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models and avenues for future studies. This volume is an essential resource for scholars, educators, and theatremakers alike.

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*Teaching Early Modern English Literature from the Archives* Heidi Brayman Hackel, Ian Frederick Moulton, 2015-03-01 Offers pedagogical techniques and syllabus suggestions for bringing electronic and material archive research into the college classroom. Includes information on digital and paper manuscripts, paleography, the history of publishing, reference works, online resources, gender, maps, music, ballads, Shakespeare, emblems, verse miscellanies, typeface, and the history of the book.

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do. The book investigates how voice, as an expression of the individual subject, is central in the fight for power in plays such as *The Crucible* by Arthur Miller, Amiri Baraka's *Dutchman* and Ntosake Shange's *for colored girls who have considered suicide*, where voice is seen as fundamental for political action. However, it also questions the seemingly failsafe connection between voice and the subject. In Eugene O'Neill's *Strange Interlude*, the relation between voice and thought is neither harmonious nor given, and thus voice becomes something other than an expression of subjective interiority. The discussion of Clare Booth's *The Women* highlights how voice in ironic discourse disrupts notions of intentionality, subjectivity and power in ways that destabilize preconceived notions of voice. Lastly, the chapter on David Mamet's *Glengarry Glen Ross* asks if voice really can empower the subject in an age where processes of reification have invaded the subject's consciousness, including the ability to communicate.

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**Books in Print Supplement**, 2002

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