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Elizabeth A. Welch

Obscene Pedagogies Carissa M. Harris, 2018-12-15 In *Obscene Pedagogies*, Carissa M. Harris investigates the relationship between obscenity, gender, and pedagogy in Middle English and Middle Scots literary texts from 1300 to 1580 to show how sexually explicit and defiantly vulgar speech taught readers and listeners about sexual behavior and consent. Through innovative close readings of literary texts including erotic lyrics, single-woman's songs, debate poems between men and women, Scottish insult poetry battles, and *The Canterbury Tales*, Harris demonstrates how through its transgressive charge and galvanizing shock value, obscenity taught audiences about gender, sex, pleasure, and power in ways both positive and harmful. Harris's own voice, proudly witty and sharply polemical, inspires the reader to address these medieval texts with an eye on contemporary issues of gender, violence, and misogyny.

Perceptions of Medieval Manuscripts Elaine Treharne, 2021 Engages with the materiality of medieval manuscripts to illustrate the importance of the study of physical texts to literary appreciation, and studies marginal annotation, the physical characteristics of manuscripts and books, and miniature illustrations to show how the book was encountered and understood by medieval producers and readers.

The Holy Spirit and Worship Elizabeth A. Welch, 2020-12-15 The Holy Spirit has become a greater focus for attention in Trinitarian theology and in the life of the western church since the rise of Pentecostalism at the beginning of the twentieth century. Different understandings of the Holy Spirit have impacted worship in a variety of ways. This book looks at surprising overlaps in the thinking about relationship between the Holy Spirit and worship between two radically different traditions of the church, represented by John Owen, from the seventeenth century in England, and John Zizioulas, from the twentieth/twenty-first century in Greece. Four threads of argument are identified, flowing from the unexpected overlap between these two thinkers, that are of value for the church today. The first is the personal and relational nature of the Triune God, drawing the human person into a deeper sense of relational identity. The second is the immediacy of the encounter with God through the Holy Spirit in worship. The third is the way in which the Holy Spirit leads people into truth. The fourth is the transformative nature of the encounter with God in worship, which draws people into sharing God's purpose for the transformation of the world.

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