

Noli Me Tangere Icon

Angeliki Lymberopoulou

Eccentric Renaissance Charles Barber, 2024 Eccentric Renaissance shows how El Greco and two other sixteenth-century Cretan artists, Michael Damaskenos and Georgios Klontzas, actively engaged in a re-casting of the Byzantine tradition of icon painting on the Venetian colony of Crete. In so doing, they created art that articulated a point of view that was shaped outside of and against the hegemonic world of Vasari's account of art history. Building upon their own tradition, they developed a highly original understanding of the icon and explored its power to reconcile Byzantine and Renaissance styles of painting and provide a response to the growing presence of Islam.

Images of the Byzantine World Angeliki Lymberopoulou, 2016-12-05 The main themes of this volume are the identification of 'visions', 'messages', and 'meanings' in various facets of Byzantine culture and the possible differences in the perception of these visions, messages and meanings as seen by their original audience and by modern scholars. The volume addresses the methodological question of how far interpretations should go - whether there is a tendency to read too much into too little or whether not enough attention is paid to apparent minutiae that may have been important in their historical context. As the essays span a wide chronological era, they also present a means of assessing the relative degrees of continuity and change in Byzantine visions, messages and meanings over time. Thus, as highlighted in the concluding section, the book discusses the validity of existing notions regarding the fluidity of Byzantine culture: when continuity was a matter of a rigid adherence to traditional values and when a manifestation of the ability to adapt old conventions to new circumstances, and it shows that in some respects, Byzantine cultural history may have been less fragmented than is usually assumed. Similarly, by reflecting not just on new interpretations, but also on the process of interpreting itself, the contributors demonstrate how research within Byzantine studies has evolved over the past thirty years from a set of narrowly defined individual disciplines into a broader exploration of interconnected cultural phenomena.

Icons Konrad Onasch, Annemarie Schnieper, 1997

The ^AOxford Handbook of Byzantine Art and Architecture Ellen C. Schwartz, 2021-11-19 International authors from prominent researchers to emerging scholars offer an up-to-date synthesis of scholarship on Byzantine art and visual culture. This is a remarkable resource to guide readers through past and current research in this most fertile of fields.

The Russian Icon Nikodim Pavlovich Kondakov, 1927

Icons and Their History David Talbot Rice, Tamara Talbot Rice, 1974

Icons Chrysanthi Baltoyanni, 1994

Icons and East Christian Works of Art Michel van Rijn, 1980

Icons of Cyprus Sophoklēs Sophokleous, 1994

Enamels, Crowns, Relics and Icons Paul Hetherington, 2008 This volume gathers together 17 articles published over the last 30 years, together with one appearing here for the first time. Their focus is primarily on enamel, the brilliant and colourful art form for which the Byzantines were famous throughout the medieval world, but sculpture and glyptics also figure. The author examines not only works which have retained the form in which they were first created, but others which have had their original Byzantine elements re-used, often by artists in the West. While most of the works featured here have been known to scholars before, one was unknown prior to its first publication in 2006.

Russian Pictures, Works of Art, and Icons Sotheby's (Firm), 1990

Holy Passion, Sacred Images Myrto Georgopoulou-Verra, Zōē A. Mylōna, Diamanto Rigakou, Euangelia Kypraiou, 1999

Texts and Traditions Beatrice Groves, 2007 Explores Shakespeare's engagement with the religious culture of his time. Through readings of a number of plays - *Romeo and Juliet*, *King John*, *1 Henry IV*, *Henry V*, and *Measure for Measure*, this work explains allusions to the Bible, the Church's liturgy, and to the mystery plays performed in England in Shakespeare's boyhood.

From Byzantium to El Greco Μυρτάλη Αχειμάστου - Ποταμιάνου, 1987

Icons of Patmos Manolēs Chatzēdakēs, 1985

Icons Richard Zacharuk, 2005 This museum catalog begins with an in-depth description of icons, including a discussion of what an icon is, what makes a painting an icon, icons as works of art, the materials used, the making of wooden icons, and the uses of icons. Featuring a historic overview of the great period of Russian icons as well as icons in the Orient, this study also contains a chronological table and scientific descriptions of more than 100 icons classified thematically.

Images Sunil Manghani, 2013 *Images: Critical and Primary Sources* is a major multi-volume work of reference that brings together seminal writings on the image. Taking an interdisciplinary approach, the essays range across the domains of philosophy, history, art, aesthetics, literature, science, anthropology, critical theory and cultural studies. The essays reveal a wide set of perspectives, problematics and approaches, helping to frame a rich, encompassing view of what we can broadly term 'image studies'. The four volumes are arranged thematically, each separately introduced and with the essays structured into specific sections for easy reference. Volume 1: *Understanding Images* establishes conceptual, historical, ideological and philosophical framings for understanding and defining the image; followed in Volume 2: *The Pictorial Turn* with a focus on the most enduring and constitutive question of the image: its relationship to, with and against text and textuality. Volume 3:

Image Theory offers representative materials covering key theoretical approaches for analyzing, interpreting and critiquing the image. Finally, Volume 4: Image Cultures examines a wide range of social and cultural contexts of the image, which covers aspects of visual evidence, image and memory, visual methodologies, scientific imaging and the practical engagement of image-makers. Images: Critical and Primary Sources offers a major scholarly resource for any researchers involved in the study of the image and visual culture.

The Icon Mahmoud Zibawi, 1993 For those who love icons and who would love to know more about their history and the art itself, this book will prove a real treasure. Featuring pages of illustrations and photographs, 96 in full color, the book relates a wealth of information on iconography and iconographers, and on their relationship to Church and State.

Sacred Art Journal, 1992

Bulletin Allen Memorial Art Museum, 1968

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