

Que Es Una Referencia Familiar

Helena Oliveira da Silva, Jailson de Souza e Silva

La Intérprete de Hernán Cortés Carlos Laredo, 2012-10 La Conquista de México, contada con todo detalle, sirve de decorado y soporte a una historia de amor y de guerra. Tras la batalla de Centla, la primera librada en el continente americano, los vencidos regalaron a los españoles un puñado de doncellas, entre las que se encontraba la que sería intérprete y amante de Hernán Cortés, doña Marina o La Malinche, como se conoce a la mujer atrevida e inteligente que desempeñó un papel decisivo en el éxito de la conquista del imperio azteca. Un regalo que Cortés valoró y conservó durante toda su vida. En esta novela, documentada con meticuloso rigor histórico, el autor imagina los sentimientos vacilantes de una joven india deslumbrada por la personalidad de un hombre audaz, calculador y sensible. Un amor que se sobrepone a la crudeza de las batallas, a las intrigas y traiciones, a las flaquezas y grandeza de los protagonistas y que es el hilo conductor de una narración repleta de emoción y ternura.

Las máquinas del imperio y el reino de Dios: reflexiones sobre ciencia, tecnología y religión en el mundo atlántico del siglo XVI Mauricio Nieto Olarte, 2013-09-02 La mayor cosa después de la creación del mundo, sacando la encarnación y muerte del que lo crió, es el descubrimiento de las Indias.³ Francisco López de Gómara escribió estas palabras en la presentación de su Historia General de las Indias, publicada en 1552. Esta concepción providencial de lo ocurrido, según la cual Dios quiso que España conquistara el Nuevo Mundo para la expansión y triunfo final del cristianismo,⁴ lejos de ser una idea extravagante para su tiempo, fue ampliamente compartida por los cronistas y cosmógrafos de la Corona española del siglo xvi.⁵ El año de 1492, tal y como entonces lo entendieron los ibéricos, partió la historia del mundo en dos; cinco siglos después seguimos tratando de entender qué pasó y el mundo no se termina de ajustar a los cambios que se iniciaron en el Atlántico. El mismo López de Gómara afirma en la ya citada presentación de su obra: toda historia, aunque no sea bien escrita, deleita;⁶ una afirmación cuestionable, pero conveniente para conservar el ánimo en la pretensión de escribir sobre la increíble historia del Renacimiento europeo. Aquí va un intento más, esta vez en referencia a personajes y regiones poco visibles en la historiografía de la ciencia moderna: los católicos ibéricos en el mundo atlántico.

Mujeres en los medios, mujeres de los medios Ana Jorge Alonso, 2004 Presentación del editor: Los estudios de mujeres se incorporan al ámbito académico con el objetivo prioritario de visibilizar a la mitad de la humanidad. Desde la ausencia, desde

el silencio, se pretende conquistar el territorio de la palabra, el espacio de la ciencia. ¿Quiénes son? ¿qué hacen? ¿qué quieren? estas mujeres que suponen aproximadamente el 50% de la población mundial. Las mujeres han recorrido un largo trayecto en busca de su emancipación, durante el siglo XX, especialmente en su segunda mitad. La incorporación masiva al mercado de trabajo, la revolución sexual que significa su control sobre la reproducción y el acceso al poder han marcado un panorama nuevo, al menos en Occidente. Sin embargo, los medios de comunicación de masas siguen proyectando, en gran medida, una imagen estereotipada que no se corresponde a la diversidad y riqueza de la realidad. El análisis de un caso, el de una televisión pública como Canal Sur, nos confirmará la escasa cuota de poder en un mundo todavía masculino, e ilustrará la premisa establecida hace más de una década desde la Unión europea: la presencia de las mujeres en los medios, su capacidad de decisión sobre la parrilla y los contenidos condiciona de forma inevitable la imagen que de ellas se proyecta. Las imágenes de mujeres ofrecidas por las televisiones están relacionadas con la situación de éstas como trabajadoras de esas empresas informativas.

Las aldeas castellanas en la Edad Media Francisco Ruiz Gómez,1990

Libro de la manifestación del moravedita de las aldeas de la ciudad de Daroca, 1373 : según el manuscrito no 2.398 del Archivo de la Corona de Aragón Pascual Crespo Vicente,1998

María Francisca de Isla y Losada (1734-1808) : una conexión literaria en la Compostela de la Ilustración

Carlos García Cortés,2007

Terapia familiar sistémica Francisco Ortega Bevia,2001 Presenta las cuestiones básicas para entender, desde un punto de vista sistémico, el sufrimiento de las familias que se ven atrapadas en sus dificultades, o que en todo caso, las superan a expensas de que uno de sus miembros la redima asumiendo el papel de malvado o de enfermo.

La explotación sexual infantil en San Pedro Sula ,199?

Análise Da Violência Contra a Criança E O Adolescente Segundo O Ciclo de Vida No Brasil Helena Oliveira da Silva,Jailson de Souza e Silva,2005 A experiência do Rotas de Fuga -- Exploração sexual: a experiência de Santos - SP -- Violência institucional: a experiência educativa da Guarda Civil Metropolitana de São Paulo - SP -- Adolescentes em conflito com a lei: o Prêmio Socioeducando. Aborda a violência contra crianças e adolescentes no Brasil sob uma perspectiva global. Estuda o conceito de violência e suas formas. Traz dados sobre a situação social da infância e da adolescência no Brasil. Apresenta experiências realizadas no país no combate a violências específicas e inclui recomendações básicas para o combate e redução da violência contra crianças e adolescentes.

Investigación de la familia en México Luis Leñero Otero,1968

Dote matrimonial y redes de poder en el antiguo régimen en España e Hispanoamérica Nora Siegrist de Gentile,2006

El Greco Manuel B. Cossío,1908

El verbo vascongado Ignacio María de Echaide Lizasoain,1923

Handbook of Latin American Studies, Vol. 60 Lawrence Boudon,2005-02-01 The one source that sets reference collections on Latin American studies apart from all other geographic areas of the world.... The Handbook has provided scholars interested in Latin America with a bibliographical source of a quality unavailable to scholars in most other branches of area studies. —Latin American Research Review Beginning with volume 41 (1979), the University of Texas Press became the publisher of the Handbook of Latin American Studies, the most comprehensive annual bibliography in the field. Compiled by the Hispanic Division of the Library of Congress and annotated by a corps of more than 130 specialists in various disciplines, the Handbook alternates from year to year between social sciences and humanities. The Handbook annotates works on Mexico, Central America, the Caribbean and the Guianas, Spanish South America, and Brazil, as well as materials covering Latin America as a whole. Most of the subsections are preceded by introductory essays that serve as biannual evaluations of the literature and research under way in specialized areas. The Handbook of Latin American Studies is the oldest continuing reference work in the field. Lawrence Boudon, of the Library of Congress Hispanic Division, has been the editor since 2000, and Katherine D. McCann has been assistant editor since 1999. The subject categories for Volume 60 are as follows: Art History (including ethnohistory) Literature (including translations from the Spanish and Portuguese) Music Philosophy: Latin American Thought

Proceedings of the ... Annual Meeting of the Rocky Mountain Council on Latin American Studies Rocky Mountain Council on Latin American Studies. Meeting,1986

Páginas para la historia de la isla de Cuba Juan Arnao,1900

Los valores de los mexicanos: Retratos de los mexicanos Enrique Alduncin Abitia,2004

Proceedings Rocky Mountain Council on Latin American Studies. Meeting,1987

El universo literario de Ana María Matute Simón Valcárcel Martínez,2019 El universo literario de la escritora Ana María Matute (Barcelona, 1925-2014) es fértil, variado y muy sugestivo. Su amplia obra narrativa se centra en la infancia y la adolescencia, la guerra civil española y la Edad Media. La vida de los niños pobres y desvalidos, muchas veces arrastrando una minusvalía, su orfandad emocional y su difícil encaje en el distante y extraño mundo de los adultos es un foco temático relevante. Sus experiencias infantiles y juveniles en la antigua Mansilla de la Sierra (La Rioja) resultaron determinantes en su producción narrativa. Allí comprendió la realidad social y cultural de un país con lacerantes deficiencias; al mismo tiempo, complementaban su vida urbana de Barcelona. En obras como *Los niños tontos* y *Olvidado rey Gudú* se manifiestan muy bien su percepción artística de esta realidad. Esta monografía ordena y explica las claves textuales de la producción literaria de Ana María Matute. Se presenta e interpreta, por primera vez, el conjunto de su obra. -

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