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Reflexiones multidisciplinares para el tratamiento de la competencia artística y la formación cultural Pedro V. Salido López, María Rosario Irisarri Juste, 2021-04-16 Esta obra visibiliza reflexiones de diferente naturaleza con la preocupación común por la manera en que se está abordando el desarrollo de la conciencia cultural y el tratamiento de las expresiones artísticas en los diferentes niveles educativos, el interés por analizar sus relaciones con el resto de áreas curriculares y, por último, dar a conocer la importancia de lo cultural desde una mirada a las artes que debe ir más allá del aprendizaje memorístico. De esta manera, nos situamos en la senda de aquellas propuestas de mejora que pretenden avanzar en la línea de la continua investigación e innovación docentes.

Innovación Educativa en la sociedad digital. Tomás Sola Martínez, 2019-11-13 La presente obra pretende abarcar desde diferentes perspectivas, numerosas preocupaciones que conciernen al sistema educativo actual. Para ello, las aportaciones científicas que se presentan a continuación abordaran a través la pesquisa y la praxis numerosas cuestiones que se han englobado en un total de diez bloques temáticos En el primer bloque se encuentran aportaciones que responden al tratamiento de las diferentes competencias docentes que debe de reunir el presente y futuro educador. Le sigue, en el segundo bloque, el planteamiento de propuestas didácticas e investigativas que abordan la labor educativa desde distintos contextos no formales. A continuación, las aportaciones del tercer apartado responden a la formación del profesorado en distintos ámbitos significativos. Vinculado a esta idea, el bloque cuatro proporciona numerosas contribuciones de diferente índole sobre metodologías activas (ABP, gamificación, o Flipped Classroom entre ellos), su conocimiento y ejemplos de buenas prácticas. El quinto bloque pone su foco en la Educación Superior, a través del planteamiento de diferentes reflexiones sobre la formación en esta etapa, y en la propuesta didáctica de algunos aspectos relevantes que podrían enriquecer este periodo formativo. A continuación, se encuentran los bloques con mayor número de capítulos, que corresponde al tratamiento de la inclusión educativa y la innovación y la investigación educativa. En el primero, se abordan distintas nociones a tener en cuenta que promueven la inclusión y la igualdad en las aulas. Respecto al segundo, se trata de un bloque que reúne diferentes aportaciones procedentes de numerosas disciplinas del conocimiento, que abordan desde la perspectiva investigadora numerosas preocupaciones que atañen a la sociedad actual. En suma, el octavo bloque responde al liderazgo y la organización y gestión de instituciones y violencia escolar, el análisis de factores que influyen en estos. El

noveno bloque pertenece al tratamiento de la orientación, problemáticas y las necesidades académicas o profesionales que competen al sistema educativo. Por último, el décimo bloque recoge aportaciones referentes al conocimiento y aplicación de tecnologías emergentes en las aulas de diferentes etapas educativas. Se establece un acercamiento con diferentes recursos tecnológicos como la realidad aumentada, la realidad virtual o la robótica educativa. Por lo tanto, se trata de una obra multidisciplinar, con capítulos escritos en español, inglés y portugués, con múltiples autores procedentes de numerosos lugares de España y del ámbito iberoamericano.

Spanien und Sepharad Anna Lena Menny, 2013-08-14 Die Erinnerung an das historische Sepharad und vor allem an die trikulturelle convivencia auf der mittelalterlichen Iberischen Halbinsel stehen derzeit in Spanien hoch im Kurs, verweisen sie doch scheinbar auf eine jahrhundertelange Tradition der Toleranz und Demokratie. Anna Lena Menny beleuchtet verschiedene Facetten der staatlichen Haltung gegenüber der jüdischen Minderheit und dem jüdischen Erbe. Sie fragt nach Kontinuitäten und Brüchen innerhalb des Untersuchungszeitraumes vom Franquismus bis in die Demokratie und arbeitet die enge Verschränkung von Erinnerungs-, Religions- und Außenpolitik heraus. Dabei ist eine zentrale These, dass der Tod des spanischen Diktators Franco im Jahr 1975 für die spanisch-jüdische Geschichte keine einschneidende Zäsur bedeutete.

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