Meaning Of An Altar

William Coleman Piercy

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Tragedy and Athenian Religion Christiane Sourvinou-Inwood,2003-01-01 Stemming from Harvard University's Carl Newell Jackson Lectures, Christiane Sourvinou-Inwood's Tragedy and Athenian Religion sets out a radical reexamination of the relationship between Greek tragedy and religion. Based on a reconstruction of the context in which tragedy was generated as a ritual performance during the festival of the City Dionysia, Sourvinou-Inwood shows that religious exploration had been crucial in the emergence of what developed into fifth-century Greek tragedy. A contextual analysis of the perceptions of fifth-century Athenians suggests that the ritual elements clustered in the tragedies of Euripides, Aeschylus, and Sophocles provided a framework for the exploration of religious issues, in a context perceived to be part of a polis ritual. This reassessment of Athenian tragedy is based both on a reconstruction of the Dionysia and the various stages of its development and on a deep textual analysis of fifth-century tragedians. By examining the relationship between fifth-century tragedies and performative context, Tragedy and Athenian Religion presents a groundbreaking view of tragedy as a discourse that explored (among other topics) the problematic religious issues of the time and so ultimately strengthened Athenian religion even at a time of crisis in very complex ways-- rather than, as some simpler modern readings argue, challenging and attacking religion and the gods.

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Why We Sing: Music, Word, and Liturgy in Early Christianity ,2022-11-14 Open Access for this publication was made possible by a generous donation from Segelbergska stiftelsen för liturgivetenskaplig forskning (The Segelbergska Foundation for Research in Liturgical Studies). In a seminal study, Cur cantatur?, Anders Ekenberg examined Carolingian sources for explanations of why the liturgy was sung, rather than spoken. This multidisciplinary volume takes up Ekenberg's question anew, investigating the interplay of New Testament writings, sacred spaces, biblical interpretation, and reception history of liturgical practices and traditions. Analyses of Greek, Latin, Coptic, Arabic, and Gə'əz sources, as well as of archaeological and epigraphic evidence, illuminate an array of topics, including recent trends in liturgical studies; manuscript variants and liturgical praxis; Ignatius of Antioch's choral metaphor; baptism in ancient Christian apocrypha; and the significance of late ancient altar veils.

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