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Facts and illustrations in reference to war, peace and international arbitration Peace Society (London, England),1872

War and Peace Ranbir Singh, 1996

War, Law and Humanity James Crossland, 2018-06-28 War, Law and Humanity tells the story of the transatlantic campaign to either mitigate the destructive forces of the battlefield, or prevent wars from being waged altogether, in the decades prior to the disastrous summer of 1914. Starting with the Crimean War of the 1850s, James Crossland traces this campaign to control warfare from the scandalous barracks of Scutari to the shambolic hospitals of the American Civil War, from the bloody sieges of Paris and Erzurum to the combative conference halls of Geneva and The Hague, uncovering the intertwined histories of a generation of humanitarians, surgeons, pacifists and utopians who were shocked into action by the barbarism and depravities of war. By examining the fascinating personal accounts of these figures, Crossland illuminates the complex motivations and influential actions of those committed to the campaign to control war, demonstrating how their labours built the foundation for the ideas – enshrined in our own times as international norms – that soldiers need caring for, weapons need restricting and wars need rules.

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Human Nature, editor Douglas P. Fry brings together leading experts in such fields as evolutionary biology, archaeology, anthropology, and primatology to answer fundamental questions about peace, conflict, and human nature in an evolutionary context. The chapters in this book demonstrate that humans clearly have the capacity to make war, but since war is absent in some cultures, it cannot be viewed as a human universal. And counter to frequent presumption the actual archaeological record reveals the recent emergence of war. It does not typify the ancestral type of human society, the nomadic forager band, and contrary to widespread assumptions, there is little support for the idea that war is ancient or an evolved adaptation. Views of human nature as inherently warlike stem not from the facts but from cultural views embedded in Western thinking. Drawing upon evolutionary and ecological models; the archaeological record of the origins of war; nomadic forager societies past and present; the value and limitations of primate analogies; and the evolution of agonism, including restraint; the chapters in this interdisciplinary volume refute many popular generalizations and effectively bring scientific objectivity to the culturally and historically controversial subjects of war, peace, and human nature.

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