

Quotes For Forgetting The Past

Patrick Vollmar

Scare Quotes from Shakespeare Martin Harries, 2000 This book argues that moments of allusion to the supernatural in Shakespeare are occasions where Karl Marx and John Maynard Keynes register the perseverance of haunted structures in modern culture. This reenchantment, at the heart of modernity and of literary and political works central to our understanding of modernity, is the focus of this book. The author shows that allusion to supernatural moments in Shakespeare (scare quotes) allows writers to both acknowledge and distance themselves from the supernatural phenomena that challenge their disenchanted understanding of the social world. He also uses these modern appropriations of Shakespeare as provocations to reread some of his works, notably Hamlet and Macbeth. Two pairs of linked chapters form the center of the book. One pair joins a reading of Marx, concentrating on The Eighteenth Brumaire, to Hamlet; the other links a reading of Keynes, focusing on The Economic Consequences of the Peace, to Macbeth. The chapters on Marx and Keynes trace some of the strange circuits of supernatural rhetoric in their work, Marx's use of ghosts and Keynes's fascination with witchcraft. The sequence linking Marx to Hamlet, for example, has as its anchor the Frankfurt School's concept of the phantasmagoria, the notion that it is in the most archaic that one encounters the figure of the new. Looking closely at Marx's association of the Ghost in Hamlet with the coming revolution in turn illuminates Hamlet's association of the Ghost with the supernatural beings many believed haunted mines. An opening chapter discusses Henry Dircks, a nineteenth-century English inventor who developed—and then lost his claim to—a phantasmagoria or machine to project ghosts on stage. Dircks resorted to magical rhetoric in response to his loss, which is emblematic for the book as a whole, charting ways the scare quote can, paradoxically, continue the work of enlightenment.

Quips, Quotes and Quests Vernon K. McLellan, 1982-07

The works of Hesiod, Callimachus and Theognis Hesiodus, 1897

Michigan Christian Advocate, 1925

The Works of Hesiod, Callimachus and Theognis Hesiod, 1897

Caring Quotes, 1994

The Writer's Bulletin and Literary Review Frank Fowler Rogers, Modeste Hannis Jordan, 1913

Perjury and Pardon, Volume II Jacques Derrida, 2023-05-10 An exploration of the political dimensions of forgiveness

and repentance from Jacques Derrida. Perjury and Pardon is a two-year seminar series given by Jacques Derrida at the École des hautes études en sciences sociales in Paris during the late 1990s. In these sessions, Derrida focuses on the philosophical, ethical, juridical, and political stakes of the concept of responsibility. His primary goal is to develop what he calls a “problematic of lying” by studying diverse forms of betrayal: infidelity, denial, false testimony, perjury, unkept promises, desecration, sacrilege, and blasphemy. This volume covers the seminar’s second year when Derrida explores the political dimensions of forgiveness and repentance. Over eight sessions, he discusses Hegel, Augustine, Levinas, Arendt, and Benjamin as well as Bill Clinton’s impeachment and Nelson Mandela and Desmond Tutu’s testimonies before the Truth and Reconciliation Commission. The seminars conclude with an extended reading of Henri Thomas’s 1964 novel *Le Parjure*.

The Living Age ,1910

Good Punishment? James Samuel Logan,2008-01-02 The author critiques the American obsession with imprisonment as punishment, calling it retributive degradation of the incarcerated. His analysis draws on both salient empirical data and material from a variety of disciplines - social history, anthropology, law and penal theory, philosophy of religion - as he uncovers the devastating social consequences (both direct and collateral) of imprisonment on such a large, unprecedented scale. The book develops a Christian social ethics of good punishment embodied as a politics of healing memories and ontological intimacy

Routledge International Handbook of Memory Studies Anna Lisa Tota,Trever Hagen,2015-09-16 The Routledge International Handbook of Memory Studies offers students and researchers original contributions that comprise the debates, intersections and future courses of the field. It is divided in six themed sections: 1)Theories and Perspectives, 2) Cultural artefacts, Symbols and Social practices, 3) Public, Transnational, and Transitional Memories 4) Technologies of Memory, 5) Terror, Violence and Disasters, 6) and Body and Ecosystems. A strong emphasis is placed on the interdisciplinary breadth of Memory Studies with contributions from leading international scholars in sociology, anthropology, philosophy, biology, film studies, media studies, archive studies, literature and history. The Handbook addresses the core concerns and foundations of the field while indicating new directions in Memory Studies.

Host Bibliographic Record for Boundwith Item Barcode 30112114734418 and Others ,1910

The Nation ,1885

The Sunday-school World ,1893

The English Language and English Grammar Samuel Ramsey,1892

Vergil and the Trinity Thomas W. Dilbeck,2025-09-12 This volume reveals how some Christian authors used the poetry of Vergil to explain important aspects of the three persons of the trinity, shedding new light on the attitudes of early Christians towards non-Christian texts. Readers gain insight into how Christians employed the work of Rome’s most famous

poet in discussions about the trinity, which one might assume were only limited to the use of canonical scripture. The book explores why these authors relied upon Vergil in particular and which portions of his corpus interested them, before analysing several examples in order to accurately contextualise how Vergil's work was cited and employed by the Latin Fathers in their own work. These Christian authors writing in Latin used Vergil for more substantive reasons than rhetorical ornamentation, and Dilbeck argues that they formed a textual community which included his works. Written in accessible prose, Vergil and the Trinity is of interest to not only to those working in the field of patristics, but also to classical scholars, biblical scholars, readers interested in the history of biblical interpretation, and in the history of philosophy.

Proceedings of the Grand Chapter of Royal Arch Masons, of the State of Wisconsin Royal Arch Masons. Grand Chapter of the State of Wisconsin, 1871

The Spectator, 1910

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A Select Library of Nicene and Post-Nicene Fathers of the Christian Church Philip Schaff, Henry Wace, 1895

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