

I Dreamt I Was A Butterfly

Y Pai

Labyrinths Jorge Luis Borges, 1964 Forty short stories and essays have been selected as representative of the Argentine writer's metaphysical narratives.

The China Review, Or, Notes and Queries on the Far East Nicholas Belfield Dennys, Ernest John Eitel, William C. Barlow, James Dyer Ball, 1883

The Three Religions of China William Edward Soothill, 1929

The China Review, Or, Notes and Queries on the Far East, 1883

THE HIBBERT LECTURES SECOND SERIES: CONFUCIANISM AND ITS RIVALS HERBERT A. GILES, LL.D., 1915

Chinese Ghouls and Goblins Gerald Willoughby-Meade, 1928

The Three Religions of China William Edward Soothill, 1973

Confucianism and Its Rivals Herbert Allen Giles, 1915

Prose, 1923

On Chinese Body Thinking Wu, 2021-11-01 This book uses Western philosophical tradition to make a case for a form of thinking properly associated with ancient China. The book's thesis is that Chinese thinking is concrete rather than formal and abstract, and this is gathered in a variety of ways under the symbol "body thinking". The root of the metaphor is that the human body has a kind of intelligence in its most basic functions. When hungry the body gets food and eats, when tired it sleeps, when amused it laughs. In free people these things happen instinctively but not automatically. The metaphor of body thinking is extended far beyond bodily functions in the ordinary sense to personal and communal life, to social functions and to cultivation of the arts of civilization. As the metaphor is extended, the way to stay concrete in thinking with subtlety becomes a kind of ironic play, a natural adeptness at saying things with silences. Play and indirection are the roads around formalism and abstraction. Western formal thinking, it is argued, can be sharpened by Chinese body thinking to exhibit spontaneity and to produce healthy human thought in a community of cultural variety.

From Dream to Action Tatiana Valério, Ana Clara S. Bastos, Luca Tateo, 2021-01-01 The ubiquitous presence of imaginative work points at its importance among the higher mental functions. This collective volume discusses both the social relevance of imagination, that cannot be reduced to an inter-individual feature, and the cultural-historical conditions of

imagining. The authors develop different theoretical and empirical works in which imagining, planning, anticipating, remembering and acting are put in relation with crucial moments of human existence, as early as birth and even after death. The proposal of this volume emerged during a “kitchen seminar” session at the III International Seminar of Cultural Psychology in Salvador da Bahia (Brazil, 2017). The debate revolved around the imaginative capability of human beings and the possibilities to investigate this phenomenon in a new key. The awareness that an innovative theoretical and empirical contribution was needed to the understanding of imaginative phenomena in everyday life led to the proposal of the book *From Dream to Action: Imagination and (Im)Possible Futures*. The book aims to talk to different audiences: psychologists, sociologists, artists, teachers and healthcare professionals, addressing a variety of life experiences - such as imagining alternative futures when facing a terminal illness, an adoption, a transplant waiting list, or the choice to give up your musical instrument - mobilize multiple dimensions of human psyche, from the basic emotions to the more sophisticated higher mental functions. The constant effort is to understand the psychological and sociocultural dynamics of each event, and to contribute to the understanding of human imagining in the area of semiotic-cultural psychology, dialoguing with contributions from all the human and social sciences.

Gems of Chinese Literature Herbert Allen Giles, 1922

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The American Ecclesiastical Review Herman Joseph Heuser, 1948

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