

El Diablo Es Dios

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El diablo es dios Daniel Emilio Mendoza Leal,2013

El diablo es Dios Daniel Emilo Mendoza,2016-07-21 Esta novela le plantea un desafío al lector. Reta sus esquemas culturales, lo vapulea y le impide el sosiego. Lo saca de su comodidad cotidiana y lo arroja en medio de los demonios que reinan en nuestro derredor aunque los ignoremos. El lector deberá mantenerse lúcido ante este coctel lacerante de sexo explícito, drogas, escatología, rock pesado, libertinaje y desvíos políticos y sociales que acampa en la urbe bogotana. Las penurias morales se ven agigantadas en una ciudad poblada de desafueros y que vive con tanto afán que no se da cuenta de que “desde hace tiempo la mató la luz del sol y renace sólo cuando llega la noche”, lo que lleva a concluir que “Bogotá muere cada día”. En su imaginada paranoia, “la luz es el precio que hay que pagar para alcanzar aquel oasis noctívago”, pero sólo para terminar devorado por éste. ¿Una encrucijada sin salida?

El diablo y dios Jean-Paul Sartre,1952

De Zalmoxis a Gengis-Khan Mircea Eliade,1985

Meditaciones, Tomo 2 Marino Restrepo,2013-02 En este tomo de Meditaciones II el autor continua compartiendo sus experiencias místicas durante el tiempo que estuvo privado de la libertad, por siete meses, en el estado de California en el año 2002. A pesar de todo, en medio de este escenario agresivo, depresivo en esencia corrompido, Dios se hace presente y se glorifica en forma esplendorosa en los corazones de seres que la humanidad ha dado por desechos y desea enterrarlos para siempre.

Historia del pensamiento cristiano hasta el siglo XXI: Edición actualizada y ampliada Justo L.

González,2024-07-30 Un texto académico de referencia de gran valor pedagógico que cubre por completo y cronológicamente la historia y desarrollo del pensamiento cristiano hasta el siglo XXI. Actualizado y ampliado con los retos y oportunidades de este siglo: la ecología y el medioambiente, la economía y la justicia social, el papel de la mujer y la influencia de las teologías del tercer mundo. El Dr. Justo L. González te prepara para una experiencia educativa única que conecta el pasado con un futuro lleno de potencial, que con meticuloso detalle abunda sobre: La estrecha interacción entre el culto, la teología y la doctrina Una nueva perspectiva de Calvino y la teología de San Agustín Exploración de las teologías emergentes del tercer mundo y su influencia en la teología y el pensamiento eclesiástico Nuevo capítulo sobre los eventos

alrededor del año 100, destacando la transición del cristianismo desde ser principalmente un movimiento entre judíos y hacia una iglesia compuesta y diversa. Un segmento dedicado a las mujeres durante la Reforma del siglo XVI. Temas sobre las nuevas teologías del llamado tercer mundo, y el impacto que han hecho en la teología y el pensamiento de la iglesia. La influencia de la comunicación digital y las redes sociales en el cristianismo moderno. En contraste con otros libros de historia eclesiástica, la obra del Dr. Justo L. González se distingue al enfocarse en las ideas y concepciones teológicas más que en los hechos y personajes. Este enfoque facilita el análisis y estudio continuo de doctrinas específicas desde la época apostólica hasta los tiempos modernos.

Más que maravilloso Leslie J. Thompson, 2013-10-06 Este rico y profundo libro es para todo aquel que se siente arto de una fe frívola y busca un Dios vivo y real. La obra excava profundamente las grandes verdades de Dios, a la vez que hace entendible lo trascendente. Doctrinalmente da en el blanco, pues desde los primeros párrafos se observa que lo escrito se fundamenta en una amplia referencia a la Palabra de Dios. El contenido de esta obra estimula por su estilo devocional. No es un libro para leer a la ligera, sino pausadamente, para poder absorber la riqueza de sus enseñanzas. El alma del lector se deleitará con la lectura y reflexión de lo expuesto. Sin duda, le conducirá a un andar más agradable e íntimo con Dios.

Historia del pensamiento cristiano Justo Luis González García, 2011-01-31 Nueva edición (los tres tomos en uno), revisada y actualizada por el propio autor, de un texto académico bien conocido a nivel mundial, traducido y publicado en idiomas tan significativos como el chino y coreano, utilizado masivamente en seminarios y escuelas bíblicas a lo largo de las últimas décadas para las asignaturas de historia. ¿Por qué una nueva edición revisada y actualizada de la HISTORIA DEL PENSAMIENTO CRISTIANO? Ante todo, para ayudar a combatir la falsa afirmación de algunos que mantienen que la acción presente del Espíritu Santo hace innecesario el estudio de lo acontecido en el seno de la Iglesia a lo largo de los últimos veinte siglos; y la pretensión de ciertos grupos evangélicos de empeñados en entroncar su denominación o grupo directamente con la iglesia apostólica, negando toda continuidad histórica y minimizando, o incluso prescindiendo por completo del devenir histórico de la Iglesia, tanto en lo que respecta a sus acontecimientos sociopolíticos como al desarrollo de su pensamiento y visión teológica. Como si el Espíritu Santo se hubiera ausentado de la Iglesia tras la muerte del último de los apóstoles y regresado justo a mediados del siglo XIX o principios del siglo XX. Nadie debería perder de vista que la Biblia es un libro de historia. Desde los orígenes del Universo a las cosas que han de venir, pasando por la historia de Israel, la vida de Jesús y los orígenes de la Iglesia, narra un conjunto de hechos y acontecimientos históricos, biografías y experiencias, a la par que oraciones y pensamientos relacionados con estos hechos y experiencias. El plan divino de salvación, aunque trasciende a la historia, tiene lugar y se desarrolla, por voluntad divina, en el marco de la historia. Ignorar esta realidad y dejar de lado la historia de la Iglesia, es un grave error que lo único que consigue es se nos aplique, y en este caso con justicia, la etiqueta peyorativa de sectas de nueva creación! Pero de manera especial, y según lo expresa el propio Justo

González, para servir de introducción a la historia del pensamiento cristiano a todos aquellos que se interesan en esa historia porque son parte de ella, porque también ellos son líderes y pensadores cristianos de modo que lo que pensaron y dijeron nuestros antepasados en la fe, nos ayude de algún modo a ser más fieles y obedientes en la hora que nos ha tocado vivir.

Los Pastores M. R. Cole,1907

Sé valiente Matt Chandler ,2019-01-22 La historia testifica que mientras más personas intenten destruir el cristianismo, más crecerá. En este conmovedor y apasionante libro, Matt nos muestra que necesitamos valentía cristiana como nunca antes, y cómo vivir con compasión y convicción, capaces de mirar a nuestro alrededor positivamente y tender la mano con confianza. Una lectura obligada para cualquier cristiano que quiera entender cómo mantenerse firme y caminar hacia adelante en una cultura cada vez más secular. History testifies that the more people try to destroy Christianity, the more it grows. In this stirring, passionate book, Matt Chandler shows us we need Christian courage like never before, and how to live with compassion and conviction, able to look around positively and reach out confidently. A must-read for any Christian who wants to understand how to stand firm and walk forwards in an increasingly secular culture.

La pluma ,1929 Revista mensual de ciencias, artes y letras.

Los Pastores Los pastores,1907

La enseñanza de la filosofía en la época colonial Juan Chiabra,Luis José Chorroarín,1911

Biblioteca centenaria ...: Chiabra, Juan. la enseñanza de la filosofía en la época colonial. 1911 ,1911

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