

El Libro Negro De La Nueva Izquierda

Elías Tormo y Monzó

El libro negro de la nueva izquierda Nicolás Márquez, Agustín Laje Arrigoni, 2016 Tras la caída formal de la Unión Soviética en 1992, muchos sectores del mundo libre descansaron en ese triunfalismo que brindaba la sensación de que la utopía colectivista había perdido para siempre. Pero pocos años después, abrazando nuevas banderas y reinventando su discurso, el hoy llamado neocomunismo (o progresismo cultural) no sólo pasó a dominar la agenda política sino en gran medida la mentalidad occidental. Los viejos principios socialistas de lucha de clases, materialismo dialéctico, revolución proletaria o violencia guerrillera, ahora fueron reemplazados por una rara ingesta intelectual promotora del «indigenismo ecológico», el «derecho-humanismo» selectivo, el «garantismo jurídico» y por sobre todas las cosas, por aquello que se denomina como «ideología de género», suerte de pornomarxismo de tinte pansexual, impulsor del feminismo radical, el homosexualismo ideológico, la pedofilia como «alternativa», el aborto como «libre disposición del cuerpo» y todo tipo de hábitos autodestructivos como forma de rebelión ante «la tradición hetero-capitalista» de Occidente. Toda esta ensalada vanguardista se escuda bajo lemas de apariencia noble, tales como el «igualitarismo», la «inclusión», la «diversidad» o los «derechos de las minorías»: verdaderas caretas de la ideología de género, cuyo contenido constituye la prioridad militante en esta izquierda desarmada que resolvió canalizar su odio por medio de grupos marginales o conflictuados que ella captura y adoctrina para sí, con el fin de vehicularlos de manera funcional a su causa y, de esta forma, dominar la academia, hegemonizar la literatura, monopolizar las artes, manipular los modos del habla, modificar hábitos e influir en los medios de comunicación. La nueva izquierda no busca más secuestrar empresarios sino el sentido común; no persigue tomar una fábrica sino la cátedra, y ya no trata de confiscar cuentas bancarias sino la manera de pensar: «todo lo demás vendrá por añadidura», vaticinan sus cultores.--Page 4 of cover.

El libro negro de la nueva izquierda Nicolás Márquez ,Agustín Laje,2024-11-01 Tras la caída formal de la Unión Soviética en 1992, muchos sectores del mundo libre descansaron en ese triunfalismo que brindaba la sensación de que la utopía colectivista había perdido para siempre. Pero pocos años después, abrazando nuevas banderas y reinventando su discurso, el hoy llamado neocomunismo (o progresismo cultural) no sólo pasó a dominar la agenda política sino, en gran medida, en gran medida la mentalidad occidental. Los viejos principios socialistas de lucha de clases, materialismo dialéctico, revolución proletaria o violencia guerrillera, ahora fueron reemplazados por una rara ingesta intelectual promotora del indigenismo

ecológico el derecho-humanismo selectivo, el garantismo jurídico y sobre todas las cosas, por aquello que se denomina como ideología de género, suerte de pornomarxismo de tinte pansexual, impulsor del feminismo radical, el homosexualismo ideológico, la pedofilia como alternativa, el aborto como libre disposición del cuerpo y todo tipo de hábitos autodestructivos como forma de rebelión ante la tradición hetero-capitalista de Occidente. Toda esta ensalada vanguardista se escuda bajo lemas de apariencia noble, tales como el igualitarismo, la inclusión, la diversidad o los derechos de las minorías: verdaderas caretas de la ideología de género, cuyo contenido constituye la prioridad militante en esta izquierda desarmada que resolvió canalizar su odio por medio de grupos marginales o conflictivos que ella captura y adoctrina para sí, con el fin de vehicularlos de manera funcional a su causa y, de esta forma, dominar la academia, hegemonizar la literatura, monopolizar las artes, manipular los modos del habla, modificar hábitos e influir en los medios de comunicación. La nueva izquierda no busca más secuestrar empresarios sino el sentido común; no persigue tomar una fábrica sino la cátedra, y ya no trata de confiscar cuentas bancarias sino la manera de pensar: todo lo demás vendrá por añadidura, vaticinan sus cultores. El libro Negro de la Nueva izquierda. Ideología de género o subversión cultural, escrito por dos autores tan audaces como Nicolás Márquez y Agustín Laje, constituye el primer libro publicado en Argentina que ataca y cuestiona todos y cada uno de los dogmas de un progresismo revolucionario que arrasa buscando destruir la cultura vigente para, sobre sus escombros, reproducir aquel paraíso que por error o subestimación muchos dieron por muerto y hoy representa una grave amenaza.

Pink Tides, Right Turns in Latin America Charmain Levy, Manuel Larrabure, 2024-10-18 This book presents case studies around issues of national development, right wing populism and use of social media, left wing authoritarianism and popular uprisings as well as reflections on short and long term political and economic cycles in Latin America in the past 10 years. Scholars, government and civil society practitioners have long recognized both the democratic and development deficit in Latin American countries, as well as their potential. The path towards a consolidated democratic state and civil society, as well as socio-economic collective well-being, has been far from linear and this edited collection provides theoretical clarity on the social, political and economic dynamics driving these changes such as historical cycles in the commodities market, the emergence of new social movements, the rise and pitfalls of populism, the influence of corporate media, and the erosion of democratic institutions. The chapters in this volume approach the topic of Latin American right and Left forces by attempting to determine whether a new and potentially long-term political cycle is unfolding in the region. To this end, the chapters focus on a perspective that compares the emergence of the new Right with the successes and limitations of the previous 20 years of Pink Tide governance. This volume will be of great use to students and researchers interested in Latin American studies, comparative politics as well as political leadership. The chapters in this book were originally published as a special issue of Globalizations.

The right in Latin America Ariel Goldstein, 2025-12-09 This book provides an in-depth analysis of the rise and influence of

both radical and mainstream right-wing movements across Latin America. Through country-specific case studies, it explores the evolution of these groups and their impact on politics, culture, and governance, highlighting key figures and strategies shaping the political landscape in the region.

Dramatic Intellectuals Javier Pérez-Jara, Nicolás Rudas, 2025-06-23 This edited volume advances meaning-centered approaches to understanding the social construction of public intellectuals and their enduring influence on contemporary societies. The contributors reject reductionist perspectives that depict intellectuals and their ideas as mere byproducts of broader social forces. Instead, the volume champions a multidimensional approach that recognizes the semi-autonomy and causal power of intellectual discourses. At the core of this framework is the concept of dramatic intellectuals—figures who navigate collective anxieties and hopes, shaping public discourse through master narratives of salvation and catastrophe, utopia and apocalypse. Through diverse case studies, the volume identifies key features of their master stories, including stark binaries, the social construction of meta-adversaries and meta-saviors, the mobilization of cultural traumas and ideological packs, and the Cassandra complex. Each chapter examines at least one pivotal dramatic intellectual within her cultural context, exploring how these figures shape public discourse and collective imagination. The volume covers a diverse range of intellectuals, including Karl Marx, Sigmund Freud, Carl Jung, Frantz Fanon, Jean-Paul Sartre, Bertrand Russell, Noam Chomsky, Arne Naess, Ingemar Hedenius, Ayn Rand, Otis Eugene “Gene” Ray, Pedro Almodóvar, Agustín Laje, Slavoj Žižek, Jordan Peterson, and Giorgio Agamben. Beyond detailed case studies, the book lays the groundwork for new research agendas in the sociology of intellectuals. This book will be essential reading for scholars of cultural sociology.

10 lecciones Eduardo Feinmann, 2023-07-01 Diálogos que invitan a pensar en tiempos irreflexivos. Exactamente en el punto donde el sentido común se ha vuelto políticamente indeseable (al decir de Cayetana Álvarez de Toledo, una de las entrevistadas de este libro), Eduardo Feinmann decide alzar la voz para barajar y dar de nuevo. En este verdadero manual de acción antipopulista, el líder de opinión desempolva conceptos básicos de la vida democrática (república, educación, economía, seguridad y más) para redefinirlos desde varios frentes. Por un lado, apelando, como es su costumbre, al diccionario. Por otro, dialogando con un lúcido elenco de entrevistados de primerísimo nivel. Y finalmente, aportando su mirada singular que, como decíamos, de tan lógica se vuelve perturbadora. 10 lecciones para salir de la trampa populista es un manifiesto para recuperar la cordura, un libro urgente que en tiempos irreflexivos nos invita a hacer una pausa y pensar en cómo podemos salir del fondo del pozo, un llamado de atención y, sobre todas las cosas, una proclama esperanzada.

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Historia del movimiento obrero ecuatoriano Patricio Ycaza,1991

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Unveiling the Energy of Verbal Artistry: An Mental Sojourn through **El Libro Negro De La Nueva Izquierda**

In some sort of inundated with screens and the cacophony of immediate interaction, the profound power and mental resonance of verbal artistry often disappear into obscurity, eclipsed by the constant barrage of noise and distractions. However, situated within the lyrical pages of **El Libro Negro De La Nueva Izquierda**, a captivating perform of literary brilliance that impulses with fresh thoughts, lies an memorable trip waiting to be embarked upon. Penned by a virtuoso wordsmith, this mesmerizing opus courses readers on a mental odyssey, delicately revealing the latent possible and profound influence stuck within the delicate internet of language. Within the heart-wrenching expanse of the evocative evaluation, we can embark upon an introspective exploration of the book is central themes, dissect its charming publishing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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