* (1627) offers a fictional illustration of Francis Bacon's visionary ideal of the role that science should play in the modern society. Henry Neville's *The Isle of Pines* (1668), a precursor of Defoe's *Robinson Crusoe*, engages with some of the sexual, racial, and colonialist anxieties of the end of the early modern period. Together these texts illustrate the diversity of the early modern utopian imagination, as well as

the different purposes to which it could be put. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

UTOPIA Thomas More,2019-06-03 This eBook edition of Utopia has been formatted to the highest digital standards and adjusted for readability on all devices. Utopia is a work of fiction and socio-political satire by Thomas More published in 1516 in Latin. The book is a frame narrative primarily depicting a fictional island society and its religious, social and political customs. Many aspects of More's description of Utopia are reminiscent of life in monasteries.

Utopia Thomas More,2003-05-06 In his most famous and controversial book, Utopia, Thomas More imagines a perfect island nation where thousands live in peace and harmony, men and women are both educated, and all property is communal. Through dialogue and correspondence between the protagonist Raphael Hythloday and his friends and contemporaries, More explores the theories behind war, political disagreements, social quarrels, and wealth distribution and imagines the day-to-day lives of those citizens enjoying freedom from fear, oppression, violence, and suffering. Originally written in Latin, this vision of an ideal world is also a scathing satire of Europe in the sixteenth century and has been hugely influential since publication, shaping utopian fiction even today. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

The Utopia of Sir Thomas More Thomas More,1895

Utopia Saint Thomas More,2022-05-10 Utopia (A little, true book, not less beneficial than enjoyable, about how things should be in a state and about the new island Utopia) is a work of fiction and socio-political satire by Thomas More (1478-1535), written in Latin and published in 1516. The book is a frame narrative primarily depicting a fictional island society and its religious, social, and political customs. Many aspects of More's description of Utopia are reminiscent of life in monasteries.

Sir Thomas More's Utopia, tr. by R. Robynson Saint Thomas More,1898

Thomas More's Utopia Thomas More,2019-05-22 Utopia is a work of fiction and political philosophy by Thomas More. The book is a frame narrative primarily depicting a fictional island society and its religious, social and political customs. There is no private property on Utopia, with goods being stored in warehouses and people requesting what they need. There are also no locks on the doors of the houses, which are rotated between the citizens every ten years. Agriculture is the most

important job on the island. Every person is taught it and must live in the countryside, farming for two years at a time, with women doing the same work as men. Parallel to this, every citizen must learn at least one of the other essential trades: weaving (mainly done by the women), carpentry, metalsmithing and masonry. There is deliberate simplicity about these trades; for instance, all people wear the same types of simple clothes and there are no dressmakers making fine apparel. All able-bodied citizens must work; thus unemployment is eradicated, and the length of the working day can be minimised: the people only have to work six hours a day (although many willingly work for longer). More does allow scholars in his society to become the ruling officials or priests, people picked during their primary education for their ability to learn. All other citizens are however encouraged to apply themselves to learning in their leisure time. Slavery is a feature of Utopian life and it is reported that every household has two slaves. The slaves are either from other countries or are the Utopian criminals. These criminals are weighed down with chains made out of gold. The gold is part of the community wealth of the country, and fettering criminals with it or using it for shameful things like chamber pots gives the citizens a healthy dislike of it. It also makes it difficult to steal as it is in plain view. The wealth, though, is of little importance and is only good for buying commodities from foreign nations or bribing these nations to fight each other. Slaves are periodically released for good behaviour. Jewels are worn by children, who finally give them up as they mature. Other significant innovations of Utopia include: a welfare state with free hospitals, euthanasia permissible by the state, priests being allowed to marry, divorce permitted, premarital sex punished by a lifetime of enforced celibacy and adultery being punished by enslavement. Meals are taken in community dining halls and the job of feeding the population is given to a different household in turn. Although all are fed the same, Raphael explains that the old and the administrators are given the best of the food. Travel on the island is only permitted with an internal passport and any people found without a passport are, on a first occasion, returned in disgrace, but after a second offence they are placed in slavery. In addition, there are no lawyers and the law is made deliberately simple, as all should understand it.

Thomas More's Utopia Thomas More, 1904

Utopia Thomas More, Gilbert Burnet, 2018-06-13 Thomas More's classic of political philosophy depicts an island society where all residents live in harmony with one another. Published in 1516, *Utopia* sees Sir Thomas More advance many tenets of what he views to be a perfect society. His use of the word 'utopia' as the name of the harmonious island nation he writes about entered the popular vernacular, and is now used to describe any society where life is perfect for all of its inhabitants. More describes the social customs, means of transport, a lack of private property, trust between residents who do not lock their doors, a simple spartan lifestyle free of ostentation, a welfare state, free health care, a priesthood permitted to marry, and gender equality when it comes to matters of work. Those who commit crime are sentenced to slavery, with slaves also imported to carry out domestic duties in Utopia's households.

The Utopia of Sir Thomas More Saint Thomas More,1895

The Utopia Saint Thomas More,Sir Thomas More (Saint),1912

Thomas More: Utopia and the Vision of Ideal Life Martin Bodden,2004-09-03 Intermediate Diploma Thesis from the year 2004 in the subject English Language and Literature Studies - Literature, grade: Good, University of Hamburg (Institute for Anglistics/American Studies), course: Thomas More and his Utopia, language: English, abstract: There are strong indications that Utopia is not meant to be an alternative to existing states. More, almost certainly, never intended to write a political program for when he learned that Utopia was used by revolutionary reformist groups as a prescription he declared that, if he had known, he would have “never written the book at all, or, if the manuscript already existed, he would have had it burned”. Literary critics have even seen Utopia mainly as a ‘jeu d’esprit’ of an intellectual. However from the contrast of a state, which has banished all the mortal sins and exists on the premises of Christian moral grounds and of intelligence, rather than on passion and ecstasy, a form can be derived on which other states can be judged.

Utopia: Sir Thomas More's Classic Book of Social and Political Satire, Depicting the Customs and Morals of a Utopian Society Thomas More,Gilbert Burnet,2018-06-13 Thomas More's classic of political philosophy depicts an island society where all residents lives in harmony with one another. Published in 1516, Utopia sees Sir Thomas More advances many tenets of what he views to be a perfect society. His use of the word 'utopia' as the name of the harmonious island nation he writes about entered the popular vernacular, and is now used to describe any society where life is perfect for all of its inhabitants. More describes the social customs, means of transport, a lack of private property, trust between residents who do not lock their doors, a simple spartan lifestyle free of ostentation, a welfare state, free health care, a priesthood permitted to marry, and gender equality when it comes to matters of work. Those who commit crime are sentenced to slavery, with slaves also imported to carry out domestic duties in Utopia's households.

The Utopia of Sir Thomas More Saint Thomas More,1958

The Utopia of Sir Thomas More ,1895

Utopia Thomas More,2021-10-12 Utopia (1516) is a work of political satire by Thomas More. Published in Latin while More was serving as Privy Counsellor under King Henry VIII, the text is stylized as a true account of a new civilization discovered in the New World by traveler Raphael Hythlodæus. While there have been varying interpretations of Utopia over the centuries, it is most consistently regarded as a work of political philosophy in the tradition of Plato's Republic that satirizes European society by contrast with the laws and traditions of the Utopian people. “The island of Utopia is in the middle two hundred miles broad, and holds almost at the same breadth over a great part of it, but it grows narrower towards both ends. Its figure is not unlike a crescent.” For centuries, Utopia has been seen as an essential work of Renaissance humanism for its vision of a just and highly organized political system characterized by the abolition of private property,

communal values, full employment, and free accessible healthcare. While scholars have long debated whether More envisioned his Utopia as a positive representation of society or as merely an unattainable vision of life on earth, his work remains an essential contribution to political discourse that continues to inform readers today. With a beautifully designed cover and professionally typeset manuscript, this edition of Thomas More's Utopia is a classic work of English literature reimagined for modern readers.

Utopia Sir Thomas More, 2025-10-21 Utopia, written by Sir Thomas More in 1516, stands as a foundational work in the genre of utopian literature and political philosophy. Through a fictional dialogue, More presents the account of Raphael Hythloday, a seasoned traveler who vividly describes the island of Utopia a society governed by equality, justice, and rationality. The narrative offers a nuanced critique of the political, religious, and economic systems of sixteenth-century Europe, while outlining an organization centered on the common good, religious tolerance, and universal education. More's meticulous depiction of Utopian institutions, communal property, and moral values serves simultaneously as a critical mirror of his own time and an enduring humanist manifesto. Although the society portrayed seems idealized, Utopia challenges readers to question the feasibility of a perfect state and to reflect on the limitations of human organization and the individual's role within the collective. This visionary work remains a touchstone for historians, philosophers, and political scientists, providing ongoing stimulus for debates about justice, freedom, property, and the pursuit of collective happiness. By blending imaginative narrative and critical analysis, Utopia is indispensable for understanding the history of social and political thought.

Utopia | Thomas More Thomas More, 2024-01-23 In this timeless classic, Utopia, Thomas More presents a fascinating exploration of an ideal society. Translated by Gilbert Burnet, this thought-provoking narrative delves into the structure of a perfect community on the fictional island of Utopia. More's work challenges readers with its insightful reflections on justice, governance, and societal norms. A cornerstone of political philosophy and social critique, Utopia remains a compelling read for those seeking to understand the complexities of creating a just and equitable society.

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