

Down In New Orleans

Melody Lehn, Sean Patrick O'Rourke

Down by the Riverside Larry Murphy, Larry George Murphy, 2000-11 An introductory overview of the development of African American religion and theology Down by the Riverside provides an expansive introduction to the development of African American religion and theology. Spanning the time of slavery up to the present, the volume moves beyond Protestant Christianity to address a broad diversity of African American religion from Conjure, Orisa, and Black Judaism to Islam, African American Catholicism, and humanism. This accessible historical overview begins with African religious heritages and traces the transition to various forms of Christianity, as well as the maintenance of African and Islamic traditions in antebellum America. Preeminent contributors include Charles Long, Gayraud Wilmore, Albert Raboteau, Manning Marable, M. Shawn Copeland, Vincent Harding, Mary Sawyer, Toinette Eugene, Anthony Pinn, and C. Eric Lincoln and Lawrence Mamiya. They consider the varieties of religious expression emerging from migration from the rural South to urban areas, African American women's participation in Christian missions, Black religious nationalism, and the development of Black Theology from its nineteenth-century precursors to its formulation by James Cone and later articulations by black feminist and womanist theologians. They also draw on case studies to provide a profile of the Black Christian church today. This thematic history of the unfolding of religious life in African America provides a window onto a rich array of African American people, practices, and theological positions.

E.F. Hutton Mail and Wire Fraud Case United States. Congress. House. Committee on the Judiciary. Subcommittee on Crime, 1986

Rhetoric, Race, Religion, and the Charleston Shootings Melody Lehn, Sean Patrick O'Rourke, 2019-11-12 Rhetoric, Race, Religion, and the Charleston Shootings: Was Blind but Now I See is a collection focusing on the Charleston shootings written by leading scholars in the field who consider the rhetoric surrounding the shootings. This book offers an appraisal of the discourses – speeches, editorials, social media posts, visual images, prayers, songs, silence, demonstrations, and protests – that constituted, contested, and reconstituted the shootings in American civic life and cultural memory. It answers recent calls for local and regional studies and opens new fields of inquiry in the rhetoric, sociology, and history of mass killings, gun violence, and race relations—and it does so while forging new connections between and among on-going scholarly conversations about rhetoric, race, and religion. Contributors argue that Charleston was different from other mass shootings

in America, and that this difference was made manifest through what was spoken and unspoken in its rhetorical aftermath. Scholars of race, religion, rhetoric, communication, and sociology will find this book particularly useful.

Practical Teaching ... Charles Alexander McMurry,1927

Far East, Down South Raymond A. Mohl, John E. Van Sant, Chizuru Saeki, 2016-10-25 Offers a collection of ten insightful essays that illuminate the little-known history and increasing presence of Asian immigrants in the American southeast. In sharp contrast to the “melting pot” reputation of the United States, the American South—with its history of slavery, Jim Crow, and the civil rights movement—has been perceived in stark and simplistic demographic terms. In *Far East, Down South*, editors Raymond A. Mohl, John E. Van Sant, and Chizuru Saeki provide a collection of essential essays that restores and explores an overlooked part of the South’s story—that of Asian immigration to the region. These essays form a comprehensive overview of key episodes and issues in the history of Asian immigrants to the South. During Reconstruction, southern entrepreneurs experimented with the replacement of slave labor with Chinese workers. As in the West, Chinese laborers played a role in the development of railroads. Japanese farmers also played a more widespread role than is usually believed. Filipino sailors recruited by the US Navy in the early decades of the twentieth century often settled with their families in the vicinity of naval ports such as Corpus Christi, Biloxi, and Pensacola. Internment camps brought Japanese Americans to Arkansas. Marriages between American servicemen and Japanese, Korean, Filipina, Vietnamese, and nationals in other theaters of war created many thousands of blended families in the South. In recent decades, the South is the destination of internal immigration as Asian Americans spread out from immigrant enclaves in West Coast and Northeast urban areas. Taken together, the book’s essays document numerous fascinating themes: the historic presence of Asians in the South dating back to the mid-nineteenth century; the sources of numerous waves of contemporary Asian immigration to the South; and the steady spread of Asians out from the coastal port cities. *Far East, Down South* adds a vital new dimension to popular understanding of southern history.

Investigation of So-called Shipping Combine United States. Congress. House. Committee on Merchant Marine and Fisheries, 1913

Mother Jones Magazine ,1977-12 *Mother Jones* is an award-winning national magazine widely respected for its groundbreaking investigative reporting and coverage of sustainability and environmental issues.

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