

Restoration Comedies May Be Seen As A Competition Of

Zhe Xu

Restoration Comedy Edward Burns, 1987-07-28 What is Restoration comedy? What pleasure does it offer its audience, and what significance does it find in exploring that pleasure? Edward Burns here provides a new account of the origins and nature of Restoration comedy as a distinct genre. The book enlarges the usual focus with a wider range of writers than the conventional ossified canon taking in a revaluation of many rarely studied dramatists, a reconsideration of pastoral, and the instatement of women writers as major contributors to the culture of the age. It offers a substantial and original interpretation of one of the most intriguing of seventeenth-century literature forms.

Restoration Comedy: Farquhar, G. The constant couple Alexander Norman Jeffares, 1974

Fools and Jesters in Literature, Art, and History Vicki K. Janik, 1998-05-21 Jesters and fools have existed as important and consistent figures in nearly all cultures. Sometimes referred to as clowns, they are typological characters who have conventional roles in the arts, often using nonsense to subvert existing order. But fools are also a part of social and religious history, and they frequently play key roles in the rituals that support and shape a society's system of beliefs. This reference book includes alphabetically arranged entries for approximately 60 fools and jesters from a wide range of cultures. Included are entries for performers from American popular culture, such as Woody Allen, Mae West, Charlie Chaplin, and the Marx Brothers; literary characters, such as Shakespeare's Falstaff, Rabelais' Gargantua and Pantagruel, and Singer's Gimpel; and cultural and mythological figures, such as India's Birbal, the American circus clown, the Native American Coyote, Taishu Engeki of Japan, Hephaestus, Loki the Norse fool, schlimiels and schlimazels, and the drag queen. The entries, written by expert contributors, are critical as well as informative. Each begins with a biographical, artistic, religious, or historical background section, which places the subject within a larger cultural and historical context. A description and analysis follow. This section may include a discussion of the fool's appearance, gender role, ethical and moral roles, social function, and relationship to such themes as nature, time, and mortality. The entry then discusses the critical reception of the subject and concludes with an extensive bibliography of general works.

Research Studies of the State College of Washington Washington State University, 1944 Vols. 8- include: Proceedings of the Pacific Sociological Society, 11th Annual Meeting (Dec. 27-29, 1939)-

The Fop and Fashion in Restoration Comedy William Russell Taliaferro, 1989

Illegitimate Theatre in London, 1770-1840 Jane Moody, 2007-07-30 This book explores British illegitimate theatre towards the end of the eighteenth century.

Figurative Structure in Restoration Comedy Carson Gibb, 1963

Shinkenichiku , 1977

The Saturday Review of Politics, Literature, Science and Art , 1926

The Gay Couple in Restoration Comedy John Harrington Smith, 1948 The hero and heroine who manage their courtship action as if it were an amusing game that they are playing.--preface, p.vii.

A Political Biography of Delarivier Manley Rachel Carnell, 2015-09-30 A Tory pamphleteer, playwright and satirical historian, Delarivier Manley was regarded by her contemporaries Jonathan Swift and Robert Harley as a key member of the Tory propaganda team. This biography offers details about her life, including evidence about three illegitimate children by John Tilly, Governor of Fleet Prison.

The Saturday Review of Politics, Literature, Science, Art, and Finance , 1926

Current Opinion Edward Jewitt Wheeler, Frank Crane, 1916

The Nation and Athenaeum , 1922

Targets of Satire in the Comedies of Etherege, Wycherley, and Congreve Ursula Jantz, 1978

The Billboard , 1926

The Round Table , 1913

Radcliffe College Radcliffe College, 1910

Courses of Study with the Requirements for Admission , 1906

Courses of Study for ... with Requisitions for Admission Radcliffe College, 1917

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