

# Oracin A Las 7 Potencias Africanas

**Miguel Angel Asturias**

La religiosidad popular en la frontera sur de México Aura Marina Arriola, 2003-01-01 Éste es un libro de entrevistas; en él se describe el contexto etnográfico en el que viven varios chamanes o chimanes, también autodenominados curanderos espirituales y materialistas, así como representantes de la iglesia la Luz del Mundo, que en México es la principal expresión del evangelismo nacional y al mismo tiempo una iglesia transnacional. Se incluye una descripción de la escuela magnético espiritual de la Comuna Universal, un grupo que cree en la reencarnación y en un ser supremo que domina la cosmología universal, conocido como Eloí. De igual modo se habla de los santos principales que se veneran en el Soconusco, Chiapas, donde se encuentra Tapachula, la ciudad más dinámica de la frontera sur.

*Peasants and Religion* Mats Lundahl, Jan Lundius, 2012-10-02 This book examines the relationship between economics, politics and religion through the case of Olivario Mateo and the religious movement he inspired from 1908 in the Dominican Republic. The authors explore how and why the new religion was formed, and why it was so successful. Comparing this case with other peasant movements, they show ways in which folk religion serves as a response to particular problems which arise in peasant societies during times of stress.

**Los dioses como los vemos**, 1977

*The Great Power of God in San Juan Valley* Jan Lundius, 1995

**Libro de las maravillas** Alfonso Chase, 2000

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La enfermedad como lenguaje en Venezuela Jacqueline Clarac de Briceño, 1992

*El libro de los oráculos santeros* Evaristo Pérez Carriego, 2008

*Religión en las Antillas* Daisy Fariñas Gutiérrez, 1995

**Mulata de Tal** Miguel Angel Asturias,1967 En Mulata de tal (1963) predomina el sincretismo, tanto cultural de la civilización occidental como de la cultura indígena de Guatemala. Miguel Ángel Asturias narra la historia de Celestino Yumí, quien, inducido por Tazol, acepta cambiar su esposa por una nueva, además de fortuna y placer; es así como se establecerá una pelea diabólica entre los demonios mayas e indígenas, quienes se disputarán la hegemonía sobre las almas humanas, buscando?por momentos- una paz universal imposible.

**Pasado a la criolla y otras obras** José R. Brene,1984

**Sin ti no soy yo** Lourdes Vázquez,2005

**Coco, caracol y cartas** Luis Díaz Castrillo,2006\*

**Huellas en la arena mojada (otro antes)** Diógenes Valdez,2002

*JCAS Symposium Series* ,2003

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