

# Who Wrote The Gospel Of Luke

**Ron Jones**

**Luke the Priest** Rick Strelan, 2016-12-05 This book focuses on the authority and status of the author of Luke-Acts. What authority did he have to write a Gospel, to interpret the Jewish Scriptures and traditions of Israel, to interpret the Jesus traditions, and to update the narrative with a second volume with its interpretation of Paul and the other apostles who appear in the Acts narrative? Rick Strelan constructs the author as a Jewish Priest, examining such issues as writing and orality, authority and tradition, and the status and role of priests. The analysis is set within the context of scholarly opinion about the author, the intended audience and other related issues.

**The Gospel of Luke** I. Howard Marshall, 1978-11-14 The Gospel of Luke was written, says its author, as an historical account of the ministry of Jesus. Not only would it serve as the basis for a sound faith on the part of professing Christians, but it would also claim a place for Christianity in history. Christ's ministry, as Luke shows, is realized prophecy; it is that time during which God's promise of salvation was fulfilled. His teachings, healing, and acts of compassion are all part of the good news. In Luke's Gospel, Christ's message of salvation is directed to the weak, poor, and needy, with an emphasis on the importance of self-denial and of whole-hearted discipleship. Thus, while Luke is the most conscious historian of the Gospel writers, his history is a vehicle of theological interpretation in which the significance of Jesus is expressed. In this commentary I. Howard Marshall calls attention to the theological message of Luke the Evangelist. His primary purpose is to exegete the text as it was written by Luke, so that the distinctiveness of Luke's Gospel may be seen. Basing his commentary on the third edition of The Greek New Testament, Dr. Marshall also refers to many variant readings which are significant in this study. He provides fairly full information on the meanings of the Greek words used by Luke and shows which words and constructions occur frequently and are therefore characteristic of his style. It is by this meticulous analysis of the Greek that Luke's theological intentions can be objectively determined.

What are They Saying about Luke? Mark Allan Powell, 1989

*The Most Beautiful Book Ever Written* Doremus Almy Hayes, 1913

**Luke: The Gospel of Amazement** Michael Card, 2010-12-14 Michael Card embarks on an imaginative journey through the Gospel of Luke. Picturing Luke as historian, Gentile, doctor and slave, Card approaches Luke's written account with questions that engage the imagination. Join him in the work of opening heart and mind to the Gospel of Amazement.

*Who Wrote the Gospels?* Randel Helms, 1997 Arizona State University professor Dr. Randel Helms presents a historical perspective on the identity of the authors of the Gospels.

*Luke the Historian in Light of Research* Archibald Thomas Robertson, 2018-02-28 The work of the last fifteen years has created new interest in the writings of Luke. The relation of Luke's Gospel to Mark's Gospel and the Logia of Jesus has sharply defined his own critical methods and processes. The researches of Harnack, Hobart, and Ramsay have restored the credit of Luke with many critics who had been carried away by the criticism of Baur, and who looked askance upon the value of Luke as the historian of early Christianity. It has been like mining--digging now here, now there. The items in Luke's books that were attacked have been taken up one by one. The work has been slow and piecemeal, of necessity. But it is now possible to gather together into a fairly complete picture the results. It is a positively amazing vindication of Luke. The force of the argument is cumulative and tremendous. One needs to have the patience to work through the details with candor and a willingness to see all the facts with no prejudice against Luke or against the supernatural origin of Christianity. --From the Preface

**A Commentary on the Holy Scriptures: Critical, Doctrinal, and Homiletical** Johann Peter Lange, 1870

*A Commentary on the Holy Scriptures: Exodus, Leviticus* Johann Peter Lange, 1899

**A Theology of Luke and Acts** Darrell L. Bock, 2015-04-28 This groundbreaking work by Darrell Bock thoroughly explores the theology of Luke's gospel and the book of Acts. In his writing, Luke records the story of God working through Jesus to usher in a new era of promise and Spirit-enablement so that the people of God can be God's people even in the midst of a hostile world. It is a message the church still needs today. Bock both covers major Lukan themes and sets forth the distinctive contribution of Luke-Acts to the New Testament and the canon of Scripture, providing readers with an in-depth and holistic grasp of Lukan theology in the larger context of the Bible. I. Howard Marshall: "A remarkable achievement that should become the first port of call for students in this central area of New Testament Theology." Craig S. Keener: "Bock's excellent exploration of Luke's theological approach and themes meets an important need in Lukan theology."

**Lukan Authorship of Hebrews** David L. Allen, 2010-06-01 The fifth volume in the popular NEW AMERICAN COMMENTARY STUDIES IN BIBLE & THEOLOGY series argues that gospel writer Luke is also the author of Hebrews.

Introduction to the Synoptic Gospels Paton James Gloag, 1895

*History of the Christian Religion* Charles Burlingame Waite, 1881

Who Wrote the Gospels? Ron Jones, 2014-04-24 The primary historical evidence we have about Jesus Christ comes from the four gospels in the New Testament. In these works we are presented with a coherent and consistent picture of Jesus of Nazareth as the Son of God. How do we know they are reliable? How do we know what they portray about Jesus is accurate? The answers to these questions are centered in the authors of the four gospels. If the authors were Matthew, Mark, Luke,

and John, then they were eyewitnesses of Jesus or those who had access to eyewitnesses. This would give the gospels, their biographies of Jesus, strong credibility and reliability. This book presents the evidence for their authorship.

**The Branch Exposition of the Bible, Volume 1** Michael A. Eaton, 2020-08-31 “If you picture the Bible to be a mighty tree and every word a little branch, I have shaken every one of these branches because I wanted to know what it was and what it meant.” —MARTIN LUTHER A great deal of biblical scholarship is written for academics and fails to edify readers or strengthen their Christian ministry. Yet, Christians need to be nourished by the word of God so they can mature in faith and righteousness. Filling this gap, *The Branch Exposition of the Bible* is a resource for preachers, scholars, and everyday Christians alike, to help open God’s word and shed its light into life, ministry and teaching. Inspired by the words of the great reformer Martin Luther about shaking every branch of Scripture, and with experience in ministering across Africa, India and the West, Michael A. Eaton helps us understand the meaning of the Bible and taste its fruit. With an Old Testament volume to follow, this exposition of the New Testament accessibly engages with the biblical languages, gives application for our lives, and leads us through each book of the New Testament so that we can meet the resurrected Jesus Christ in the pages of Scripture.

A historical introduction to the study of the books of the New Testament, an expansion of lectures George Salmon, 1894

*Popular Commentary of the Bible* Paul Edward Kretzmann, 1921

*A Historical Introduction to the Study of the Books of the New Testament* George Salmon, 1892

**An Inquiry concerning the Origin of Christianity ... To which is added Christian Theism ... Third (people's) edition of both works** Charles C. Hennell, 1870

**A Dictionary of the Bible** John Mee Fuller, 1893

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