

Sodomy And The Pirate Tradition

M Mark

Sodomy and the Pirate Tradition, 1995-03 The messianic idea that a redeemer sent by God will come to end the suffering of a persecuted people and inaugurate a new age of justice and peace has been one of the most powerful and influential concepts given by the Jewish people to western civilization. This book represents a sample of the most penetrating and provocative scholarly interpretations of Jewish messianic movement from various perspectives- historical, sociological, psychological, and religious.

Sodomy and the Pirate Tradition Barry Richard Burg, 1984

Sodomy and the Perception of Evil Barry Richard Burg, 1983

Queer as folklore Sacha Coward, 2025-11-25 A celebration of queer history like you've never seen it before. Queer as folklore travels across centuries and continents to reveal the unsung heroes and villains of storytelling, magic and fantasy. Featuring images from archives, galleries and museums around the world, each chapter investigates the queer history of different mythic and folkloric characters, both old and new. Leaving no headstone unturned, Sacha Coward takes you on a wild ride through the night from ancient Greece to the main stage of RuPaul's Drag Race, visiting cross-dressing pirates, radical fairies and the graves of the 'queerly departed' along the way. Queer communities have often sought refuge in the shadows and created safe spaces in underworlds. But these forgotten narratives tell stories of resilience that deserve to be heard. Join any Pride march and you will see a glorious display of papier-mâché unicorn heads, drag queens in mermaid tails and more fairy wings than you can shake a trident at. These are not just accessories: they are queer symbols with historic roots. To truly understand who queer people are today, we must confront the twisted tales of the past.

The Culture of Piracy, 1580-1630 Professor Claire Jowitt, 2013-04-28 Listening to what she terms 'unruly pirate voices' in early modern English literature, in this study Claire Jowitt offers an original and compelling analysis of the cultural meanings of 'piracy'. By examining the often marginal figure of the pirate (and also the sometimes hard-to-distinguish privateer) Jowitt shows how flexibly these figures served to comment on English nationalism, international relations, and contemporary politics. She considers the ways in which piracy can, sometimes in surprising and resourceful ways, overlap and connect with, rather than simply challenge, some of the foundations underpinning Renaissance orthodoxies-absolutism, patriarchy, hierarchy of birth, and the superiority of Europeans and the Christian religion over other peoples and belief

systems. Jowitt's discussion ranges over a variety of generic forms including public drama, broadsheets and ballads, prose romance, travel writing, and poetry from the fifty-year period stretching across the reigns of three English monarchs: Elizabeth Tudor, and James and Charles Stuart. Among the early modern writers whose works are analyzed are Heywood, Hakluyt, Shakespeare, Sidney, and Wroth; and among the multifaceted historical figures discussed are Francis Drake, John Ward, Henry Mainwaring, Purser and Clinton. What she calls the 'semantics of piracy' introduces a rich symbolic vein in which these figures, operating across different cultural registers and appealing to audiences in multiple ways, represent and reflect many changing discourses, political and artistic, in early modern England. The first book-length study to look at the cultural impact of Renaissance piracy, *The Culture of Piracy, 1580-1630* underlines how the figure of the Renaissance pirate was not only sensational, but also culturally significant. Despite its transgressive nature, piracy also comes to be seen as one of the key mechanisms which served to connect peoples and regions during this period.

Sexual Diversity in Asia, C. 600-1950 Raquel A. G. Reyes, W. G. Clarence-Smith, 2012 Non-reproductive sex practices in Asia have historically been a source of fascination, prurient or otherwise, for Westerners, who being either Catholic or Protestant, were often struck by what they perceived as the widespread promiscuity and licentiousness of native inhabitants. Graphic descriptions, and pious denunciations, of sodomy, bestiality, transvestitism, and incest, abound in Western travel narratives, missionary accounts, and ethnographies. But what constituted indigenous sexual morality, and how was this influenced by Hinduism, Buddhism, Confucianism, Islam, and Christianity over time and place? What sex practices were tolerated or even encouraged by society, community, and religious ritual, and what acts were considered undesirable, transgressive and worthy of punishment? *Sexual Diversity in Asia, c. 600-1950* is the first book to foreground same-sex acts and pleasure seeking in the histories of India, China, Japan, the Philippines, Thailand, and Indonesia. Drawing on a range of indigenous and foreign sources, the contributors, all renowned experts in their fields, shed light on indigenous notions of gender and the body, social hierarchies, fundamental ideas concerning morality and immorality, and episodes of seduction. The book illuminates - in striking case studies - attitudes toward non-procreative sex acts, and representations and experiences of same-sex pleasure seeking in the histories of Asia. This path-breaking book is an important contribution to the study of gender and sexuality in Asian cultures and will also interest students and scholars of world history.

The French Atlantic Triangle Christopher L. Miller, 2008-01-11 A study of representations of the French Atlantic slave trade in the history, literature, and film of France and its former colonies in Africa and the Caribbean.

A Supplement (1971-1986) to Robert G. Albion's Naval & Maritime History, an Annotated Bibliography, Fourth Edition Benjamin Woods Labaree, 1988 This comprehensive annotated bibliography works and Ph.D. theses in the English language was compiled by a pioneering maritime historian, the late Robert Albion. This volume covers titles through 1970. Later works are contained in Benjamin Labaree's Supplement.

Performing Theory Catherine Scott Burriss,2006

If a Pirate I Must be Richard Sanders,2007 Richard Sanders explodes the myth of pirates as ruthless cut-throats, and explores the egalitarian and homo-erotic sub-culture of pirates including Bartholomew Roberts' own 'intimate' relationships. But more, he provides a pirates' tour of the strange and cruel world of the early 18th century Atlantic.

Gay Perspectives Robert Aldrich,Garry Wotherspoon,1992

Sexual Pathways Mark J. Williams,1999-03-30 Sexual Pathways introduces the topic of bisexuality—a subject largely misunderstood. Persons who display dual sexual attraction experience some form of erotic fulfillment with both same-sex and opposite-sex partners. They may or may not identify themselves as bisexual, but during significant periods of their life span they act bisexually. Studies of human sexuality world-wide indicate the incidence of bisexuality ranges from high to low prevalence in all literate and many nonliterate societies. To better understand the bisexual perspective, the author presents interviews with 30 men and women. Each describes his or her sexual pathway from birth to adulthood,portraying the construction of a lifestyle that incorporates a bisexual perspective.

The American Neptune ,1999 A quarterly journal of maritime history.

Homosexualities in the English Theatre John Franceschina,1997-11-30 Examines representations of homosexuality in the English theatre from the Renaissance to the close of the 19th century.

The Liberty Bell ,1992

Yale Journal of Law & the Humanities ,1995

The Florida Historical Quarterly ,1989-07

Consuming Cultures, Global Perspectives John Brewer,Frank Trentmann,2006-06 A transnational perspective allows the authors to investigate the diversity of consumer cultures and the interaction between them. They look at the genealogy of the modern consumer and the development of consumer cultures.

Feminist Periodicals ,1996

Strapped for Cash Mack Friedman,2003 This is the first complete picture of the evolution of hustler culture, from the 1600s on, drawn from many sources, including fifty oral histories from current and former male and transgendered sex workers, details of the work of anti-vice committees, academic research and uncovered materials from archives around the U.S.

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