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The Religious Pilgrimage of Israel Isaac George Matthews,1947

The Christian Century ,1943

The Englishman ,1874

Zoological Mythology, Or The Legends of Animals by Angelo De Gubernatis ,1872

Reports of the President and of the Treasurer John Simon Guggenheim Memorial Foundation,1928

Zoological Mythology Angelo De Gubernatis,1872

History of Rome, and of the Roman People Victor Duruy,1883

History of Rome, and of the Roman People, from Its Origin to the Establishment of the Christian Empire Victor Duruy,1887

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The Scofield Reference Bible Cyrus Ingerson Scofield,1909

The Thorn-Tree: Being a History of Thorn Worship, of the Twelve Tribes of Israel, But More Especially of the Lost Tribes and House of David. [Being a Reply to Bishop Colenso's Work Entitled "The Pentateuch and Book of Joshua Critically Examined."] By Theta pseud THETA,1863

Laurie's Technical series of reading books James Stuart Laurie,1870

Transactions - Congregational Historical Society Congregational Historical Society,1923

The Church Times ,1901

Preserving the Spell Armando Maggi,2024-05-31 Fairy tales are supposed to be magical, surprising, and exhilarating, an enchanting counterpoint to everyday life that nonetheless helps us understand and deal with the anxieties of that life. Today, however, fairy tales are far from marvelous—in the hands of Hollywood, they have been stripped of their power,

offering little but formulaic narratives and tame surprises. If we want to rediscover the power of fairy tales—as Armando Maggi thinks we should—we need to discover a new mythic lens, a new way of approaching and understanding, and thus re-creating, the transformative potential of these stories. In *Preserving the Spell*, Maggi argues that the first step is to understand the history of the various traditions of oral and written narrative that together created the fairy tales we know today. He begins his exploration with the ur-text of European fairy tales, Giambattista Basile's *The Tale of Tales*, then traces its path through later Italian, French, English, and German traditions, with particular emphasis on the Grimm Brothers' adaptations of the tales, which are included in the first-ever English translation in an appendix. Carrying his story into the twentieth century, Maggi mounts a powerful argument for freeing fairy tales from their bland contemporary forms, and reinvigorating our belief that we still can find new, powerfully transformative ways of telling these stories.

Trübner's American and Oriental Literary Record ,1869

The Christian Advocate ,1919

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