

La Teoria Del Mico

Christian G. Meyer

De monos y hombres Varios autores, 2022-10-13 Por su constitución física, sus aptitudes para la imitación y su relativa disposición al adiestramiento, el mono siempre ha estado presente en las sociedades humanas, visto como una curiosidad o un adorno, casi un chiste. Pero, desde que a mediados del siglo XIX las teorías de Darwin fundamentaron científicamente nuestro parentesco, adquirió una dimensión inesperada, dramática, objeto de todo tipo de fabulaciones, ironías y pesadillas. Marta Salís ha reunido en esta antología diecisiete cuentos que ilustran perfectamente esta evolución de mascota graciosa y presentable a símbolo muchas veces oscuro de nuestra animalidad. De E. T. A. Hoffmann a Roberto Arlt, pasando por Flaubert, Poe, Lugones, Kafka, Lovecraft, Vallejo o Dinesen, vemos cómo la literatura se ha servido de los primates para ridiculizarnos, extrañarnos, forzar incómodamente nuestra comprensión. A veces imagen de la degradación, a veces recordatorio de la fatuidad, también ha sido un excelente pretexto para hablar de la cautividad y de los desmanes de la experimentación científica. De monos y hombres plantea interesantes interrogantes, a través de una serie de excelentes narraciones, sobre cómo nos vemos y cómo concebimos la humanidad.

Archäologien Europas / Archaeologies of Europe Alexander Gramsch, Arkadiusz Marciniak, Peter F. Biehl, Peter F. Biehl, Alexander Gramsch, Arkadiusz Marciniak, 2002

Macroeconomía Michael Parkin, Gerardo Esquivel, Mercedes Muñoz, 2007

Archaeologies of Complexity Robert Chapman, 2003-12-08 An up-to-date and critical analysis of how archaeologists study past societies, Archaeologies of Complexity addresses the nature of contemporary archaeology and the study of social change, and debates the transition from perceived simple, egalitarian societies to the complex power structures and divisions of our modern world. Since the eighteenth century, archaeologists have examined complexity in terms of successive types of societies, from early bands, tribes and chiefdoms to states; through stages of social evolution, including 'savagery', 'barbarism' and 'civilisation', to the present state of complexity and inequality. Presenting a radical, alternative view of ancient state societies, the book explains the often ambiguous terms of 'complexity', 'hierarchy' and 'inequality' and provides a critical account of the Anglo-American research of the last forty years which has heavily influenced the subject.

La Odontología, 1922

Nosotros, 1919

Apuntes ,1987

International Catalogue of Scientific Literature ,1908

Nosotros Alfredo A. Bianchi,1919

International Catalogue of Scientific Literature, 1901-1914 ,1908

La distinción cervantina Pedro Ruiz Pérez,2006

La metafísica y el mono Carlos Eugenio López,2007

El mono que llevamos dentro Frans de Waal,2016-04-05 ¿Hemos heredado de nuestros ancestros algo más que el ansia de poder y una violenta territorialidad? «Tras leer un libro de Frans de Waal, es imposible ver a nuestra propia especie como antes.» Tamra Mendelson, The Washington Post ¿Qué lugar ocupa nuestra especie entre los seres vivos? Hace ya mucho tiempo que los científicos nos han explicado que tenemos un ancestro común con los grandes simios y que por tanto es normal que compartamos numerosos rasgos, no siempre halagüeños: el ansia de poder, la lucha por el sexo, una violenta territorialidad y una fuerte tendencia al engaño y la manipulación. Pero la fascinante -y esperanzadora- tesis de Frans de Waal sostiene que, pese a todo, también nuestras más nobles características -la generosidad, la amabilidad, el altruismo y la solidaridad- forman parte de la naturaleza humana, pues proceden de nuestro pasado animal. Además, hallazgos recientes en neurología han demostrado que, contrariamente a lo que se venía afirmando, la toma de decisiones morales activa centros emocionales muy antiguos en el cerebro. Así, mientras que es fácil establecer un paralelo entre la brutalidad de los chimpancés y la de los humanos, Frans de Waal sugiere que los bonobos -gentiles, amantes y dotados de un sentido innato para algo muy parecido al erotismo- son un modelo igualmente válido para analizar nuestra herencia de primates. En definitiva, una atractiva y sorprendente exploración de la moralidad humana, contemplada a través del espejo de nuestros parientes más próximos.

Economic Indicators, Western Germany ,1922

Boletín odontológico Mexicano ,1927

Appleton's New Spanish-English and English-Spanish Dictionary Arturo Cuyás,1903

Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries,1979

Pot pourri Jesús F. López,1897

El sentido de la historia Max Simon Nordau,1911

Obras completas de Diego Barros Arana ... Diego Barros Arana,1910

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